C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Rev. 10/07

			0.5 (.,
Section I			- 1	SIATE
Name of Candidate or Political Committee and Chairperson			Office Sough (if candidate)) \ \ \ - District (if any)	
DOVALOT. WEEK		NACASI TA	3/A/E-SE	NATOR L
Mailing Address	1	City and Zip	Home Phone	Work Phone
Name of Political Treasurer		ACZECE 35891	~205-4	545 - AS-944-9698
TONOWY TERY				
Mailing Address		Sty and Zip	Home Phone	I Work Phone
PARKU		11CHSF 83841	2018-253-	
Change of address for a Const	Make as Delikies I Committee	Delition Trans		373 223
	lidate or Political Committee		rer 🖸	
Section II		TYPE OF REPORT		
This filing is an: Origin		11 11 10		_
This report is for the period from 🕊	15 140 168 through	gh <u>66 166 168</u>		•
7 Day Pre-Primary Repor	t ,⊵≥ 30 D	ay Post-Primary Report	☐ Octobe	er 10 Pre-General Report
7 Day Pre-General Repor	t 📋 30 D	ay Post-General Report	☐ Annual	Report
Semi-Annual Report (Sta	tewide Candidates Only)			
Is this a Termination Report:	Yes Æd No			
<u> </u>				
Section III		CONTRIBUTIONS OR EX		
Directions: If you had no contribu	tions or expenditures during	this reporting period, check	the box next to the sta	tement below and sign this report.
be sure t	o carry forward the appropri	ate "Calendar Year to Date"	ligures in Column II, S	ection IV.
I hereby certify th	at I have received no contril	butions and have made no ex	xpenditures during this	reporting period.
Section IV		SUMMARY		
	. 6		0011111111	
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I	COLUMN II
inguies to the Column in lightes of yo	an previous report (except o	on the oj.	This Period	Calendar Year to Date
				to bate
Line 1: Cash on Hand January 1, This Calendar Year*			XXXXXX	\$ <i>_</i>
Line 2: Enter Beginning Cash Balance**			5 p. 13	s XXXXXX
Line 2. Liner beginning oddin boldi	•••	₩	<u> </u>	
Line 3: Total Contributions (Enter amount from line 5, page 2)			<u></u>	\$1295.
Line 4: Subtotal (Add lines 1, 2 and 3)			56.13	5 7245 26
			<i>a</i>	192-13
Line 5: Total Expenditures (Enter amount from line 11, page 2)			<u>9</u>	S E-(-)'
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			Sp. 13	\$ 550.13
			1/1/100	5 <u> </u>
Line 7. Outstanding Debt to Date (E	nter amount from line 18, pa	age 2) \$ 2	700.	
*This same figure should be entered **This is the figure on line 6 of the la Note: The closing cash balance for	ast Campaign Financial Disc	losure Report filed. If this is		
Sect	ion V	·		
Return This Report To:	··· ·			
Ben Ysursa	Transi	T FOY		
Secretary of State	BITCHAT	T. PPY ne of Political Treasurer	, hereby certify th	nat the information in this
PO Box 83720				
Boise ID 83720-0080	report is a true, comp	elete and correct Campaign F	inancial Disclosure Re	eport as required by law.
Phone: (208) 334-2852 Fax: (208) 334-2282		1000		
1 dx. (200) 500-2202	_	2/1.		
	·	Şigna	ature of Political Treasi	u et

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