## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

Name of Candidate or Political Committee and Chairperson  Tax Fairness PAC  Mailing Address 10200 W Ernerald  Name or Political Treasurer  J Scott Ablerman  Mailing Address 10200 W Emerald  City and Bois  Corange of address for:  Candidate or Political Committee  TYP  This filing is an:  Original  Amendment  This report is for the period from 01 / 01 / 2000 through 12  To pay Pre-Primary Report  To pay Pre-General Report  Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report:  Yes  No  Section III  Directions: If you had no contributions or expenditures during this report to carry forward the appropriate of the period of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures of your previous r	se 83704  Political Treas PE OF REPORT  // 31 / 2008  ost-Primary Report  ost-General Report  NTRIBUTIONS OR E reporting period, check Calendar Year to Date ins and have made no  SUMMARY In I	Octobe  Annual  EXPENDITURES  ok the box next to the stale  of figures in Column II, See  expenditures during this	District (if any) DISTRICT (if	3
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Name of Political Treasurer  J Scott Ablernan  Mailing Address  10200 W Emerald  City and Bois  Change of address for:  Candidate or Political Committee  TYP  This filing is an:  Original  Amendment  This report is for the period from 01 / 01 / 2000 through 12  7 Day Pre-Primary Report  7 Day Pre-General Report  Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report:  Yes  No  Section III  Directions: If you had no contributions or expenditures during this report to carry forward the appropriate of the column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on line figures to the Column II figures of your previous report (except on lin	PE OF REPORT  2 / 31 / 2008  post-Primary Report  ost-General Report  NTRIBUTIONS OR Exporting period, check Calendar Year to Date  as and have made no  SUMMARY  n I	Home Phone 208-323-90 surer  Octobe  Annual EXPENDITURES ck the box next to the state of figures in Column II, See the expenditures during this COLUMN I	work Phone 208-375-2323 er 10 Pre-General Report Re	3
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Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report:  Yes  No  Section III  Directions: If you had no contributions or expenditures during this resure to carry forward the appropriate "C  I hereby certify that I have received no contribution  Section IV  To reach your Calendar Year to Date figure: Add this report's Column figures to the Column II figures of your previous report (except on line)	NTRIBUTIONS OR E reporting period, chec Calendar Year to Date as and have made no SUMMARY n I	EXPENDITURES  ck the box next to the state of figures in Column II, So of expenditures during this  COLUMN I	tement below and sign this reportection IV.	) 
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To reach your Calendar Year to Date figure: Add this report's Column figures to the Column II figures of your previous report (except on line			COLUMNI	
Line 1: Cash on Hand January 1 This Colondar Veer*		This Period	Calendar Year to Date	
Line 1. Cash on Hand January 1, 1105 Calendar fedi	\$.	XXXXXX	\$ 400.95	
Line 2: Enter Beginning Cash Balance**	\$.	6,367.02	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$	0.00	<sub>\$</sub> 12,502.07	
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	6,367.02	s 12,903.02	
Line 5: Total Expenditures (Enter amount from line 11, page 2)	(100.00)\$	<del>~0.00</del>	\$ -6,536.00 (^²/	36.
	64167.028		\$ -6,367.02 LA	107.
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	4. (4		\$	٠٠,
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2	\$.	0.00		
*This same figure should be entered on line 1 of all reports filed this of **This is the figure on line 6 of the last Campaign Financial Disclosur Note: The closing cash balance for the current reporting period appe	re Report filed. If this i	is your first report, this ar rt as the beginning cash o	mount is 0. on hand.	
Section V		· · · · · · · · · · · · · · · · · · ·	<u> </u>	
Secretary of State PO Box 83720 Bolse ID 83720-0080 Report is a true, complete a	W. Everett Political Treasurer and correct Campaign		hat the information in this eport as required by law.	
Phone: (208) 334-2852 Fax: (208) 334-2282	Mann	Alature of Political Treasu		

## **DETAILED SUMMARY**

Name of Candidate or Committee:

			Total This Period
	Contributions		
1	Unitemized Contributions (\$50 and less) # of Contributors	+	\$
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$
2 3 4 5	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$
	Expenditures		
6	Uriitemized Expenditures (\$25 and less) # of Expenditures	+	\$
7)	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ (100,00)
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
6) 7) 8) 9) 10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E shee	ets) +	\$
11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$
	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	= .	\$
16)	Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period		\$
	(Total of all Debt Repayment amounts from Schedule E sheets)  Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7	7) -	\$
18)	Find State and the State of the period (Transfer the lighter to page 1, Section 14, Line 1	_	Ψ
	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20)	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
21)	Total Pledged Contributions this period	=	\$

## SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

Name	of Candid	ate or Committee:					
Purpos	se Codes				-		
A	All Trave	Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical A	dvertisina		
В	<ul><li>B Broadcast Advertising (Radio, TV &amp; Internet)</li><li>C Contributions to Candidates &amp; PAC's</li></ul>			Other Advertising (Yard Signs, Buttons, etc.) Postage Surveys & Polls			
С							
D							
Ε	Event Ex	penses	S T	Tickets (Events) Utilities			
F		Refreshments	U W				
G	General	Operational Expenses					
L	•		Υ	Petition Circulators			
M			Z	Preparation & Production of Advertising			
Date	Spent	Full Name, Mailing Address an	d Zip	Code of Recipient	Purpose Code	Cash or Check	
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		17/4 F. 1200 N					
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