



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

C-2
 Rev. 10/07

08 JUN 26 AM 10:59

Section I

Name of Candidate or Political Committee and Chairperson MACK G. SHIRLEY		Office Sought (if candidate) Representative	District (if any) 34
Mailing Address 443 W. Moran View	City and Zip Rexburg, 83440	Home Phone 208-356-3831	Work Phone 208-313-0759
Name of Political Treasurer Shanna Shirley		Home Phone 208-356-3831	Work Phone 208-313-3821
Mailing Address 443 W. Moran View	City and Zip Rexburg, 83440	Home Phone 208-356-3831	Work Phone 208-313-3821

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from **05/21/08** through **06/26/08**.

- | | | |
|-------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 5003. ⁰⁰
Line 2: Enter Beginning Cash Balance**	\$ 5738. ⁷⁰	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1100. ⁻	\$ 2000. ⁻
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6838. ⁷⁰	\$ 7003. ⁰⁰
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 70. ⁰⁰	\$ 234. ³⁰
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 6768. ⁷⁰	\$ 6768. ⁷⁰
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, SHANNA SHIRLEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shanna Shirley
 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

Mack G. Shirley

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <i>1100.⁰⁰</i>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <i>1100.⁰⁰</i>

			Total This Period
Expenditures			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <i>70.⁰⁰</i>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <i>70.⁰⁰</i>

			Total This Period
Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$

			Total This Period
Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Mack G. Shirley

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>05/27/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Idaho Credit Union League</u> <u>P.O. Box 5158</u> <u>BOISE, ID 83705-0158</u> <u>Valerie Brooks, Govt. Affairs Director</u>	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>06/02/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Melaleuca, Inc.</u> <u>3910 S. Yellowstone</u> <u>Idaho Falls, ID 83402</u> <u>Frank W. VanderSloot, CEO</u>	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>06/11/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Idaho Republican Party -- State Account</u> <u>P.O. Box 2267</u> <u>Boise, ID 83701-2267</u> <u>J. Kirk Sullivan, Chairman</u>	\$ <u>750.00</u> \$ <u>750.00</u> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1100.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Mack G. Shirley

Purpose Codes

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
05/21/08	1. Jim Risch for U.S. Senate Dist. VII Republican Breakfast Fundraiser Marsha Bjorn, President 540 Gemini, Rexburg, ID 83440	C	\$ 50. ⁰⁰
06/25/08	2. Madison County Clerks Office Rexburg, ID 83440 (Registered Voter List)	G	\$ 20. ⁰⁰
//	3.		\$ _____
//	4.		\$ _____
//	5.		\$ _____
//	6.		\$ _____
//	7.		\$ _____
//	8.		\$ _____
//	9.		\$ _____
//	10.		\$ _____
Total This Page:			\$ 70.⁰⁰

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.