## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

09 FEB -6 PM 1:01



Section I						
Name of Candidate or Political Committee and Chairperson NEIL M. WILLIAMS				Office Sought (if candidate)  STATE SENATIE 0 - 10 A330		
Mailing Address 2941 HARTERT DR.		Idaho Falls,	83404	194 Home Phone 529-194	82	Work Phone 313-7983
Name of Political Treasurer NEIL M. WILLIAMS						
Malling Address 2941 HARTERT DR.		City and Zip Idaho Falls,	83404	Home Phone 529-198	82	Work Phone 313-7983
Change of address for: Candidate or Political Committee Political Treasurer						
Section II  TYPE OF REPORT  This filing is an:  Original Amendment  This report is for the period from 11 / 15 / 29 through 21 / 31 / 08						
and agricultural forms of the period from the						
7 Day Pre-Primary Report 30 Day Post-Primary Report Cottober 10 Pre-General Report						·
7 Day Pre-General Report 30 Day Post-General Report Annual Report						
Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report:  Yes  No						
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.						
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.						
Section IV SUMMARY						
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMN 1 This Period		COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$	XXXXXX	\$_	1,056.13
Line 2: Enter Beginning Cash Balance**			\$		\$	XXXXXX
Line 3: Total Contributions (Enter amoun		s		\$_	2,509.16	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	0.00	\$_	3,565.29	
Line 5: Total Expenditures (Enter amoun	)	S		\$	3,565.29	
Line 6: Enter Ending Cash Balance (Sub	•	\$	0.00	\$_	0.00	
Line 7: Outstanding Debt to Date (Enter	page 2)	\$	···			
*This same figure should be entered on the state of the last Control of the last Control of the closing cash balance for the control of the c	ampaign Financial Di	sclosure Report file	ed. If this is yo	our first report, this the beginning cast	amount is	5 O. J.
Section V	<u> </u>					
Return This Report To:  Ben Ysursa  NEIL M VALLIAMS						
Secretary of State I,, hereby certify that the information in this						
PO Box 83720  Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.						
Phone: (208) 334-2852 Fax: (208) 334-2282						
, un (200) 007-2202		1/4/11	Signal	wo of Political Trace	2	

Page 1