



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 OCT 20 AM 8:41

Section I

Name of Candidate or Political Committee and Chairperson: William Killen
Office Sought: Secretary of State
District: 17
Mailing Address: 734 S. Coral Place, Boise 83705
Home Phone: 208.345.2956, Work Phone: 208.345.2956
Name of Political Treasurer: Galen Louis
Mailing Address: 1814 S. Atlantic Street, Boise 83705
Home Phone: 208.331.2544, Work Phone: 208.484.7957

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 10/01/08 through 10/19/08

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[X] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Galen Louis, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Galen Louis, Name of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee, William Killen
--

Total This Period

**Contributions**

①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+	\$ -0-
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$ 2200.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$ -0-
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$ -0-
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$ 2200.00

**Expenditures**

⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>0</u>	+	\$ -0-
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 3963.70
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$ -0-
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$ 3963.70

**Loans, Credit Cards and Debt**

⑫	Outstanding Balance from previous reporting period	+	\$ -0-
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ -0-
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ -0-
⑮	Subtotal	=	\$ -0-
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ -0-

**Pledged Contributions**

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$ -0-
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$ -0-
㉑	Total Pledged Contributions this period		=	\$ -0-

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: William Killen		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 02 / 08	1. Ken Eklund, 1617 N. 27th Street, Boise, ID 83702	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10 / 02 / 08	2. Idaho Cable Telecommunications Association, PO Box 1145, Boise, ID 83701	\$ 300.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year-To-Date
10 / 02 / 08	3. Associated General Contractors PAC, PO Box 7386, Boise, ID 83707	\$ 250.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
10 / 06 / 08	4. Professional Fire Fighters of Idaho, 1326 Iris Street, Pocatello, ID 83201	\$ 1000.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000.00 Calendar Year-To-Date
10 / 08 / 08	5. PATCO, 3080 Lakeridge Place, Boise, ID 83708	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10 / 14 / 08	6. IHA PAC, PO Box 1278, Boise, ID 83701	\$ 250.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
10 / 14 / 08	7. Idaho Petroleum Marketers Association, PO Box 984, Boise, ID 83701	\$ 200.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year-To-Date
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2200.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: William Killen

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 03 / 08	1. USPS MPO, Shoreline Drive, Boise, ID 83702	P	\$ 270.00
10 / 02 / 08	2. USPS MPO, Shoreline Drive, Boise, ID 83702	P	\$ 162.00
10 / 03 / 08	3. Anderson for House, 9192 N. Sunset Drive, Pocatello, ID 83201	C	\$ 200.00
10 / 03 / 08	4. McGimpsey for Legislature, 2643 Ridgecrest Drive, Idaho Falls, ID 83404	C	\$ 200.00
10 / 03 / 08	5. Friends of Durst for Idaho, PO Box 170117, Boise, ID 83717	C	\$ 250.00
10 / 03 / 08	6. Phyllis King for House, 2107 Palouse, Boise, ID 83705	C	\$ 250.00
10 / 03 / 08	7. Judith Brown, 226 E. 1st Street, Moscow, ID 83843	C	\$ 200.00
10 / 07 / 08	8. Office Max, 2509 S. Broadway, Boise, ID 83706	G	\$ 51.80
10 / 07 / 08	9. USPS, Overland Trail Station, Boise, ID	P	\$ 270.00
10 / 13 / 08	10. Phyllis King for House, 2107 Palouse, Boise, ID 83705	C	\$ 250.00
Total This Page:			\$ 2103.80

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **William Killen**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 17 / 08	1. ESP Printing and Mailing, 317 E. 37th Street, Boise, ID 83714	L	\$ 1859.90
/ /	2.		\$
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 1859.90

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.