

Amended Report

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07



SCANNER

09 JAN 28 AM 11:53

Section I

Name of Candidate or Political Committee and Chairperson <u>Scott McLeod</u>		Office Sought (if candidate) <u>SENATOR</u>	District (if any) <u>STATE OF IDAHO</u>
Mailing Address <u>2825 Hwy 64</u>	City and Zip <u>Nezperce 83543</u>	Home Phone <u>937-2309</u>	Work Phone <u>SAME</u>
Name of Political Treasurer <u>Joe A. Leitch</u>		Home Phone <u>937-2203</u>	Work Phone <u>SAME</u>
Mailing Address <u>P.O. Box 190</u>	City and Zip <u>Nezperce 83543</u>	Home Phone <u>937-2203</u>	Work Phone <u>SAME</u>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 11/1/08 through 12/31/08.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>473.51</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>441.91</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>915.42</u>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>915.42</u>	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>-0-</u>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Joe A. Leitch, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joe A. Leitch  
 Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

*Scott McLeod*

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <i>447.91</i>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <i>915.42</i>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

### SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Scott McLeod

*See  
PT*

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/12/08</u> <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Scott McLeod</u> <u>2825 Hwy 64</u> <u>Nezperce Idaho 8354</u>	\$ <u>441.91</u> \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>441.91</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Scott McLeod

**Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>5/8/08</u>	1. Lewis County Dem. Committee 510 OAK Nezperce Idaho 83543	G	\$ <u>100.00</u>
<u>5/13/08</u>	2. Brian Brokop 3380 Ida Ln Kamiah Idaho 83536	C	\$ <u>300.00</u>
<u>5/16/08</u>	3. Jim Rehder 1184 Cottonwood Butte Drive Cottonwood Id 83522	C	\$ <u>200.00</u>
<u>6/14/08</u>	4. U.S. Bank 410 Oak St Nezperce Idaho check chg.	G	\$ <u>6.00</u>
<u>8/26/08</u>	5. Larry LaRocco P.O. Box 1187 Boise, Id 83701-1187	C	\$ <u>100.00</u>
<u>8/26/08</u>	6. Randy Doman P.O. Box 466 Grangeville Id 83530	C	\$ <u>100.00</u>
<u>9/3/08</u>	7. Richard Adams 194 Sears Creek Road HCR 107 Box 28 Hooper Id 83529	C	\$ <u>100.00</u>
<u>12/31/08</u>	8. Lewis County Dem. Committee 510 OAK Nezperce Idaho 83543	G	\$ <u>9.42</u>
<u>   /   /   </u>	9.		\$ <u>          </u>
<u>   /   /   </u>	10.		\$ <u>          </u>
Total This Page:			\$ <u>915.42</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.