## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

The or			00 007 10 PAGE 58				
Section I				しつしい i		<u> </u>	
Name of Candidate or Political Committee		Fire Pac	-	Office Sought (If t	caúdioa(e)	District (if any)	
Mailing Address	2 20cg1 1/35	City and Zip		Home Phone		Work Phone	
PC Box 901		Athol Id	83901	0 17 11		, C)	
Name of Political Treasurer	1						
Mitchell COP.	stead	City and Zip		Home Phone	•	Work Phone	
		Post Falls 8	.		eic ir	TOTAL TIGHTS	
	ndidate or Political Commit		Treasurer	<u> </u>	-1715		
· ·	luidate of Pointical Commit	•	rieasurei	ш	:		
Section II This filing is an:	ginal   Amendme	TYPE OF REPORT					
This report is for the period from _		ough <u>10 / 10 / 0</u>	08				
7 Day Pre-Primary Repo		Day Post-Primary Rep		<u></u> ≱ <b>©</b> 0	ctober 10 Pro	e-General Report	
7 Day Pre-General Report 30 Day Post-General Report			ort	☐ Annual Report			
☐ Semi-Annual Report (St	tatewide Candidates Only)						
Is this a Termination Report:	:::						
Section III	STATEMENT OF	NO CONTRIBUTIONS	OR EXPE	NDITURES			
Directions: If you had no contrib	outions or expenditures dur	ing this reporting period,	check the	box next to th			
Be sure	e to carry forward the appro	opriate "Calendar Year to	Date" figu	res in Column	II, Section I'	V.	
I hereby certify	that I have received no cor	ntributions and have mad	de no expe	nditures during	g this reporti	ng period.	
Section IV		SUMMARY					
To reach your Calendar Year to D	s Column I	C	OLUMN 1		COLUMN II		
figures to the Column II figures of your previous report (except on line 6).			Th	is Period		Calendar Year	
						to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			\$X	XXXXX	\$ _		
Line 2: Enter Beginning Cash Balance**			\$	<u> </u>	\$_	xxxxxx	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$		\$_		
Line 4: Subtotal (Add lines 1, 2 and 3)			\$		\$ _		
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$		\$		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$		\$_		
Line 7: Outstanding Debt to Date	(Enter amount from line 18	3, page 2)	\$				
*This same figure should be enter **This is the figure on line 6 of the Note: The closing cash balance for	e last Campaign Financial [	Disclosure Report filed. It	f this is you report as t	ır first <b>r</b> eport, t he beginning o	his amount is cash on hand	s 0. d.	
Se	ection V						
Return This Report To:							
Ben Ysursa	Mitch	All Copsic	cc)	hereby cer	rtify that the i	information in this	
Secretary of State PO Box 83720	11 - 11 11 11	Name of Political Treasurer	·	,	my marmer		
Boise ID 83720-0080	report is a true, co	omplete and correct Carr	npaign Fina	incial Disclosu	ire Report as	s required by law.	
Phone: (208) 334-2852		1969					
Fax: (208) 334-2282			Cierrat	re of Political T	Transpurs		
			>100a111	- DEPOUNCAL I	CHANDIPL		

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