



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 NOV 19 AM 7:48

SECRETARY OF STATE
STATE OF IDAHO
Senate 11

Section I

Name of Candidate or Political Committee and Chairperson Brad Little		Office (If not candidate) Senate		District (if any) 11	
Mailing Address P.O. Box 488	City and Zip Emmett 83617	Home Phone 208-365-6566	Work Phone 208-365-4611		
Name of Political Treasurer Tom Johnston					
Mailing Address 22410 Ten Davis Road	City and Zip Parma 83660	Home Phone 208-722-6224	Work Phone 208-722-6224		

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Original Amendment

TYPE OF REPORT

This report is for the period from 10 / 20 / 08 through 11 / 14 / 08

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 19,804.45
Line 2: Enter Beginning Cash Balance**	\$ 36,115.59	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 4,250.00	\$ 35,300.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 40,365.59	\$ 55,104.45
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 5,842.93	\$ 20,581.79
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 34,522.66	\$ 34,522.66
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Tom Johnston, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Tom Johnston
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Brad Little

Total This Period

Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+	\$
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$ 4,250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)			= \$ 4,250.00

Expenditures

⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+	\$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 5,842.93
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)			= \$ 5,842.93

Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period	+	\$	
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$	
⑮	Subtotal	=	\$ 0.00	
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$	
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$	
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)			= \$ 0.00

Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$
㉑	Total Pledged Contributions this period			= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Brad Little		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 21 / 08	1. Idaho Outfitters & Guides Assoc. PAC P.O. Box 95 Boise, Idaho 83701	\$ 50.00
		\$ 50.00 Calendar Year-To-Date
10 / 22 / 08	2. Avista Corporation 802 West Bannock, Suite 306 Boise, Idaho 83702	\$ 300.00
		\$ 300.00 Calendar Year-To-Date
10 / 24 / 08	3. Johnson & Johnson Services Inc. 6929 North Hayden Road, Suite C4, #611 Scottsdale, AZ 85250	\$ 200.00
		\$ 200.00 Calendar Year-To-Date
10 / 24 / 08	4. Apollo Group, Inc. 4615 E Elwood Phoenix, Arizona 85040	\$ 500.00
		\$ 500.00 Calendar Year-To-Date
10 / 24 / 08	5. Home Pac I.B.C.A. PAC 6206 North Discovery Way, Suite A Boise, Idaho 83713	\$ 200.00
		\$ 200.00 Calendar Year-To-Date
10 / 27 / 08	6. Clear Springs Foods P.O. Box 712 Buhl, Idaho 83316	\$ 100.00
		\$ 100.00 Calendar Year-To-Date
10 / 28 / 08	7. Business Psychology Associates 380 E. Parkcenter Blvd. Suite 300 Boise, Idaho 83706	\$ 250.00
		\$ 250.00 Calendar Year-To-Date
10 / 28 / 08	8. Employers Compensation Insurance Company 500 North Brand Blvd Glendale, CA 91203	\$ 500.00
		\$ 500.00 Calendar Year-To-Date
10 / 29 / 08	9. 3M General Offices 3M Center Building 0216-02-N-07 St. Paul, Minnesota 55144-1000	\$ 750.00
		\$ 750.00 Calendar Year-To-Date
10 / 30 / 08	10. HCA Idaho Good Government Fund 1717 Arlington Avenue Caldwell, Idaho 83605	\$ 500.00
		\$ 500.00 Calendar Year-To-Date
Total This Page:		\$ 3,350.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Brad Little		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
11 / 04 / 08	1. M3 Eagle, LLC 4222 East Camelback Road, Suite H100 Phoenix, AZ 85018	\$ 500.00 \$ 500.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
11 / 04 / 08	2. FEA PAC Idaho 6225 N. Meeker Place STE 240 Boise, Idaho 83713	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
11 / 05 / 08	3. IFA PAC, Idaho 275 S. 5th Avenue, Suite 255 Pocatello, Idaho 83201	\$ 150.00 \$ 150.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
/ /	4.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	5.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	6.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 900.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Brad Little

Purpose Codes

- A** All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B** Broadcast Advertising (Radio, TV & Internet)
- C** Contributions to Candidates & PAC's
- D** Donations & Gifts
- E** Event Expenses
- F** Food & Refreshments
- G** General Operational Expenses
- L** Literature, Brochures, Printing
- M** Management Services
- N** Newspaper & Other Periodical Advertising
- O** Other Advertising (Yard Signs, Buttons, etc.)
- P** Postage
- S** Surveys & Polls
- T** Tickets (Events)
- U** Utilities
- W** Wages, Salaries, Benefits & Bonuses
- Y** Petition Circulators
- Z** Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 21 / 08	1. Western Canyon Chronicle P.O. Box 839 Parma, Idaho 83660	N	\$ 249.57
10 / 22 / 08	2. Squaw Butte Signs 615 South Washington Emmett, Idaho 83617	O	\$ 530.00
10 / 29 / 08	3. Canyon County Republican 3412 College Avenue Caldwell, Idaho 83605	Z	\$ 60.00
10 / 31 / 08	4. Bank of America-Idaho Press Tribune P.O. Box 15019 Wilmington, DE 19886-5019	N	\$ 865.90
11 / 05 / 08	5. Meridian Resources P.O. Box 1671 Boise, Idaho 83701	L	\$ 3,763.81
11 / 14 / 08	6. Meridian Resources P.O. Box 1671 Boise, Idaho 83701	L	\$ 373.65
___ / ___ / ___	7.		\$ _____
___ / ___ / ___	8.		\$ _____
___ / ___ / ___	9.		\$ _____
___ / ___ / ___	10.		\$ _____
Total This Page:			\$ 5,842.93

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.