### **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



SUMMARY PAGE

(Please Print or Type) 09 MAR -4 AM 8: 09

Section I				STATE
Name of Candidate or Political Committe	e and Chairperson		SECTIONICE Sought IT CAN	
Roberto Dive		·		presentative 12
Mailing Address		City and Zip	Home Phone	Work Phone
1802 Garnet Ct		Nampa , 83686	, (208)442-	<u>-[3i0</u>
Mikako Olver	a			
Mailing Address		City and Zip	Home Phone	Work Phone
1802 Garnet Ct.		Nampa, 8368	6 (208)442	-1310
Change of address for: Car	ndidate or Political Committe	ee 🗆 Political Trea		
Section II This filing is an: □ Orig	• ·		-	
This report is for the period from _	<u>5   /2  2008</u> thro	ough <u>6   6   200</u>	<u>8</u> .	
☐ 7 Day Pre-Primary Repo	ort 💢 30	Day Post-Primary Report	☐ Octo	ber 10 Pre-General Report
☐ 7 Day Pre-General Rep	ort 🔲 30	Day Post-General Report	☐ Annı	ual Report
☐ Semi-Annual Report (State Is this a Termination Report: ☐	atewide Candidates Only)  Yes X No			
	-		eck the box next to the s	statement below and sign this report Section IV.
☐ I hereby certify	that I have received no cont	tributions and have made n	o expenditures during th	nis reporting period.
Section IV		SUMMARY		
To reach your Calendar Year to Difigures to the Column II figures of			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1,	This Calendar Year*	:	\$ XXXXXX	\$_0.00
Line 2: Enter Beginning Cash Balance**  \$			1,847.13	\$XXXXXX
Line 3: Total Contributions (Enter	amount from line 5, page 2)	•	1,135.00	\$ 3.620.00
Line 4: Subtotal (Add lines 1, 2 and 3) \$			\$_2,982.13	\$ 3.620.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)			415.16	\$ _ <i>L053, <sup>03</sup></i> _
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$			2,566,97	\$ <u>2,566.97</u>
Line 7: Outstanding Debt to Date	(Enter amount from line 18,	page 2)	0.00	
*This same figure should be enter **This is the figure on line 6 of the <b>Note</b> : The closing cash balance for	last Campaign Financial Di	isclosure Report filed. If this	s is your first report, this ort as the beginning cas	amount is 0. h on hand.
Sec	ction V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852		ame of Political Treasurer  mplete and correct Campai		that the information in this Report as required by law.
Fax: (208) 334-2282		Muhah	Chun	
		S Page 1	ignature of Political Trea	asurer
		raye i		

### **DETAILED SUMMARY**

Name of Candidate or Com
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			:	Tota	al This Period
	Contributions	90 MM 77 MM	:		N/ 21 2144
1	Unitemized Contributions (\$50 and less) # of Contribut	ors <u>3</u>	+	\$	85,00
2	Itemized Contributions (Total of all Schedule A sheets)	•	+	\$	1,050.00
② ③	In-Kind Contributions (Total of all Contribution amounts from Schedule	C sheets)	+	\$	000
4			+	\$	000
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$	1,135.00
	Expenditures				- 0-0
<u>6</u>	Unitemized Expenditures (\$25 and less) # of Expenditures	ires	. +	\$	25.
7			. +	\$	390.16
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule		+	\$	0.00
9	·	le D sheets)	+	\$	0.00
10	Credit Card and Debt Repayments (Total of all Repayment amounts from	om Schedule E sheets)	+	\$	0.00
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$	415.16
.4. (.	Loans, Credit Cards and Debt	- <b>-</b>			
12	Outstanding Balance from previous reporting period		+	\$	0.00
13)	New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Sche	dule D sheets)	· +	\$	0.00
14)	New Credit Card and Debt incurred this reporting period			¢	. 00
_	(Total of all New Incurred Debt amounts from Schedule E Sheet	3)	. "	Ψ	O.
15)	er to the state of		. =	\$	0.
<u>16</u>	Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)		, -	\$	0.00
17	Repayments of Credit Card and Debt this reporting period			•	
	(Total of all Debt Nepayment amounts from Schedule L. Sheets)		-	\$	0.
18)	Total Outstanding Balance at close of this period (Transfer this figure to page	1, Section IV, Line 7)	; <b>=</b>	\$	0.00
,	Pledged Contributions		-		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges _		+	\$	0.00
19 20	Itemized Pledged Contributions this Period (Total of all Schedule F she	ets)	+	\$	0.00
21)	Total Pledged Contributions this period		=	\$	0.00

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
1	1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:				
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check		
_ , ,	1. Mikako Olvera	\$ 200.00		
5   16   08	1802 Garnet. Ct.			
☐ Primary ☐ General	Nampa, ID 83686	\$ 200. Calendar Year-To-Date		
_	2. Idaho Vineyard Management, LLC	\$ 100.00		
///	16645 Plum Rd			
☐ General	Caldwell, ID 83607	\$Coo. Coo Calendar Year-To-Date		
	3. A & R Real Estate Services, Inc.	\$_100.00		
<u>5 / (6 / 08</u> <b>I</b> Primary	703 Ustick			
☐ General	Caldweil, ID 83605	\$ 100. CO Calendar Year-To-Date		
<b>5</b> 6	4. Estella Olvera	\$ 100.00		
5 16 108 M Primary	816 Galveston			
☐ General	Caldwell, ID 83605	\$ 100. TO Calendar Year-To-Date		
C 116 120	5. Delmar Stone	\$ 250,00		
<u>5   (6   08</u> ☑ Primary	405 S. Diamond St.	\$ 500.00		
☐ General	Nampa, ID 83686	Salendar Year-To-Date		
£ 112.100	6. IDA - PACE NASW	\$ 300.00		
<u>5   /2   08</u> ☑ Primary	PO Box 7393	\$ 475.00		
☐ General	Boise, ID 83.707	Calendar Year-To-Date		
, ,	7.	\$		
□ Primary		•		
☐ General		\$Calendar Year-To-Date		
	8.	\$		
//		¢.		
☐ General		\$ Calendar Year-To-Date		
	9.	¢		
// ☐ Primary		Φ		
☐ General		\$Calendar Year-To-Date		
,	10.	\$		
////				
☐ General		\$Calendar Year-To-Date		
	Total This Page:	\$ 1050.00		

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
raye	UI
/	/
, <i>,</i>	<b>,</b>

Twenty-Five Dollars (\$25.00) or more this period

### Name of Candidate or Committee:

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- **B** Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- **D** Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- **Z** Preparation & Production of Advertising

M Management Services 2. Preparation & Production of Advertising					
Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check		
	1. Treasure Valley Signs				
	941 W. Greenhurst Rd.	0			
5/13/08	Nampa, ID 83686		\$_37.10		
	2. Red Robin				
_	2222 N. Cassia St.	F	_		
<u>5 117 108</u>	Nampa, ID 83651	'	\$ 103.06		
	3. Garrity Stinker				
_	3319 Garnty	E	a70		
<u>5   27   08</u>	Nampa, ID 83686		\$ 50.00		
	4. Jose Olvera				
	816 Galveston				
5 127 108	Caldwell, ID 83605	E	\$ 100.00		
	5. Canyon County Republican Party In care of mike Crow				
<b>-</b>	In care of mike Crow	N	- 1773		
5 116 108	Treasure of Carmon County GOP	N	\$ 100.00		
	6.				
//			\$		
	7.				
			\$		
	8.				
//			\$		
	9.				
//			\$		
	10.				
, ,					
			\$		
		Total This Page:	\$ 390.16		
			T		