

CAMPAIGN FINANCIAL DISCLOSURE REPORT 26 PH 5: 01

Ç-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

STATE OF IDAHO

Section I			
Name of Candidate or Political Committee and Chairg Boise Metro Chamber of Cor	nmerce - PAC	Office Sought (if car	
Mailing Address	City and Zip	Home Phone	Work Phone
PO Box 2368	Boise 83701	~~~~	472-5200
Name of Political Treasurer Richard W Jackson, CPA			
Mailing Address	City and Zip	Home Phone	Work Phone
960 Broadway, Ste 415	Boise 83706	398-82	231 345-2350
•		al Treasurer	
Section II This filing is an:	TYPE OF REPO	RT	
This report is for the period from 05 / 1	2 / VO through 06 / 06	<u>/ 08</u>	
7 Day Pre-Primary Report	30 Day Post-Primary R	eport Oct	ober 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General F	leport Ann	ual Report
Semi-Annual Report (Statewide C s this a Termination Report: Yes	Candidates Only) No		
Directions: If you had no contributions or Be sure to carry t	STATEMENT OF NO CONTRIBUTION expenditures during this reporting peri- forward the appropriate "Calendar Yea e received no contributions and have re	od, check the box next to the r to Date* figures in Column II	, Section IV.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: figures to the Column II figures of your prev		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Cale	ndar Year*	\$_XXXXXX	§ <u>2,624.78</u>
Line 2: Enter Beginning Cash Balance**		\$ <u>1,4,444.78</u>	§ XXXXXX
Line 3: Total Contributions (Enter amount fro	om line 5, page 2)	\$0.00	\$ <u>11,820.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ <u>14,444.78</u>	s <u>14,444.78</u>
Line 5: Total Expenditures (Enter amount fro	om line 11, page 2)	\$6,000.00	\$6,000.00
Line 6: Enter Ending Cash Balance (Subtra	ct line 5 from line 4)	\$ <u>8,444.78</u>	\$ 8,444.78
Line 7: Outstanding Debt to Date (Enter am	ount from line 18, page 2)	\$	
*This same figure should be entered on line *This is the figure on line 6 of the last Cam Note: The closing cash balance for the curr	paign Financial Disclosure Report filed	 If this is your first report, this 	
Section V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720	Richard W Jackson,	, nereby conn	fy that the information in this

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Signature of Political Treasurer

Page 1

DETAILED SUMMARY

Name of Candidate or Committee: Boise Metro Chamber of Commerce - PAC

		Total This Period		
\$	Contributions			
1	Unitemized Contributions (\$50 and less) # of Contributors0	+	\$ 0.00	
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 0.00	
(3)	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0.00	
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0.00	
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 0.00	

	Expenditures	-	
6	Unitemized Expenditures (\$25 and less) # of Expenditures0	+	\$ 0.00
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 6,000.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0.00
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0.00
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 6,000.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+ \$	0.00
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$	0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$	0.00
(15)	Subtotal	= \$	0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$	0.00
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$	0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$	0.00

	Pledged Contributions			
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$	0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$	0.00
21)	Total Pledged Contributions this period	=	\$	0.00

SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee	· Roise Metro	Chamber of	Commerce - PAC
reame of Candidate of Committee	. Doise Metro	Chamber of	Commerce - PAC

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
05 / 15 / 08	^{1.} Bayer for House 8020 W Amity Rd Boise, ID 83709	С	\$ 250.00
05 / 15 / 08	2. Bird for House 1022 W 8th Meridian, ID 83642	С	\$_250.00
05 / 15 / 08	3. Bock for Senate 6333 Gary Lane Boise, ID 83714	С	\$_500.00
05 / 15 / 08	4. Fulcher for Senate 4035 S Linder Rd Meridian, ID 83642	С	\$_1,000.00
05 / 15 / 08	^{5.} Hartnett for House 3688 S Crosspoint Ave Boise, ID 83706	C	\$_500.00
05 / 15 / 08	6. Langhorst for County Commissioner 6720 W Hill Rd Boise, ID 83714	С	\$
05 <u>/</u> 15 <u>/</u> 08	 Snodgrass for Senate 1406 N Leslie Way Meridian, ID 83642 	С	\$_1,000.00
<u>05 / 15 / 08</u>	8. Winder for Senate 5528 N Ebbetts Ave Boise, ID 83713	c	\$ 500.00
05 / 15 / 08	 Woods for County Commissioner 1013 N 22nd Boise, ID 	С	\$_1,000.00
	10.		s
	Total This Page:		

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.