



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

SCANNED

08 OCT 23 AM 8:41

Name of Candidate or Political Committee and Chairperson: John M Rusche
Office Sought (if candidate): ST, Rep
District (if any): SECRETARY OF STATE
Mailing Address: 1407 27th Ave
City and Zip: Lewiston 83501
Home Phone: 208-743-1339
Work Phone: 208-750-6046
Name of Political Treasurer: Richard R Rogan
Mailing Address: 2338 14th St
City and Zip: Lewiston 83501
Home Phone: 208-746-4364
Work Phone:

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment
This report is for the period from / / through / / .
[ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[x] 1 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes entries for Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Richard R Rogan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard R Rogan
Signature of Political Treasurer

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 4450.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 4450.00

<b>Expenditures</b>		
③	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 5500.00
③	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
③	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
①	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
①	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 5500.00

<b>Loans, Credit Cards and Debt</b>		
②	Outstanding Balance from previous reporting period	+ \$
③	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
④	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑤	Subtotal	= \$
③	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑦	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
③	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

<b>Pledged Contributions</b>		
③	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
③	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
③	Total Pledged Contributions this period	= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: John Rusche

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/21/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Professional Firefighters of Id. PAC 1326 Inns St. Pocatello, Id 83201	\$ <u>1000<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>6/28/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Corrections Corp of America 10 Burton Hills Blvd Nashville, TN 37215	\$ <u>250<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>9/22/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Assoc. of General Contractors PAC 110 N. 27th St Boise, ID 83702	\$ <u>250<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>6/28/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Dental PAC 1220 W. Hagg St. Boise, ID 83702	\$ <u>250<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>6/17/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. A.T.T. J.P. Morgan Chase Bank New York, NY	\$ <u>250<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>9/16/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Coeur d'Alene Mines 505 Front Ave. Coeur d'Alene, ID 83814	\$ <u>250<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>10/16/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Nez Perce Trib P PAC P.O. Box 699 LAPWAI, ID 83540	\$ <u>1000<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>10/6/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Dennis Bass Ford 6720 Fort Dent Way STE 230 Seattle, WA 98188	\$ <u>150<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>10/12/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Physical Therapist - PAC 12785 Smith Hall Nampa, ID 83651	\$ <u>200<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>11/13/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Iron Workers Dist. Council of Be. & W. PAC 1902 SE Morrison St Portland, OR 97214-2735	\$ <u>250<sup>00</sup></u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ _____

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: John Rusche

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/1/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Fed. Assoc. of Reactors PAC 301 S. CAPITAL Blvd Boise, ID 83702	\$ <u>500</u> \$ _____ Calendar Year-To-Date
<u>10/10/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. PAC For Education P.O. Box 2638 Boise 83701	\$ <u>1000.00</u> \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ _____

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

Expanding the period

Name of Candidate or Committee:

John Rusch

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**Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

08 NOV 12 AM 8:44  
SECRETARY OF STATE  
STATE OF IDAHO

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/10/12	1. Les Bock CAMPAIGN 350 N. 9th ST suite 304 83702 Boise, ID	C	\$ 500 <sup>00</sup>
10/24/12	2. Democratic ID Legislative Caucus 455 W. Broad ST Suite 103 Boise, ID	C	\$ 5000 <sup>00</sup>
_ _ _	3.		\$ _____
_ _ _	4.		\$ _____
_ _ _	5.		\$ _____
_ _ _	6.		\$ _____
_ _ _	7.		\$ _____
_ _ _	8.		\$ _____
_ _ _	9.		\$ _____
_ _ _	10.		\$ _____
Total This Page:			\$ 5,500.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.