C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Section I	<i>?</i>				USTEB-5 AMID:
Name of Candidate or Political Co	ommittee and Chairper	, , , , , , , , , , , , , , , , , , , ,		Office Sought (if ea	
Mailing Address	☐ Check if address	s change. / City and Zip		Home Phone	Work Phone UT 11 AH
1661 bar Field	51	Buse 83	706	384-974	9 388-1252
Name of Political Treasurer  Ju		>			
Mailing Address	Check if address	2   2113 211	0 2 /0 3	Home Phone	Work Phone
Si 77 Witz.	11/2 1ve	Na ven, Die	83687	724.2454	1724.2489
Section II		TYPE OF R	EPORT		
Directions: To indicate the instructional manual for report This report	porting periods an	ing filed, fill in the approach due dates.		ugh Sept 12	printe box(es). See the
7 Day Pre-Primary	/ Report	30 Day Post-Prir	nary Report		per 10 Pre-General Report
7 Day Pre-Genera	l Report	☐ 30 Day Post-Ger	neral Report	☐ Annu	al Report
Semi-Annual Repo	ort (Statewide Car	ndidates Only)			
Is this Report a	n amendment?	☐ Yes ☐ No	Is this a Term	nination Report?	Yes No
Section III	STATEMEN	T OF NO CONTRIBU	TIONS OR E	XPENDITURES	3
···	hat I have receive from Jan	ed no contributions and h	ave made no expused to the state of the stat	xpenditures during 20 / Lock 44 \ Lock	this reporting period
Section IV		SUMMA			
To reach your Calendar Yea figures to the Column II fig	r to Date figure; ures of your previ	Add this report's Columnious report (except on lin	1 C e 6). T	OLUMN I his Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand Janua	ary I, This Year*		\$ <u>_</u> X	XXXXX	\$
Line 2: Enter Cash Balance at Close of Last Reporting Period**  \$ XXXXX					
Line 3: Total Contributions	(Enter amount fro	om page 2)	\$		\$
Line 4: Subtotal (Add lines	1, 2 and 3)		\$	•,	\$
Line 5: Total Expenditures (Enter amount from page 2) \$\$					
Line 6: Cash Balance at Clo	ose of Period (Sub	stract line 5 from line 4)*	* \$	97.05	\$ <u>197.05</u>
Line 7: Outstanding Debt to	Date		\$		
*This same figure should be **You must report the eash Note that the closing eash b	on hand at both th	he beginning of the repor	ting period and	i the close of the i	reporting period. ning cash on hand.
	Ounting W		CIED TRANSCO	MICON!	
Return This Report To: Ben Ysursa	Section V	Jan Riddle	CERTIFICA ,		certify that the information
Secretary of State	:1	(name of Political T	reasurer)		•
PO Box 83720	l	is report is a true, comple	sie and correct	Campaign Financ	nati inscrosure Report as
Boise ID 83720-0080 phone: (208) 334-2852	requi	ired by law,	(1)		
fax: (208) 334-2282		\/Sign	caure of Politi	cal Treusurer	