### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

08 DEC -2 AM 8: 35

Name of Candidate or Political Committee and Chairperson DEAN MORTIMER  Mailing Address 3400 MERLIN DR IF, ID 83404  Name of Political Treasurer KEVIN KILLPACK Mailing Address 3400 MERLIN DR Change of address for: Candidate or Political Committee Political Treasure Section II TYPE OF REPORT This filing is an: Original Amendment This report is for the period from 10 / 20 / 00 through 11 / 14 / 08  7 Day Pre-Primary Report 30 Day Post-Primary Report Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Section II STATEMENT OF NO CONTRIBUTIONS OR EX Directions: If you had no contributions or expenditures during this reporting period, check Be sure to carry forward the appropriate "Calendar Year to Date"  I hereby certify that I have received no contributions and have made no ex Section IV Summary To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column I figures of your previous report (except on line 6).  Line 1: Cash on Hand January 1, This Calendar Year*  \$	Home Phone 208-709-2810  Home Phone 208-528-6722  er  October 10 F  Annual Repo  PENDITURES the box next to the statement igures in Column II, Section is penditures during this repor	Work Phone 208-524-9000  Work Phone 208-522-0886  Pre-General Report  rt  t below and sign this report IV.  column II			
3400 MERLIN DR   IF, ID 83404	208-709-2810  Home Phone 208-528-6722  er	work Phone 208-522-0886  Pre-General Report  It below and sign this report  IV.  COLUMN II			
Name of Political Treasurer KEVIN KILLPACK  Mailing Address 3400 MERLIN DR  Change of address for:  Candidate or Political Committee  Political Treasur TYPE OF REPORT  This filing is an:  Original  Amendment  This report is for the period from 10 / 20 / 00 through 11 / 14 / 08  7 Day Pre-Primary Report  7 Day Pre-General Report  Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report:  Yes  No  Section III  STATEMENT OF NO CONTRIBUTIONS OR EX  Directions: If you had no contributions or expenditures during this reporting period, check  Be sure to carry forward the appropriate "Calendar Year to Date"  I hereby certify that I have received no contributions and have made no ex  Section IV  SUMMARY  To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column It figures of your previous report (except on line 6).  Line 1: Cash on Hand January 1, This Calendar Year*  \$_Line 2: Enter Beginning Cash Balance**  Section 20  City and Zip  TYPE OF REPORT  TYPE OF REP	COLUMN I	Work Phone 208-522-0886 Pre-General Report rt  It below and sign this report IV.  COLUMN II			
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Line 2: Enter Beginning Cash Balance**  \$	This Period	Calendar Year to Date			
	XXXXXX s	6,801.50			
ting O. Tatal Condition for a United annual form the Control of th	9,572.06	XXXXXX			
Line 3: Total Contributions (Enter amount from line 5, page 2)	200.00 \$	5,831.09			
Line 4: Subtotal (Add lines 1, 2 and 3)	9,772.06	12,632.59			
Line 5: Total Expenditures (Enter amount from line 11, page 2)	1,391.72 \$	4,252.25			
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	8,380.34	8,380.34			
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	3,300.00				
*This same figure should be entered on line 1 of all reports filed this calendar year.  *This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is  Note: The closing cash balance for the current reporting period appears on the next report a					
Section V					
Return This Report To:					
Ben Ysursa KEVIN KILLPACK	hereby certify that the	information in this			
Secretary of State PO Box 83720 Name of Political Transurer	Name of Political Transver				
Bolse ID 83720-0080 report is a true, complete and correct Campaign F	720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.				
Phone: (208) 334-2852 Fax: (208) 334-2282	inancial Disclosure Report a				
Khun K	inancial Disclosure Report a				

### **DETAILED SUMMARY**

	Name of Candidate or Committee: DEAN MORTIMER			
			To	tal This Period
_	Contributions			
1	Unitemized Contributions (\$50 and less) # of Contributors	+	\$	
② ③	Itemized Contributions (Total of all Schedule A sheets)	+	\$	200.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$	
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$	
<b>(5)</b>	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$	200.00
	Expenditures			
6	Uniternized Expenditures (\$25 and less) # of Expenditures	+	\$	
	Itemized Expenditures (Total of all Schedule B sheets)	+	\$	1,391.72
7 8 9	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$	•
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$	
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$	
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$.	1,391.72
	Loans, Credit Cards and Debt			
12	Outstanding Balance from previous reporting period	+	\$	3,300.00
	blow Lagra received during this reporting assist	•	Ψ	0,000.00
13)	(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	
14)	New Credit Card and Debt incurred this reporting period		¢	
	(Total of all New Incurred Debt amounts from Schedule E sheets)	т	Φ	0.000.00
(15)	Subtotal	=	\$	3,300.00
16)	Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)	•	\$	
17)	Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)		\$	
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$	3,300.00
	Pledged Contributions			
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$	
19 20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$	
21)	Total Pledged Contributions this period	=	\$	0.00

# SCHEDULE A ITEMIZED CONTRIBUTIONS

of
1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DEAN MORTIMER				
Date Received	Full Name, Mailing Address and Zlp Code of Contributor	Cash or Check		
44 140 100	1. NFIB-IDAHO SAFE TRUST	\$ 200.00		
11 / 10 / 08 Primary	1201 F STREET, NW, SUITE 200	\$ 200.00		
General	WASHINGTON, DC 20004	Calendar Year-To-Date		
	2.	\$		
// Primary	·			
General		\$ Calendar Year-To-Date		
	3.	\$		
// Primary				
General		\$Calendar Year-To-Date		
	4.	\$		
/// Primary		<u> </u>		
General		\$Calendar Year-To-Date		
	5.	\$		
Primary				
General		\$ Calendar Year-To-Date		
	6.	\$		
//				
General		\$Calendar Year-To-Date		
	7.	\$		
Primary				
General		\$Calendar Year-To-Date		
	8.	\$		
Primary General		\$Calendar Year-To-Date		
	9.			
		\$		
Primary General		\$Calendar Year-To-Date		
,	10.			
		\$		
Primary General		\$Calendar Year-To-Date		
	Total This Page:	\$ 200.00		

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

lame (	arne of Candidate or Committee: DEAN MORTIMER			
Purpo	se Codes			
Α	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Advertising	
В	Broadcast Advertising (Radio, TV & Internet)	٥	Other Advertising (Yard Signs, Buttons, etc.)	
C	Contributions to Candidates & PAC's	P	Postage	
D	Donations & Gifts	S	Surveys & Polls	
E	Event Expenses	T	Tickets (Events)	
F	Food & Refreshments	U	Utilities	
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses	
L	Literature, Brochures, Printing	Y	Petition Circulators	
M	Management Services	Z	Preparation & Production of Advertising	

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 22 / 08	1. POST REGISTER PO BOX 1800 IDAHO FALLS, ID 83403	N	\$_591.72
10 / 30 / 08	2. RIVER BEND COMMUNICATIONS 1190 E LINCOLN RD IDAHO FALLS, ID 83401	В	\$_300.00
10 / 30 / 08	3. GAPWEST BROADCASTING 1406 COMMERCE WAY IDAHO FALLS, ID 83401	В	\$_300.00
11 / 07 / 08	4. BONNEVILLE COUNTY REPUBLICANS 364 E 13TH ST IDAHO FALLS, ID 83401	E	\$
	5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
	Total 1	This Page:	\$ 1,391.72