## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 09 JAN 28 AM 8: 28 Rev. 10/07

SECRETAT OF STATE STATE OF IDAHO

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Sact	ion	ı

Name of Candidate or Political Committee and Chair Dawn D. Best	person			Office Sought (if candidate	)	District (if any)	
Mailing Address		City and Zip		Home Phone	Wo	rk Phone	
4 Condor Circle		Boise 83716		334-4733		N/A	
Name of Political Treasurer						•	
Donald J. Best							
Mailing Address		City and Zip		Home Phone	Wo	rk Phone	
1220 East 9th North		Mtn. Home 8364		587-4733		N/A	
Change of address for: Candidate or Political Committee Political Treasurer							
Section II TYPE OF REPORT							
This filing is an:							
This report is for the period from 01 /01 /08 through 12 /31 /08.							
7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report							
7 Day Pre-General Report 30 Day Post-General Report Annual Report							
Semi-Annual Report (Statewide Candidates Only)							
Is this a Termination Report: Yes	No						
Section III	STATEMENT OF	NO CONTRIBUTIONS O	D EYDE	NOITH IDES		<del></del> -	
Directions: If you had no contributions or					nent belo	w and sign this report.	
		priate "Calendar Year to D				w and oigh this report.	
<del></del>		·	•	-			
i hereby certify that I have	e received no con	tributions and have made	no expe	nditures during this re	porting p	eriod.	
Section IV		SUMMARY					
To reach your Calendar Year to Date figure:	Add this report's	Column I	C	OLUMN I	C	OLUMN II	
figures to the Column II figures of your prev	ious report (excep	ot on line 6).	Th	is Period	Cal	endar Year	
						to Date	
Line 1: Cash on Hand January 1, This Cale	ndar Year*		\$_X	XXXXX	\$	896.32	
Line 2: Enter Beginning Cash Balance**			\$		\$X	XXXXX	
Line 3: Total Contributions (Enter amount fro	om line 5, page 2)		\$		\$		
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	0.00	\$	896.32	
Line 5: Total Expenditures (Enter amount fro	om line 11, page 2	2)	\$		\$		
Line 6: Enter Ending Cash Balance (Subtra	ct line 5 from line	4)	\$	0.00	\$	896.32	
Line 7: Outstanding Debt to Date (Enter am	ount from line 18,	page 2)	\$				
*This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.							
Section V	-						
Return This Report To:							
Ben Ysursa	r	Donald J. Best					
Secretary of State		arne of Political Treasurer		_, hereby certify that	the infor	mation in this	
PO Box 83720			oian Finn	noial Disalances De		uland by law	
Boise ID 83720-0080 Phone: (208) 334-2852	sport is a true, cor	mplete and correct Campa				uired by law.	
Phone: (208) 334-2852 Fax: (208) 334-2282  Signature of Political Treasurer							
Cignetum of Dollting I Transums							
✓ Signature of Political Treasurer							