



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)
SCANNED

C-2
Rev. 10/07

08 OCT 10 PM 12:56

Section I

Name of Candidate or Political Committee and Chairperson: Michelle Waddell
Office Sought (if candidate): House Rep 14A
District (if any): 14
Mailing Address: 12590 N. Schick's Ridge Rd
City and Zip: Boise 83714
Home Phone: 229-1211
Work Phone:
Name of Political Treasurer: Elizabeth Roberts
Mailing Address: 1357 N Mansfield Pl.
City and Zip: Eagle 83616
Home Phone: 938-1307
Work Phone:

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 06/07/08 through 09/30/08.
[] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [X] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Elizabeth Roberts, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Elizabeth Roberts
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: *Michelle Waddell*

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>30</u>	+ \$ 1040
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2710
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 3750

		Total This Period
Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>11</u>	+ \$ 116.98
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2110.96
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 81.38
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2309.32

		Total This Period
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 81.38
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 81.38
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 81.38
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

		Total This Period
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Michelle Waddell

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
6/24/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Committee to Elect Nicole LeFavour PO Box 2188 Boise 83701	\$ 1000.00 \$ 1000.00 Calendar Year-To-Date
6/20/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Burkett for Senate PO Box 1702 Boise 83701	\$ 500.00 \$ 500.00 Calendar Year-To-Date
7/3/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Thomas Ryder 489 Sandstone Ct. Boise 83702	\$ 500.00 \$ 500.00 Calendar Year-To-Date
7/11/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Ken Winer 12876 N. Schick's Ridge Boise 83714	\$ 60.00 \$ 60.00 Calendar Year-To-Date
8/12/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Pence for Representative 1960 us Hwy 26 Gooding, ID 83330	\$ 100.00 \$ 100.00 Calendar Year-To-Date
9/25/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. AJ and Susie Balukoff 4621 Hillcrest Dr. Boise 83705	\$ 250.00 \$ 250.00 Calendar Year-To-Date
8/4/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Judy Madden 12661 Schick's Ridge Boise 83714	\$ 100.00 \$ 100.00 Calendar Year-To-Date
8/12/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Janet Buschert 235 Floating Feather Eagle 83616	\$ 200.00 \$ 200.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2710

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Michelle Waddell

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>6/20/08</u>	1. <u>Printworks</u> <u>650 E State St, Eagle ID 83616</u>	<u>L</u>	<u>\$ 39.01</u>
<u>6/25/08</u>	2. <u>Craftsman Photo Imaging</u> <u>13336 N 5th Ave Boise 83714</u>	<u>O</u>	<u>\$ 53.00</u>
<u>7/4/08</u>	3. <u>Craftsman Photo Imaging</u> <u>13336 N 5th Ave Boise 83714</u>	<u>O</u>	<u>\$ 47.70</u>
<u>7/14/08</u>	4. <u>Fedex Kinko's</u> <u>691 S Capitol Boise 83702</u>	<u>L</u>	<u>\$ 85.82</u>
<u>8/22/08</u>	5. <u>Willy Walt Printing</u> <u>204 37th Ave N # 424 St Petersburg FL 33704</u>	<u>L</u>	<u>\$ 153.00</u>
<u>7/16/08</u>	6. <u>Pens R Us</u> <u>PO Box 090219 Staten Island NY 10309</u>	<u>G</u>	<u>\$ 275.12</u>
<u>8/31/08</u>	7. <u>Staple's</u> <u>8059 Preece Dr. Boise 83704</u>	<u>L</u>	<u>\$ 175.57</u>
<u>8/29/08</u>	8. <u>USPS</u> <u>8100 W Marigold Garden City 83714</u>	<u>P</u>	<u>\$ 84.00</u>
<u>8/29/08</u>	9. <u>Staple's</u> <u>8059 Preece Dr. Boise 83704</u>	<u>G</u>	<u>\$ 49.67</u>
<u>8/4/08</u>	10. <u>Printworks</u> <u>650 E State St Eagle 83616</u>	<u>L</u>	<u>538.65</u> <u>\$ 743.00</u>
Total This Page:			<u>\$ 1501.54</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B
ITEMIZED EXPENDITURES

Page 2 of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Michelle Waddell

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
9, 19, 08	1. Campaign Supply 340 Broadway, St Paul Park, MN 55071	O	\$ 578.00
9, 1, 08	2. Staple's 8059 Preece Dr. Boise 83704	L	\$ 31.42
___/___/___	3.		\$ _____
___/___/___	4.		\$ _____
___/___/___	5.		\$ _____
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 609.42

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

Michelle Waddell

**SCHEDULE D
LOANS**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once.

Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <i>Michelle Waddell 12590 N. Schrick's Ridge Rd Boise 83714</i>	<i>81.38</i>	Date: _____ Amount: _____ \$ _____	<i>0</i>	Date: <i>6/24/08</i> Amount: _____ \$ <i>81.38</i>	<i>0</i>
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ *81.38*

Received Total: \$ *0*
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ *0*

Repayments Total: \$ *81.38*
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ *0*

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)