CAMPAIGN FINANCIAL DISCLOSURE REPORT

Ç-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

Section I		1044 4 104	But a State of the second	
Name of Candidate or Political Committee and Chairporson Dario D. 59/e-5			Office Sought (If candidate) US Senate District (If any)	
Mailing Address . Jan 1	City and Zip	Horne Phone	Work Phone	
PO BAX 2026	Ketchun	208 720	1-12/9	
Name of Political Treasurer				
Mailing Address Holley	City and Zip	Home Phone	Work Phone	
30x 14001-335	Ketchum	83340	208 726-5680	
Change of address for: Candidate or Poli		cal Treasurer		
Section II	TYPE OF REPO	ORT		
, ,	Amendment	40		
This report is for the period from 61/01	108 through 12151	1.08		
☐ 7 Day Pre-Primary Report	30 Day Post-Primary f	Report 🗀 Octo	ober 10 Pre-General Report	
7 Day Pre-General Report	30 Day Post-General	Report 💢 Ann	ual Report	
☐ Semi-Annual Report (Statewide Cand	fidates Only)			
Is this a Termination Report: X Yes	□ No			
Section III STA	TEMENT OF NO CONTRIBUTIO	NS OR EXPENDITURES		
Directions: If you had no contributions or expe	enditures during this reporting per	riod, check the box next to the	statement below and sign this report.	
Be sure to carry forw	ard the appropriate "Calendar Yea	ar to Date" figures in Column II	, Section IV.	
I hereby certify that I have red	ceived no contributions and have	made no expenditures during t	his reporting period.	
Section IV	SUMMARY			
To reach your Calendar Year to Date figure: Add this report's Column I		COLUMN I	COLUMN II	
figures to the Column II figures of your previous	report (except on line 6).	This Period	Calendar Year to Date	
		. ٧٧٧٧٧	to Date	
Line 1: Cash on Hand January 1, This Calendar Year*		\$ XXXXXX	\$ <i>O</i>	
Line 2: Enter Beginning Cash Balance™		\$ <u>O</u>	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from I	ine 5, page 2)	\$	\$	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$ <i>O</i>	
Line 5: Total Expenditures (Enter amount from I	ine 11, page 2)	\$ <i>O</i>	\$	
Line 6: Enter Ending Cash Balance (Subtract lin	ne 5 from line 4)	\$ <u> </u>	\$ <i>6</i>	
Line 7: Outstanding Debt to Date (Enter amoun	t from line 18, page 2)	\$ <i>O</i>		
*This same figure should be entered on line 1 o	n Financial Disclosure Report file	ed. If this is your first report, this		
Note: The closing cash balance for the current	reporting period appears on the r	next report as the beginning car	sh on hand.	
Section V	^			
Return This Report To: Ben Ysursa	()			
Secretary of State	Name of Political Transport	, hereby certif	y that the information in this	
PO Box 83720 Boise ID 83720-0080 repor	rt is a true, complete and correct	Campaign Financial Disclosure	Report as required by law	
Phone: (208) 334-2852	City of the Complete and confect	oampagn i mandal Disclostife	Treport as required by law.	
Fax: (208) 334-2282	\)(Isley I July		
		Signature of Political To	asurer	

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