



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <b>BRETT CRANE for STATE Rep.</b>		Office Sought (if candidate) <b>STATE Rep 12:05</b>	District (if any) <b>B-A</b>
Mailing Address <b>P.O. Box 86</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83653</b>	Home Phone <b>466-0613</b>
Name of Political Treasurer <b>Atwell Parry</b>		City and Zip <b>Nampa, 83651</b>	Work Phone <b>-</b>
Mailing Address <b>214 12th Ave South</b>	<input type="checkbox"/> Check if address change.	Home Phone <b>-</b>	Work Phone <b>-</b>

Section II

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 2008 through 10 / 19 / 2008

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No Is this a Termination Report?  Yes  No

Section III

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

Section IV

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 8,034.51
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 9,659.20	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,649.00	\$ 16,399.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,308.20	\$ 24,433.51
Line 5: Total Expenditures (Enter amount from page 2)	\$ -	\$ 13,125.31
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 11,308.20	\$ 11,308.20
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yessan  
Secretary of State  
PO Box 83720  
Boise ID 83720-0680  
phone: (208) 334-2852  
fax: (208) 334-2282

Section V

**CERTIFICATION**

I ATWELL J. PARRY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Atwell J. Parry*  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Brent Crane for State Representative**

Total This Period

### Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 1,649.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 1,649.00

### Expenditures

⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 0.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 0.00

### Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period		+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ 0.00
⑮	Subtotal		= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0.00

### Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ 0.00
㉑	Total Pledged Contributions this period		= \$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Brent Crane for State Representative**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 23 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Land Title Assoc. 372 S. Eagle Rd. Ste. 387 Eagle, ID 83616	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 23 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Professional Firefighters of Idaho 1326 Iris St. Pocatello, ID 83201	\$ 250.00 \$ 750.00 Calendar Year-To-Date
10 / 23 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Dennis Bassford 6720 Fort Dent Way Ste. 230 Seattle, Wa 98188	\$ 150.00 \$ _____ Calendar Year-To-Date
10 / 23 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Id Petroleum Marketers P.O. Box 984 Boise, ID 83701	\$ 100.00 \$ _____ Calendar Year-To-Date
10 / 23 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Wells Fargo PAC 6th & Marquette Minneapolis, MN 55479	\$ 100.00 \$ _____ Calendar Year-To-Date
10 / 23 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. ID Assoc. of Realtors 301 Capitol Blvd. Boise, ID 83702	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 23 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. SRVBCA 1123 12th Ave. South Nampa, ID 83651	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 23 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. David & Delores Cram 11968 Orchard Ave. Nampa, ID 83651	\$ 49.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,649.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.