



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

SCANNED

08 DEC -4 PM 4:06

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (American Ins Ass'n Idaho PAC), Office Sought (SECRETARY OF STATE), District (STATE OF IDAHO), Mailing Address (PO Box 237), City and Zip (Boise 83701), Home Phone (208 371 8484), Name of Political Treasurer (Phillip Barber), and Mailing Address (Same as above).

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [ ] Original [x] Amendment
This report is for the period from 10/29/08 through 12/04/08.

- 7 Day Pre-Primary Report [ ]
30 Day Post-Primary Report [ ]
October 10 Pre-General Report [ ]
7 Day Pre-General Report [ ]
30 Day Post-General Report [x]
Annual Report [ ]
Semi-Annual Report (Statewide Candidates Only) [ ]

Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, PHILLIP BARBER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Phillip Barber

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: American Insurance Ass'n Idaho PAC

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3550.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 3550.00

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 3550.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 3550.00

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: American Insurance Ass'n Idaho PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/31/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>American Insurance Ass'n PAC</u> <u>980 N. 9th</u> <u>Sacramento CA 95814</u>	\$ <u>3550</u> \$ <u>3550</u> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>3550.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: American Ins. Ass'n Idaho PAC

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/31/08	1. Eric Anderson 33 Match Bay Road, Priest Lake <sup>838</sup> 52	C	\$ 100.
" 1/1/	2. Joyce Broadsword PO Box 76 Cocatalla ID 83813	C	\$ 150.
" 1/1/	3. Mike Jorgenson 2953 Pt. Hayden Dr Hayden Lake 83835	C	\$ 100.
" 1/1/	4. Jim Clark 8798 N. Clarkview Pl. Hayden Lake ID 83835	C	\$ 100.
" 1/1/	5. John Goedde 1010 E Mullan Ave. Unit 203 Coeur d'Alene ID 838141	C	\$ 500.
" 1/1/	6. Lawrence Denney PO Box 114 Midvale ID 83645	C	\$ 100.
" 1/1/	7. John McGee 2607 Aspen Falls Ave Caldwell ID 83605	C	\$ 100.
" 1/1/	8. Robert Schaefer 1202 E. Karcher Blvd Nampa ID 83687	C	\$ 100.
" 1/1/	9. Gary Collins 2019 E Massachusetts Nampa ID 83686	C	\$ 100.
" 1/1/	10. Steve Kren 3478 S. Windy Ridge Nampa ID 83686	C	\$ 100.
Total This Page:			\$ 1450.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: American Ins Ass'n Idaho P

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 31 08 _/_/	1. Mike Moyle 480 N. Plummer Star ID 83669	C	\$ 150
" _/_/	2. Raul Labrador 1846 W Rush Rd Eagle ID 83616	C	\$ 150
" _/_/	3. John Andreason 5120 Mountain View Dr Boise ID 83704	C	\$ 100
" _/_/	4. Max Black 3731 Buckingham Dr Boise ID 83704	C	\$ 100 <del>600</del>
" _/_/	5. Les Bock 6333 Gary Lane Boise ID 83714	C	\$ 100
" _/_/	6. Joe Stegner 216 Prospect Blvd Lewiston ID 83501	C	\$ 150
" _/_/	7. Dean Cameron 1101 Ruby Dr. Rupert ID 83350	C	\$ 100
" _/_/	8. Denton Darrington 302 S. Hwy 77 Declo ID 83323	C	\$ 100
" _/_/	9. Diane Bilyeu 11076 N Philbin Rd Chubbuck ID 83202	C	\$ 150
" _/_/	10. James Rucht 5100 Pinyon Rd Pocatello ID 83201	C	\$ 100
Total This Page:			\$ 1200

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

~~\$ 1,700.00~~

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: American Ins Ass'n Idaho PAC

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/31/08	1. Stephen Hartgen 1681 Wild Flower Ln. Twin Falls ID 83301	C	\$ 100
" 1/1	2. Wendy Jaquet PO Box 783 Ketchum ID 83340	C	\$ 300
" 1/1	3. Elliot Werk 6810 Randolph Dr. Boise ID 83709	C	\$ 150
" 1/1	4. Anne Pasley-Stuart 2301 Hillway Dr. Boise ID 83702	C	\$ 150
" 1/1	5. Russ Matthews 2583 Genevieve Way Idaho Falls 83402	C	\$ 100
" 1/1	6. Brent Hill 1010 So. 2d East Rexburg ID 83440	C	\$ 100
" 1/1	7.		\$ _____
" 1/1	8.		\$ _____
" 1/1	9.		\$ _____
" 1/1	10.		\$ _____
Total This Page:			\$ 900

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.