



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

C-2
 Rev. 10/07

08 DEC -1 AM 8:33

Section I

Name of Candidate or Political Committee and Chairperson GARY E. COLLINS		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 12-B
Mailing Address 2019 E. MASSACHUSETTS	City and Zip NAMPA, 83686	Home Phone 208-466-5460	Work Phone
Name of Political Treasurer ANN J. COLLINS			
Mailing Address 2019 EAST MASSACHUSETTS	City and Zip NAMPA, 83686	Home Phone 208-466-5460	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from **10/20/08** through **11/14/08**.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u>13,378.33</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>18,361.49</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>1950.00</u>	\$ <u>17,799.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>20,311.49</u>	\$ <u>31,177.33</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>4261.80</u>	\$ <u>15,127.64</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>16,049.69</u>	\$ <u>16,049.69</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>46.24</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J Collins
 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: GARY E. Collins

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1950.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1950.00
Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 4261.80
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 4,261.80
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 46.24
⑮	Subtotal	= \$ 46.24
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 46.24
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/21/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. NATIONAL FEDERATION OF INDEPENDENT BUSINESS 802 W. BANNOCK STE. 301 Boise, Idaho 83701	\$ 200.00 \$ _____ Calendar Year-To-Date
10/22/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. ZIONS BANK PAC. ONE MAIN ST. SALT LAKE CITY, UTAH 84111	\$ 300.00 \$ _____ Calendar Year-To-Date
10/22/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. AVISTA 802 WEST BANNOCK SUITE 306 Boise, Idaho 83702	\$ 250.00 \$ _____ Calendar Year-To-Date
10/24/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. HOME PAC IBCA PAC 6206 NO. DISCOVERY WAY SUITE A Boise, Idaho 83713	\$ 200.00 \$ _____ Calendar Year-To-Date
11/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. MICRON TECHNOLOGY 8000 SO. FEDERAL WAY P.O. BOX 6 Boise, Idaho 83707-0006	\$ 500.00 \$ _____ Calendar Year-To-Date
11/3/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. FARMERS EMPLOYEE + AGENT 6225 MEEKER STE. 240 Boise, Idaho 83713	\$ 300.00 \$ _____ Calendar Year-To-Date
11/4/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. C/O THE M3 COMPANIES LLC 4222 E. CAMELBACK RD. SUITE H100 PHOENIX, AZ 85018	\$ 200.00 \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1950.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

 Page 1 of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

GARY E. COLLINS

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/20/08</u>	1. Kathy Alder For Commissioner 86522 Baseline Rd. Melba, Idaho 83641	C	\$ <u>500.00</u>
<u>10/20/08</u>	2. ASSOCIATED TAXPAYERS OF IDAHO P.O. Box 1665 Boise, Idaho 83701	E	\$ <u>55.00</u>
<u>10/22/08</u>	3. Idaho Press Tribune 1618 Midland Blvd Nampa, Idaho 83651	N	\$ <u>425.00</u>
<u>10/27/08</u>	4. Key Communications 1428 No. Sandlin Ave Meridian, Idaho 83642	B	\$ <u>288.00</u>
<u>10/29/08</u>	5. Albertson Express 12th Ave Nampa, Idaho 83651	A	\$ <u>65.81</u>
<u>10/29/08</u>	6. Canyon County Republicans 19105 Evening Dr. Caldwell, Idaho 83607	L	\$ <u>60.00</u>
<u>11/03/08</u>	7. LARRY ANDERSON 1407 Amity Ave. Nampa, Idaho 83686	W	\$ <u>200.00</u>
<u>11/03/08</u>	8. Lisa Stimpson 528 E. Dooley Lane Nampa, Idaho 83686	W	\$ <u>100.00</u>
<u>11/3/08</u>	9. L.D.S Church Nampa 2nd Ward 90 VALE Dille 108 50 Powerline Rd. Nampa, Idaho 83686	C	\$ <u>700.00</u>
<u>11/3/08</u>	10. L.D.S Church Nampa 15 Ward 90 Gary C Sanderson 604 Almond St. Nampa, Idaho 83686	C	\$ <u>1200.00</u>
Total This Page:			\$ <u>3593.81</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>11/05/08</u>	1. <u>Double Tree Hotel</u> <u>2900 Chinden</u> <u>Boise, Idaho 83714</u>	<u>A</u>	<u>\$ 122.04</u>
<u>11/07/08</u>	2. <u>ALBERTSON Express</u> <u>12th Ave</u> <u>Nampa, Idaho 83651</u>	<u>A</u>	<u>\$ 44.43</u>
<u>11/09/08</u>	3. <u>North Idaho Chamber of Commerce</u> <u>P.O. Box 970</u> <u>Ponderay, Idaho 83852</u>	<u>E.</u>	<u>\$ 439.00</u>
<u>11/11/08</u>	4. <u>Ameco System Airport parking</u> <u>3201 AIRPORT WAY Suite 100</u> <u>Boise, Idaho</u>	<u>A</u>	<u>\$ 30.75</u>
<u>11/14/08</u>	5. <u>CARTRIDGE WORLD.</u> <u>624 12th AVE S.</u> <u>NAMPA, Idaho 83651</u>	<u>G</u>	<u>\$ 31.77</u>
<u> / / </u>	6.		<u>\$ _____</u>
<u> / / </u>	7.		<u>\$ _____</u>
<u> / / </u>	8.		<u>\$ _____</u>
<u> / / </u>	9.		<u>\$ _____</u>
<u> / / </u>	10.		<u>\$ _____</u>
Total This Page:			\$ <u>667.99</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. AMERICAN EXPRESS P.O. Box 0001 Los Angeles, CA 90076	0	Date: 11/4/08 Amount: \$ 46.24	Date: _____ Amount: \$ _____	46.24
2.		Date: _____ Amount: \$ _____	Date: _____ Amount: \$ _____	
3.		Date: _____ Amount: \$ _____	Date: _____ Amount: \$ _____	
4.		Date: _____ Amount: \$ _____	Date: _____ Amount: \$ _____	
5.		Date: _____ Amount: \$ _____	Date: _____ Amount: \$ _____	
6.		Date: _____ Amount: \$ _____	Date: _____ Amount: \$ _____	
	Previous	Incurred	Repayments	Ending Balance

Previous Total: \$ 0

Incurred Total:
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14) \$ 46.24

Repayments Total:
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) \$ 0

Ending Balance Total: \$ 46.24

SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

Name of Creditor from Schedule E: GARY E COLLINS

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes

- | | |
|--|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>I Interest Accrued & Finance Charges</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|--|--|

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
11/04/08	1. <u>TEXAS Roadhouse</u> <u>3801 EAST Fairview Drive</u> <u>MERIDIAN, Idaho 83642</u>	F	\$ <u>46.24</u>
//_	2.		\$ _____
//_	3.		\$ _____
//_	4.		\$ _____
//_	5.		\$ _____
//_	6.		\$ _____
//_	7.		\$ _____
//_	8.		\$ _____
//_	9.		\$ _____
Total This Page:			\$ _____

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.