



CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

SC NEL

09 FEB 12 PM 1:20

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Burkett for Senate), Office Sought (STATE OF IDAHO), Mailing Address (P.O. Box 1702), City and Zip (Boise ID 83702), Home Phone (384-9267), Work Phone (344-2424), Name of Political Treasurer (Harry Hall), and Mailing Address (1919 Hanson Blvd, Boise ID 83702, Home Phone 343-4368, Work Phone 343-4368).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

Form with checkboxes for 'Original' and 'Amendment', '7 Day Pre-Primary Report', '30 Day Post-Primary Report', 'October 10 Pre-General Report', '7 Day Pre-General Report', '30 Day Post-General Report', 'Annual Report' (checked), 'Semi-Annual Report (Statewide Candidates Only)', and 'Is this a Termination Report: Yes [] No [x]'

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance (13548.91), Total Contributions, Subtotal (16548.11), Total Expenditures (2311.79), Ending Cash Balance (11237.12), and Outstanding Debt to Date (0.00).

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Mike Burkett, for Harry Hall, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Mike Burkett for Harry Hall

DETAILED SUMMARY

Name of Candidate or Committee: **Burkett for Senate**

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors _____ | + \$ |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 0.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 0.00 |

| | | |
|---------------------|---|---------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (\$25 and less) # of Expenditures _____ | + \$ |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 2,311.79 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 2,311.79 |

| | | |
|-------------------------------------|---|-----------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| ⑮ | Subtotal | = \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0.00 |

| | | |
|------------------------------|---|-----------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑ | Total Pledged Contributions this period | = \$ 0.00 |

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|--|--------------|-----------------------|
| 5/30/08 | 1. ADA County Democrat 4121 W State St Suite B Boise ID 83702 | C | \$ 500 ⁰⁰ |
| 6/20/08 | 2. Idaho Senate Mailroom State Capitol 700 W. Jefferson St Boise ID 83702 | P | \$ 11 ⁷⁹ |
| 6/20/08 | 3. WADDEL For House 12590 N. Schicks Ridge Rd Boise ID 83712 | C | \$ 50 ⁰⁰ |
| 6/20/08 | 4. Work for Senate P.O. Box 5634 Boise ID 83707 | C | \$ 20 ⁰⁰ |
| 8/30/08 | 5. Paul Woods for ADA County P.O. Box 1672 Boise ID 83701 | C | \$ 100 ⁰⁰ |
| 10/20/08 | 6. Mabbatt For House 203 10th St South Nampa ID 83651 | C | \$ 100 ⁰⁰ |
| 10/20/08 | 7. Phyllis King For House 2107 Palouse Boise ID 83705 | C | \$ 100 ⁰⁰ |
| 10/20/08 | 8. Les Beck for Senate 350 N 9th St Ste 30A Boise ID 83702 | C | \$ 100 ⁰⁰ |
| 10/20/08 | 9. Elfreda Higgins For House 2741 W Atwater Dr Garden City ID | C | \$ 100 ⁰⁰ |
| 10/20/08 | 10. Sheldon Vincent For Senate 3295 W. Twin Road Moscow ID 83843 | C | \$ 100 ⁰⁰ |
| Total This Page: | | | \$ 1011 ⁷⁹ |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------------|
| 10/2/08 | 1. Greg Funk For House P.O. Box AA 126 Boise ID 83711 | C | \$ 20 ⁰⁰ |
| 10/2/08 | 2. IRC 100 N. 6th St Boise ID 83702 | D | \$ 10 ⁰⁰ |
| 10/2/08 | 3. Ken Howard For Senate P.O. Box 2899 Coeur d'Alene ID 83816 | C | \$ 20 |
| _/_/_ | 4. | | \$ _____ |
| _/_/_ | 5. | | \$ _____ |
| _/_/_ | 6. | | \$ _____ |
| _/_/_ | 7. | | \$ _____ |
| _/_/_ | 8. | | \$ _____ |
| _/_/_ | 9. | | \$ _____ |
| _/_/_ | 10. | | \$ _____ |
| Total This Page: | | | \$ 50 ⁰⁰ |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.