CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

C-2 Rev. 10/07

| Name of Candidate or Political Committee and Chair | person | | | Office Sought (if candidate) | | District (if any) |
|--|--|---|------------------------|--|------------------------|-------------------|
| Ralph E. Lillig | | | | Senate | | 29 |
| Mailing Address | | City and Zip | | Home Phone | Work Ph | |
| P.O. Box 2289 | | Pocatello 83206 | 6 | 208/238-2040 | 20 | 8/238-2040 |
| Name of Political Treasurer | | | | | | |
| Rochelle K. Lillig Mailing Address | | City and Zip | | Home Phone | Work Ph | |
| P.O. Box 2289 | | Pocatello 83206 | • | 208/238-2040 | | 8/238-2040 |
| | | | | 200/230-2040 | 200 | 0/230-2040 |
| • | Political Committe | | easurer | | | |
| Section II | ☐ Amandman | TYPE OF REPORT | | | | |
| This filing is an: Original | Amendmen | | | | | |
| This report is for the period from 10 /2 | <u>10 / 00 thro</u> | ough <u>11 / 14 / 08</u> | <u> </u> | | | |
| 7 Day Pre-Primary Report | 30 | Day Post-Primary Report | t | October 10 | Pre-Gener | al Report |
| 7 Day Pre-General Report | ⊠ 30 | Day Post-General Repor | rt | Annual Rep | port | |
| Semi-Annual Report (Statewide 0 | Candidates Only) | | | | | |
| Is this a Termination Report: X Yes | ☐ No | | | | | |
| Directions: If you had no contributions or Be sure to carry | expenditures duri forward the appro | NO CONTRIBUTIONS Ong this reporting period, clopitate "Calendar Year to Etributions and have made | heck the Date" figu | box next to the statemer ures in Column II, Section | on IV. | |
| Section IV | | SUMMARY | | | | |
| To reach your Calendar Year to Date figure: figures to the Column II figures of your previous | | Column I | - | OLUMN I nis Period | COLU Calend to D | ar Year |
| Line 1: Cash on Hand January 1, This Cale | ndar Year* | | · | XXXXX | 0. | 00 |
| Line 2: Enter Beginning Cash Balance** | | | \$ | 480.72 | XXX | XXX |
| Line 3: Total Contributions (Enter amount fr | om line 5, page 2) | 1 | » | 715.00 | 8,61 | 0.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$ _1 | <u>,195.72</u> | 8,61 | 0.00 |
| Line 5: Total Expenditures (Enter amount fro | om line 11, page 2 | 2) | \$ 1 | ,195.72 | 8,61 | 0.00 |
| Line 6: Enter Ending Cash Balance (Subtra | ct line 5 from line | 4) | \$ | 0.00 | 0. | 00 |
| Line 7: Outstanding Debt to Date (Enter am | ount from line 18, | page 2) | \$_0.0 | 00 | | |
| *This same figure should be entered on line **This is the figure on line 6 of the last Cam Note: The closing cash balance for the curr | paign Financial Di | isclosure Report filed. If the | | | | |
| Section V | | | | | | |
| Return This Report To: | | | | | | |
| Ben Ysursa | R | ochelle K. Lillig | | , hereby certify that the | e informati | on in this |
| Secretary of State PO Box 83720 | N | ame of Political Treasurer | | | | |
| Boise ID 83720-0080 | eport is a true, cor | mplete and correct Campa | aign Fina | ancial Disclosure Repor | as require | d by law. |
| Phone: (208) 334-2852 | | W 2 2 2 2 | , , | 1.11. | | |
| Fax: (208) 334-2282 | _ | Kodulli | Ko | Lille | | |
| Signature of Political Treasurer | | | | | | |

DETAILED SUMMARY

| | Name of Candidate or Committee: | | | |
|---------------|--|-------------------|----|----------|
| | | Total This Period | | |
| _ | Contributions | | | |
| (1) | Unitermized Contributions (\$50 and less) # of Contributors3 | + | \$ | 65.00 |
| ② ③ | Itemized Contributions (Total of all Schedule A sheets) | + | \$ | 650.00 |
| (<u>3</u>) | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$ | |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$ | |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$ | 715.00 |
| | Expenditures | | | |
| 6 | Unitemized Expenditures (\$25 and less) # of Expenditures1 | + | \$ | 0.17 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ | 695.55 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ | 0.00 |
| 8 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ | 500.00 |
| <u></u> | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ | |
| Ť | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$ | 1,195.72 |
| | Loans, Credit Cards and Debt | | | |
| 12) | Outstanding Balance from previous reporting period | + | \$ | 500.00 |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ | |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ | |
| (15) | Subtotal | = | \$ | 500.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | \$ | 500.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ | |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ | 0.00 |
| | Pledged Contributions | | | |
| (19) (20) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ | |
| (20) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ | |
| 21) | Total Pledged Contributions this period | = | \$ | 0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| 1 | Page | ni | |
|-----|------|-----|---|
| | 9 | , ~ | |
| | 4 | 1 | 4 |
| | | l | |
| - 1 | - | ı | |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: | | | | | | |
|---------------------------------|--|----------------------------------|--|--|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | | | |
| 10 122 109 | 1. Craig Bosley | \$_250.00 | | | | |
| 10 / 23 / 08 Primary | 1861 Anita Pl. | | | | | |
| General | Pocatello, ID 83201 | Calendar Year-To-Date | | | | |
| 40 .00 .00 | ^{2.} Al Norvick | s 100.00 | | | | |
| 10 / 29 / 08 | 8249 Portneuf Rd. | | | | | |
| Primary General | Pocatello, ID 83204 | \$Calendar Year-To-Date | | | | |
| 40 /20 /00 | 3. Michael Schow | \$_100.00 | | | | |
| 10 / 29 / 08 | 171 16th Pl. | | | | | |
| Primary General | Pocatello, ID 83201 | Calendar Year-To-Date | | | | |
| 44 | 4. John F. Lawson, Esq. | \$_200.00 | | | | |
| 11 / 04 / 08 | P.O. Box 1154 | | | | | |
| Primary General | Alturas, CA 96101 | Calendar Year-To-Date | | | | |
| | 5. | s | | | | |
| Primary | | | | | | |
| General | | Calendar Year-To-Date | | | | |
| , , | 6. | s | | | | |
| Primary | | | | | | |
| General | | SCalendar Year-To-Date | | | | |
| , , | 7. | s | | | | |
| Primary | | | | | | |
| General | | Calendar Year-To-Date | | | | |
| | 8. | s | | | | |
| | | | | | | |
| Primary General | | \$Calendar Year-To-Date | | | | |
| | 9. | | | | | |
| | | \$ | | | | |
| Primary General | | \$ | | | | |
| | 10. | Calendar Year-To-Date | | | | |
| | | s | | | | |
| Primary General | | \$ | | | | |
| General | | Calendar Year-To-Date \$ 650.00 | | | | |
| | Total This Page: | 13 UUU.UU | | | | |

SCHEDULE B ITEMIZED EXPENDITURES

1

Twenty-Five Dollars (\$25.00) or more this period

Y

Petition Circulators

Name of Candidate or Committee: Ralph E. Lillig **Purpose Codes** A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) **Newspaper & Other Periodical Advertising** В Broadcast Advertising (Radio, TV & Internet) 0 Other Advertising (Yard Signs, Buttons, etc.) C Contributions to Candidates & PAC's P Postage S Surveys & Polls D Donations & Gifts T Tickets (Events) E Event Expenses **U** Utilities F Food & Refreshments W Wages, Salaries, Benefits & Bonuses **G** General Operational Expenses

L Literature, Brochures, Printing **M** Management Services Preparation & Production of Advertising

| M Management Services Z. Preparation & Production of Advertising | | | | |
|--|--|--------------|---------------|--|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check | |
| 10 <u>/ 21 / 08</u> | 1. Probing America 1190 E. Lincoln Rd. Idaho Falls, ID 83401 | В | \$_200.00 | |
| 10 / 24 / 08 | 2. KCBQ Radio 436 N. Main Pocatello, Id 83204 | В | \$ | |
| | 3. | | \$ | |
| | 4. | | \$ | |
| | 5.6. | | \$ | |
| | 7. | | \$ | |
| | 8. | | \$ | |
| | | | \$ | |
| | 9. | | \$ | |
| | 10. | | \$ | |
| | This Page: | \$ 695.55 | | |

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|--|---|---|---|---|--|
| 1. Ralph Lillig P.O. Box2289 Pocatello, ID 83206 | 500.00 | Date: Amount: \$ | | Date: 11/07/08 Amount: \$ 500.00 | 0.00 |
| 2. | | Date: Amount: \$ | | Date: Amount: | 0.00 |
| 3. | | Date: Amount: | | Date: Amount: | 0.00 |
| 4. | | Date: Amount: \$ | | Date: Amount: | 0.00 |
| 5. | | Date: Amount: | | Date: Amount: | 0.00 |
| 6. | | Date: Amount: | | Date: Amount: | 0.00 |
| 7. | | Date: Amount: | | Date: Amount: | 0.00 |
| | Previous | Received | Interest | Repayments | Ending Balance |
| Previous Total: Transfer the combined total of all re Detailed Sum | Received Total: | \$ 0.00 | | 1 | |
| Detailed Sum | | Interest Total | Repayments Total: | \$ 500.00 | |
| | | Defaued Shummara | | | |