



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)
SCANNED

Rec. 10-27-08
Secretary of State

C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson GARY E. COLLINS		Office Sought (if candidate) Representative	District (if any) 12-B.
Mailing Address 2019 EAST MASSACHUSETTS	City and Zip NAMPA 83686	Home Phone 208-466-5460	Work Phone
Name of Political Treasurer ANN J. COLLINS		Home Phone	Work Phone
Mailing Address 2019 EAST MASSACHUSETTS	City and Zip NAMPA, 83686	Home Phone 208-466-5460	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

POSTED

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 10/1/08 through 10/19/08.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 13,378.33
Line 2: Enter Beginning Cash Balance**	\$ 19,531.73	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 3999.00	\$ 15,849.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 23,530.73	\$ 29,227.33
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 5,169.24	\$ 10,865.84
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 18,361.49	\$ 18,361.49
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J Collins

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: GARY E. COLLINS

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3,999.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 3,999.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 5,169.24
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 5,169.24

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho AGC PAC P.O. Box 7386 Boise, Idaho 83707	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/3/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. House Republican CAUCUS Richard Jackson TREASURER 1879 W. South Slope Rd. Emmett, Idaho 83617	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
10/6/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Land Title ASSOCIATION 372 So. Eagle Rd. ST. 387 Eagle, Idaho 83616	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/7/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Winning For Idaho P.O. Box 328 Boise, Idaho 83701	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. POTLATCH 601 West First Avenue Suite 1600 Spokane, WA. 99201	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
10/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. IFA PAC - Idaho 275 So. 5th Ave. Suite 255 Pocatello, Idaho 83201-6421	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
10/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IPM & CSA P.O. Box 984 Boise, Idaho 83701	\$ <u>300.00</u> \$ _____ Calendar Year-To-Date
10/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Philip Morris USA INC. 1415 L. Street Suite 1150 SACRAMENTO, CA 95814	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/15/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Hospital Association PAC P.O. Box 1278 Boise, Idaho 83701	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/15/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. The Realtors PAC 301 So. Capitol Blvd. Boise, Idaho 83702	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>3250.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/16/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. TAX FAIRNESS PAC 10200 W. Emerald Boise, Idaho 83704	\$ 100.00 \$ _____ Calendar Year-To-Date
10/16/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. DENNIS BASS FORD/MONEY TREE P.O. Box 1703 Boise, Idaho 83701	\$ 100.00 \$ _____ Calendar Year-To-Date
10/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho STATE Broadcasters PAC 270 No. 27th St. Suite B. Boise, Idaho 83702-4741	\$ 250.00 \$ _____ Calendar Year-To-Date
10/18/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. DAVID & DELORIS CRAM 11968 ORCHARD AVE. Nampa, Idaho 83651	\$ 49.00 \$ _____ Calendar Year-To-Date
10/18/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Chamber PAC P.O. Box 2368 Boise, Idaho 83701	\$ 250.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 749.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/04/08	1. <u>ALBERTSONS EXPRESS # 01123</u> 712 12 th AVE Nampa, Idaho 83686	A	\$ <u>81.32</u>
10/9/08	2. <u>KEN ANDRUS FOR REPRESENTATIVE</u> 6948 EAST OLD OREGON TRAIL RD. HAWA HOTSPRINGS, Idaho 83246	C	\$ <u>300.00</u>
10/9/08	3. <u>PAUL SHEPHERD FOR REPRESENTATIVE</u> P.O. Box 277 Riggins, Idaho 83549	C	\$ <u>350.00</u>
10/10/08	4. <u>Idaho State Federation of Republican Women</u> 26298 Lee Lane PARMA, Idaho 83660	E	\$ <u>60.00</u>
10/15/08	5. <u>ALBERTSONS EXPRESS # 01123</u> 712 12 th AVE Nampa, Idaho 83686	A	\$ <u>78.30</u>
10/16/08	6. <u>THORNE PRINTING</u> 623 12 th AVE RD. Nampa, Idaho 83686	L	\$ <u>723.50</u>
10/17/08	7. <u>Idaho Press Tribune</u> 1618 Midland Blvd Nampa, Idaho 83651	N	\$ <u>587.05</u>
10/17/08	8. <u>Auto-Sort</u> 7286 W. AIRWAY COURT Boise, Idaho 83719-1025	P	\$ <u>2794.07</u>
10/18/08	9. <u>Key Communications</u> 142B No. Sandlin Ave Meridian, Idaho 83642	B	\$ <u>195.00</u>
1/1/	10.		\$ _____
Total This Page:			\$ <u>5169.24</u>