

CAMPAIGN FINANCIAL DISCLOSURE REPORT

POSTED_{ev. 10/07} c-2

SUMMARY PAGE (Please Print or Type)

08 NOV 26 AM 11: 57

Section I		SE	CREININ LE CI			
Name of Cendidate or Political Committ BRENT HILL	ee and Chairperson		SOME FOUGHT (I candidate)	ATE District (if any) OTE 34		
Malking Address		City and Zip	Home Phone	Work Phone		
1010 SOUTH 2ND E	AST	REXBURG 83440	208-356-7495	208-356-3677		
Name of Political Treasurer BLAYNE McARTHUF	₹					
Mailing Address		City and Zip	Ноте Риоле	Work Phone		
124 EAST MAIN STR	REET	REXBURG 83440	208-656-9164	208-356-3677		
Section II	indidate or Political Committe	TYPE OF REPORT				
This report is for the period from	_					
7 Day Pre-Primary Rep	port 30	Day Post-Primary Report	October 10 F	Pre-General Report		
7 Day Pre-General Re	port 🔀 30	Day Post-General Report	Annual Repo	ort		
Semi-Annual Report (S	Statewide Candidates Only) Yes No					
	butions or expenditures during	NO CONTRIBUTIONS OR EXPl ig this reporting period, check the chale "Calendar Year to Date" fig	e box next to the statemer			
	that I have received no cont	ribulions and have made no exp	enditures during this repor	ting period.		
Section IV		SUMMARY				
To reach your Calendar Year to I figures to the Column II figures of			COLUMN I This Period	COLUMN II Calendar Year to Date		
Line 1: Cash on Hand January 1	, This Calendar Year⁴	· —	XXXXXXX \$	4,950.74		
Line 2: Enter Beginning Cash Be	lance**	<i>•</i>	1,470.78	XXXXXX		
Line 3: Total Contributions (Enter	r amount from line 5, page 2)	₽	2,350.00	12,825.00		
Line 4: Subtotal (Add lines 1, 2 a	nd 3)	3	3,820.78	17,775.74		
Line 5: Total Expenditures (Enter	amount from line 11, page 2	·)	1,000.00	4,954.96		
Line 6: Enter Ending Cash Balan	ice (Subtract line 5 from line	"	2,820.78	12,820.78		
Line 7: Outstanding Debt to Date	e (Enter amount from line 18,	page 2) \$.00			
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.						
S	ection V					
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080	1,	YNE McARTHUR lame of Political Treasurer mplets and correct Campaign Fire	, hereby certify that the			
Phone: (208) 334-2852 Fax: (208) 334-2282		Ban Mc	Rother Trans			

DETAILED SUMMARY

Name of Candidat	e or Committee:	BRENT HILL
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		Ĭ	Tot	tal This Period
Cont	ributions	}		
1	Unitemized Contributions (\$50 and less) # of Contributors 03/24/07	+	\$	0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$	2,350.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$	0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$	0.00
(5) Total	Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$	2,350.00

Expenditures	
6 Unitemized Expenditures (\$25 and less) # of Expenditures	+ \$ 0.00
itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,000.00
8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
① Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
1) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,000.00

Loans, Credit Cards and Debt	
Outstanding Balance from previous reporting period	+ \$ 0.00
New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
Subtotal	= \$ 0.00
Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

	Bladered Cardilladia	í		
	Pledged Contributions	Í		- {
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges0	+	\$ 0.00	,]
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0.00	-
21)	Total Pledged Contributions this period	=	\$ 0.00	

SCHEDULE A **ITEMIZED CONTRIBUTIONS**

of
1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: BRENT HILL							
Date Received Full Name, Mailing Address and Zip Code of Contributor		Cash or Check					
10 /27 / 08 Primary General	Primary Poise ID 83703						
10 / 27 / 08 Primary General	^{2.} JOHNSON & JOHNSON 6929 N HAYDEN ROAD, SUITE C-4, #611 SCOTTSDALE, AZ 85250	\$ 200.00 \$ 200.00 \$ Calendar Year-To-Date					
10 / 27 / 08 Primary General	3. HOME PAC (I.B.C.APAC) 6206 N DISCOVERY WAY, SUITE A BOISE, ID 83713	\$ 200.00 \$ 200.00 Calendar Year-To-Date					
11 / 03 / 08 Primary General	4. IFAPAC-IDAHO (Idaho Assoc of Insurance & Financial Advisors) 275 S 5TH AVENUE, SUITE 255 POCATELLO, ID 83201-6421	\$\frac{100.00}{\$0.00}\$ Calendar Year-To-Date					
11 / 03 / 08 Primary General	5. AMERICAN INSURANCE ASSOCIATION P O BOX 237 BOISE, ID 83701	\$\frac{100.00}{100.00}\$\$ \tag{Calendar Year-To-Date}					
11 / 03 / 08 Primary General	6. IDAHO AUTOMOBILE DEALERS ASSOCIATION 4980 W STATE STREET BOISE, ID 83703	\$ 250.00 \$ 500.00 Calendar Year-To-Date					
11 / 03 / 08 Primary General	7. NATIONAL FEDERATION OF INDEPENDENT BUSINESS 802 W BANNOCK, SUITE 800 BOISE, ID 83701	\$ 200.00 \$ 200.00 Galendar Year-To-Date					
11 / 03 / 08 Primary General	8. MICRON TECHNOLOGY, INC. 8000 S FEDERAL WAY, P O BOX 6 BOISE, ID 83707-0006	\$ 500.00 \$ 500.00 Calendar Year-To-Date					
11 / 03 / 08 Primary General	9. FEAPAC 6225 N MEEKER PLACE, SUITE 240 BOISE, ID 83713	\$ 100.00 \$ 100.00 Calendar Year-To-Date					
11 / 10 / 08 Primary General	^{10.} M3 EAGLE, LLC 4222 E CAMELBACK ROAD, SUITE H100 PHOENIX, AZ 85018	\$ 500.00 \$ 500.00 Calendar Year-To-Date					
	Total This Page:	Total This Page: \$ 2,350.00					

Name of Candidate or Committee: BRENT HILL

10.

SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

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Purpos	se Codes					
A B C D E F G L M	A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broedcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments C General Operational Expenses L Literature, Brochures, Printing M Management Services N Newspaper & Other Periodical Available S Other Advertising (Yard Signs, E P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Both Y Petition Circulators T Preparation & Production of Advertising (Yard Signs, E) P Postage S Surveys & Polls T Tickets (Events) T Petition Circulators T Preparation & Production of Advertising (Yard Signs, E) P Postage S Surveys & Polls T Tickets (Events) T Petition Circulators T Preparation & Production of Advertising (Yard Signs, E) P Postage T Tickets (Events) T Tic		tions, etc.)	Cash or Check		
Dail	Spent	Full Name, Mailing Address and	Zip (code of Recipient	ruipose code	Cash of Check
10 _/ :	22 <u>/ 08</u>	 DEAN SORENSEN FOR SENATE 1229 E BRIGHTWATER LANE BOISE, ID 83706 			С	_{\$_} 500.00
10 / 2	22 / 08	2. JOHN GOEDDE FOR SENATE 1010 E MULLAN AVENUE UNIT 203 COEUR D'ALENE, ID 83814			С	\$
11 <u>/</u> (07 / 08	 C.L. "BUTCH" OTTER FOR GOVERI P.O. BOX 1456 BOISE, ID 83701 	NOI	₹	С	\$
		4.				
	/					s
		5.				\$
		6.				
1	1					\$
		7.				

Total This Page:

\$ 1,000.00