CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07



Fax: (208) 334-2282

SUMMARY PAGE (Please Print or Type)

09 JAN 30 AM 10: 19

Section I			ZKY Or Sant
Name of Candidate or Political Committee and Chairperson	- IDHA HYPAC	Office Sought (if cane	- DAGG
Kandis Garland -	City and Zip	Home Phone	Work Phone
1854 unitencte		83204 240-500	
Name of Political Treasurer			
Same as	City and Zip	Home Phone	Work Phone
The state of the s	- Oily and 3p	, which have	
Change of address for: Candidate or Political	al Committee Politica	al Treasurer	
Section II	TYPE OF REPOR	₹T	
9	Amendment	58	
This report is for the period from \(\begin{align*} \lambda \l	8 through 12 / 3 /	•	
☐ 7 Day Pre-Primary Report	☐ 30 Day Post-Primary Re	eport 🔲 Octob	per 10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report		al Report	
☐ Semi-Annual Report (Statewide Candida	ates Only)		
Is this a Termination Report:	□ No		
Section III STATE	MENT OF NO CONTRIBUTION	e od evdenditi idee	
Directions: If you had no contributions or expend			tatement below and sign this report.
Be sure to carry forward	l the appropriate "Calendar Year	to Date" figures in Column II,	Section IV.
☐ I hereby certify that I have receive	ved no contributions and have m	ade no expenditures during th	is reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add to		COLUMN	COLUMN II
figures to the Column II figures of your previous re		This Period	Calendar Year
			to Date
Line 1: Cash on Hand January 1, This Calendar Ye	ear*	\$_XXXXXX	\$ 4048.84
Line 2: Enter Beginning Cash Balance**		\$ 3318.27	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line	5, page 2)	\$	\$
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 3316.27	\$
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$ 3316.27	\$ 3318.27
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$	
*This same figure should be entered on line 1 of al	I reports filed this calendar year		
**This is the figure on line 6 of the last Campaign F	inancial Disclosure Report filed.	If this is your first report, this	amount is 0.
Note: The closing cash balance for the current rep	orting period appears on the ne	d report as the beginning cash	on hand.
Section V	· · · · · · · · · · · · · · · · · · ·		
Return This Report To: Ben Ysursa			
Secretary of State	Name of Political Treasurer	, hereby certify	that the information in this
PO Box 83720			
Phone: (208) 334-2852			

Signature of Political Treasurer