CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

08 DEC -4 AM 10: 52

		SECKER		
Section I Name of Candidate or Political Committee and Chairperson		Office Sought of dandidate)	STORT (if any)	
IDAHO HOUSING ALLIANCE -	LINDA LINDHOL		TOAHO"	
Mailing Address	City and Zip	Home Phone	Wark Phone 208	
7154 W. STATE ST. #198	BOISE, ID 8371	4	853-2320	
LINDA LINDHOLM				
Mailing Address	City and Zip	Home Phone Ca 00	Work Phone 208	
7154 W. State St. #198	BOISE, ID 837	14 208-830-6440	853-2320	
Change of address for: Candidate or Political Committee Political Treasurer				
Section II TYPE OF REPORT				
This filing is an:				
This report is for the period from 10 / 20/2088 thro	ough 11 / 17/20	80		
7 Day Pre-Primary Report 30	Day Post-Primary Report	October 10 P	re-General Report	
7 Day Pre-General Report		☐ Annual Repor	☐ Annual Report	
Semi-Annual Report (Statewide Candidates Only)				
Is this a Termination Report:				
Section III STATEMENT OF	NO CONTRIBUTIONS OF	YDENDITUDES		
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.				
Be sure to carry forward the appro	priate "Calendar Year to Dat	e" figures in Column II, Section	IV.	
I hereby certify that I have received no con	stributions and have made no	expenditures during this report	tina period	
	SUMMARY	capationares during and report		
Section IV				
To reach your Calendar Year to Date figure: Add this report's Column I				
		COLUMN I This Period	COLUMN II Calendar Year	
figures to the Column II figures of your previous report (excel		This Period	COLUMN II Calendar Year to Date	
			Calendar Year	
figures to the Column II figures of your previous report (exce		This Period	Calendar Year	
figures to the Column II figures of your previous report (excelline 1: Cash on Hand January 1, This Calendar Year*	pt on line 6). \$ \$	This Period XXXXXX \$	Calendar Year to Date	
figures to the Column II figures of your previous report (excelline 1: Cash on Hand January 1, This Calendar Year* Line 2: Enter Beginning Cash Balance**	pt on line 6). \$ \$	This Period XXXXXXX \$ Ø \$	Calendar Year to Date	
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