CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE
(Please Print or Type) 08 DEC -9 AM 7: 49

Ç-2 Rev. 10/07

Section I		CLIARY UT SIAI	Ł
Name of Candidate or Political Committee and Chairperson Tax Fairness PAC	_	A Pince Solvend (DoAndrillab)	District (if any)
Mailing Address 10200 W Emerald	Boise 83704	Home Phone 208-898-8175	Work Phone 208-375-2323
Name of Political Treasurer J Scott Ableman Mailing Address	l Na and To		
10200 W Emerald	City and Zip Boise 83704	208-323-9019	Work Phone 208-375-2323
Change of address for: Candidate or Political Comm	nittee Political Treasur TYPE OF REPORT	rer	
This filing is an: Original Amendment			
	hrough/ 30 Day Post-Primary Report	October 10	Pre-General Report
	30 Day Post-General Report	Annual Rep	,
Semi-Annual Report (Statewide Candidates Only ls this a Termination Report: Yes N	y) lo		
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.			
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exc		COLUMN I This Period	COLUMN II Calendar Year
	, sept a iii. o /,		to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$_	XXXXXX s	400.95
Line 2: Enter Beginning Cash Balance**	\$	6,367.02	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page	\$	0.00	12,502.07
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	6,367.02	12,903.02
Line 5: Total Expenditures (Enter amount from line 11, page	e 2) \$	0.00	6,536.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line)	-	6,367.02	6,367.02
Line 7; Outstanding Debt to Date (Enter amount from line 1	18. page 2) \$	0.00	
*This same figure should be entered on line 1 of all reports **This is the figure on line 6 of the last Campaign Financial Note: The closing cash balance for the current reporting po	Disclosure Report filed. If this is	your first report, this amour as the beginning cash on ha	at is 0. and.
Section V			
Return This Report To: Ben Ysursa	- /		
Secretary of State I, Coff Manager Chilibrary Transports, hereby certify that the information in this			
- O DOX 03120	complete and correct Campaign F	inancial Disclosure Report	as required by law.
Phone: (208) 334-2852 Fax: (208) 334-2282	1 SHILL		•
	Sinns	ature of Political Treasurer	
	Page 1		