C-2 Rev. 10/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

09 JAN 29 PM 2: 38

| OCOLIOIT I | | | | | | | |
|---|---|---|------------|--|------------|---------------------------------------|--|
| Name of Candidate or Political Committee and Chairperson Jeri J. DeLange | | | | Office Sought (it candidate) ART UT District (if any) State Rep. OF IDA Pristrict 3 | | | |
| Mailing Address 8464 W. Cloverleaf Dr. | | City and Zip Hayden 83835 | | Home Phone 208-762-9 | 566 | Work Phone 208-783-2548 | |
| Name of Political Treasurer Craig Burkhart | | | | | | | |
| Mailing Address | City and Zip | | Home Phone | | Work Phone | | |
| 8234 Stonehave Ct. | | Hayden 83835 | _ | 208-772-9 | 975 | 208-772-6399 | |
| Change of address for: | Candidate or Political Committe | ee Political T | reasure | er 🗌 | | | |
| Section II This filing is an: | Original Amendmer | TYPE OF REPORT | | | | | |
| This report is for the period from | · — | ough// | <u> </u> • | | | | |
| 7 Day Pre-Primary R | Report 30 | Day Post-Primary Repo | rt | Octob | er 10 Pre | e-General Report | |
| 7 Day Pre-General F | Report 30 | Day Post-General Repo | ort | X Annua | al Report | | |
| Semi-Annual Report Is this a Termination Report: | (Statewide Candidates Only) Yes No | | | | | | |
| | STATEMENT OF stributions or expenditures duri sure to carry forward the appro | | check t | he box next to the st | | | |
| ☐ I hereby cert | tify that I have received no con | tributions and have made | e no ex | penditures during thi | s reporti | ng period. | |
| Section IV | | SUMMARY | | | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | | | | COLUMN I This Period | | COLUMN II Calendar Year to Date | |
| Line 1: Cash on Hand January 1, This Calendar Year* | | | \$ | XXXXXX | \$_ | 34.97 | |
| Line 2: Enter Beginning Cash B | | \$ | 34.97 | \$_ | XXXXXX | | |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | | \$ | 0.00 | \$_ | 0.00 | |
| Line 4: Subtotal (Add lines 1, 2 | | \$ | 34.97 | \$ _ | 34.97 | | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | | \$ | 0.00 | \$_ | 0.00 | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | | \$ | 34.97 | \$_ | 34.97 | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | \$_3 | 3,114.38 | | | |
| *This same figure should be er **This is the figure on line 6 of Note: The closing cash balance | the last Campaign Financial D | isclosure Report filed. If | | | | | |
| | Section V | | | | | | |
| Return This Report To: Ben Ysursa | , | Oroin Dunishant | | | | | |
| Secretary of State | l . | Craig Burkhart Jame of Political Treasurer | | , hereby certify | that the i | nformation in this | |
| PO Box 83720 Boise ID 83720-0080 | | mplete and correct Camp | paion F | inancial Disclosure F | Report as | required by law. | |
| Phone: (208) 334-2852 | | | / | -/ | | , , , , , , | |
| Fax: (208) 334-2282 | | | Cim | Turn of Dolling I Ton | | | |
| | | | Signa | ture of Political Trea | surer | | |

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