

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

03 JUNI 25 PM 2: 10

C-2 Rev. 10/07

			111501111
Section I			
Name of Candidate or Political Committee and Chairperson Joe Palmer		Office Sought (if carididate) Representat	
Malling Address 1523 W 1st St	City and Zip	Home Phone	Work Phone
Name of Political Treasurer	Meridian	208-884-0732	208-887-9488
Kent Roberts			
Mailing Address	City and Zip	Home Phone	Work Phone
1693 S Spring Valley Ln, #200	Meridian	208-884-3244	208-888-1306
Change of address for: Candidate or Political Commit	tee Political Treasur	rer	
Section II	TYPE OF REPORT		
This filling is an; Original Amendme			
This report is for the period from 05 / 12 / 2000 the	ough <u>06 / 06 / 2008</u> .		
7 Day Pre-Primary Report	0 Day Post-Primary Report	October 10 l	Pre-General Report
7 Day Pre-General Report 3	0 Day Post-General Report	Annual Repo	ort
Semi-Annual Report (Statewide Candidates Only)			
Is this a Termination Report: Yes No	1		
Casting III	NO CONTRIBUTIONS OF EV	DENDITUDEO	
Section III STATEMENT OF Directions: If you had no contributions or expenditures dur	NO CONTRIBUTIONS OR EX Ina this reporting period, check		nt helow and sign this report
Be sure to carry forward the appro			
I hereby certify that I have received no cor	otributions and have made no e	vnenditures during this reng	ting period
Section IV	SUMMARY	Aponditates daining who repor	rung period.
To reach your Calendar Year to Date figure: Add this report		COLUMNI	COLUMN II
figures to the Column II figures of your previous report (exce		This Period	Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$_	XXXXXX \$	0.00
Line 2: Enter Beginning Cash Balance**	sے	345.35 s	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2	2) \$ 2	2117.96 s	6,175.12
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u></u>	2,463.31 s	6,175.12
Line 5: Total Expenditures (Enter amount from line 11, page	2) \$ _1		5,125.76
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	÷ 4)	949.36 \$	949.36
Line 7: Outstanding Debt to Date (Enter amount from line 18	s, page 2) \$	1,712.05	
*This same figure should be entered on line 1 of all reports f **This is the figure on line 6 of the last Campaign Financial I Note: The closing cash balance for the current reporting per	Disclosure Report filed. If this is	your first report, this amount as the beginning cash on ha	t is 0. nd.
Section V			
Return This Report To:	O) 1		
Ben Ysursa	- Knhorta	, hereby certify that the	information in this
Secretary of State PO Box 83720	Name of Political Treasurer	norce, ceruit mar un	A HAVINGHOUSE OF DIE
Boise ID 83720-0080 report is a true, or	omplete and correct Cempaign F	inancial Disclosure Report	as required by law.
Phone: (208) 334-2852			
Fax: (208) 334-2282		· · · · · · · · · · · · · · · · · · ·	
	- Siana	ature of Political Treasurer	

DETAILED SUMMARY

Name of Candidate or Committee: Joe Palmer

AND THE RESERVE OF THE PERSON			Total This Period
Contributions			to the same amount of the last the same and
1 Uniternized Contributions (\$50 and less)	# of Contributors	+	\$ 0.00
Itemized Contributions (Total of all Schedule A sheets)		+	\$ 974.01
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$ 0.00
Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$ 1,143.95
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		*	\$ 2,117.96

Expenditures			
Unitemized Expenditures (\$25 and less)	# of Expenditures1	+	\$ 22.23
Itemized Expenditures (Total of all Schedule B sl	neets)	+	\$ 1,391.72
In-Kind Expenditures (Total of all Expenditure an	nounts from Schedule C sheets)	+	\$ 0.00
Loan Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	+	\$ 100.00
Credit Card and Debt Repayments (Total of all R	epayment amounts from Schedule E sheets)	+	\$ 0.00
Total Expenditures (Transfer this figure to page 1, Secti	on IV, Line 5)	13	\$ 1,513.95

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$ 3,624.69
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 1,187.36
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
15)	Subtotal	*	\$ 4,812.05
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 100.00
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)]=	\$ 4,712.05

	Pledged Contributions			
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges0	+	\$ 0.00	}
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0.00	
21	Total Pledged Contributions this period	=	\$ 0.00	

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of	
1	1	

of more than Fifty Dollars (\$50.00) this period Name of Candidate or Committee: Joe Palmer Cash or Check Full Name, Mailing Address and Zip Code of Contributor **Date Received** s 150.00 1. Idaho Retail Action Council 05 /21 /08 1109 Main Street, Mezzanine B 150.00 Primary Boise, ID 83702 Calendar Year-To-Date General ^{2.} Ada County Republicans 500.00 05 / 28 / 08 PO Box 1572 500.00 Primary Boise, ID 83701 Calendar Year-To-Date 250.00 Idaho Republican Party - State Account 06 / 05 / 08 P.O. Box 2267 250.00 Primary Boise, ID 83701-2267 ✓ General Calendar Year-To-Date 74.01 **Project KOPEG** 06 / 05 / 08 11880 W President Drive, Ste E 149.36 Primary Boise, ID 83713 General Calendar Year-To-Date Primary General Calendar Year-To-Date 6. Primary General Calendar Year-To-Date Primary General Calendar Year-To-Date Primary Calendar Year-To-Date General 9. Primary General Calendar Year-To-Date 10. Primary General Calendar Year-To-Date \$ 974.01 Total This Page:

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Joe Palmer

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

M Management Services Z Preparation & Production of Advertising					
Date Spent	Full Name, Mailing Address and ZIp Code of Reciplent	Purpose Code	Cash or Check		
05 <u>/ 24 /</u> 08	1. Zeb Gressman 551 W Carlton Ave Meridian, ID 83642	L	s_30.00_		
06 / 16 / 08	2. Cord Palmer 1523 W 1st Meridian, ID 83642	0	\$_140.00		
06 <u>/ 16 / 08</u>	3. Chase Palmer 1523 W 1st Meridian, ID 83642	0	\$_100.00		
05 <u>/ 08 / 08</u>	4. Bryant Ideas 1500 N Locust Grove Rd Meridian ID 83642	0	\$ 674.16		
05 / 14 / 08	5. Bryant Ideas 1500 N Locust Grove Rd Meridian, ID 83642	0	\$189.7 4		
05 / 19 / 08	6. Office Depot 3545 E Fairview Ave Meridian, ID 83642	G	\$ 29.64		
05 / 28 / 08	7. Johnny Carino's 3551 E Fairview Ave Meridian, ID 83642	F	\$ 166.18		
06 / 04 / 08	8. Country Glass 426 N Main St. Meridian, ID 83642	G	\$_62.00		
	9.		\$		
	10.		\$		
		Total This Page:	_{\$} 1,391.72		

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Malling Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
^{1.} Joe Palmer 1523 W 1st Street Meridian, ID 83642	3,624.69	Date: 05/08/08 Amount: \$ 674.16	43.41	Date: 05/21/08 Amount: \$ 100.00	4,242.26
2. " "		Date: 05/14/08 Amount: \$ 189.74		Date: Amount:	189,74
3, ,, ,,		Date: 05/16/08 Amount: \$_22.23		Date: Amount:	22.23
4. " "		Date: 05/19/08 Amount: \$ <u>29.64</u>		Date: Amount:	29.64
5		Date: 05/28/08 Amount: \$ 166.18		Amount:	166.18
6. "		Date: 06/04/08 Amount: \$ 62.00		Date: Amount: \$	62.00
7.		Date: Amount:		Date: Amount:	0.00
	Previous	Received	Interest	Repayments	Ending Balance
Previous Total: Transfer the combined total of all re Detailed Sum	Received Total	\$ 1,143.95		7	
Potened Odin	., .	Interest Total	Repayments Total	\$ 100.00	
		Detailed Summary		Ending Balance Total:	