



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

08 DEC -4 PM 3:01 Rev. 10/07

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: John C. Andreason
Office Sought: Senate
District: 15
Mailing Address: 5120 Mtn. Vw. Dr. Boise 83704
Home Phone: 322-8558 Work Phone: 332-1334
Name of Political Treasurer: Lori D. Rouse
Mailing Address: 4132 N. Pennfield Pl Boise 83713
Home Phone: 322-2836

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment

This report is for the period from 10/30/08 through 11/14/08

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [X] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Sect on IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Lori D. Rouse, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

### DETAILED SUMMARY

Name of Candidate or Committee: Senator John C. Andreason

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>- 0 -</u>	+ \$ - 0 -
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 3050.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ - 0 -
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ - 0 -
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 3050.00

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>- 0 -</u>	+ \$ - 0 -
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 1738.48
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ - 0 -
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ - 0 -
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ - 0 -
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 1738.48

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page	of
1	2

Name of Candidate or Committee: <u>Senator John C. Andreason</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Life & Health Industry PAC PO Box 7777 Meridian ID 83680-7777	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Petroleum Marketers Assoc. PO Box 984 Boise ID 83701	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. American Ins. Assoc. PAC 915 L. Street Suite 1480 Sacramento, CA. 95814	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
10/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Union Pacific Corp. 1400 Douglas St. Omaha, Ne. 68179	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Pro. Firefighters of Id. PAC 1326 Iris St. Pocatello, ID. 83201	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Wells Fargo & Co. PAC 6th & Marquette Minneapolis, MN. 55479	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Mtn. Vw. Hosp. LLC 2325 S. Coronado St. Idaho Falls, ID.	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Id. Assoc. of Realtors Inc. PAC 301 S. Capital Blvd. Boise, ID. 83702	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Safe-PAC Safeco Plaza T-16 Seattle, WA. 98185	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/31/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Veterinary Med. Assoc. PAC 1841 W. Secluded Ct. Kuna, ID. 83634	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>2750.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Senator John C. Andreason

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/21/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Fear PAC 6225 N. Meeker Pl. St. 250 Boise, ID. 83713	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10/29/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IFA PAC 2755 5th Ave. Suite 255 Pocatello ID 83201	\$ 100.00 \$ 100.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 300.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Senator John C. Andreason

**Purpose Codes**

- A** All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B** Broadcast Advertising (Radio, TV & Internet)
- C** Contributions to Candidates & PAC's
- D** Donations & Gifts
- E** Event Expenses
- F** Food & Refreshments
- G** General Operational Expenses
- L** Literature, Brochures, Printing
- M** Management Services
- N** Newspaper & Other Periodical Advertising
- O** Other Advertising (Yard Signs, Buttons, etc.)
- P** Postage
- S** Surveys & Polls
- T** Tickets (Events)
- U** Utilities
- W** Wages, Salaries, Benefits & Bonuses
- Y** Petition Circulators
- Z** Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>11/2/08</u>	<u>1. David Langhorst 6720 Hill road Boise 83714</u>	<u>C</u>	<u>\$ 250.00</u>
<u>11/2/08</u>	<u>2. Christ Troupis PO Box 140786 Garden City 83714</u>	<u>C</u>	<u>\$ 200.00</u>
<u>11/14/08</u>	<u>3. Max Black 3731 Buckingham Boise 83704</u>	<u>E</u>	<u>\$ 1,288.48</u>
<u>   /   /   </u>	<u>4.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>5.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>6.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>7.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>8.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>9.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>10.</u>		<u>\$ _____</u>
Total This Page:			<u>\$ 1738.48</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.