



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

SCANNED

08 OCT 28 PM 3:57

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Brian Cronin), Office Sought (State Representative), District (1B), Mailing Address (223 N 6th St Suite 305 Boise 83702), Home Phone (344-8849), Work Phone (429-8493), Name of Political Treasurer (Lauren McLean), Mailing Address (1618 N. 18th St. Boise 83702), Home Phone (866-6797), Work Phone (387-0777).

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

- 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report [x]
7 Day Pre-General Report [x] 30 Day Post-General Report [ ] Annual Report [ ]
Semi-Annual Report (Statewide Candidates Only) [ ]

Is this a Termination Report: [ ] Yes [ ] No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Contributions, Subtotal, Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Lauren McLean, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Lauren McLean

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Brian Cronin

|                      |  |                             | Total This Period  |
|----------------------|--|-----------------------------|--------------------|
| <b>Contributions</b> |  |                             |                    |
| ①                    | Unitemized Contributions (\$50 and less)   | # of Contributors <u>12</u> | + \$ <u>314.00</u> |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          |                             | + \$ <u>4550</u>   |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                             | + \$               |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     |                             | + \$               |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         |                             | = \$ <u>4864</u>   |

|                     |   |                            |                     |
|---------------------|---|----------------------------|---------------------|
| <b>Expenditures</b> |   |                            |                     |
| ⑥                   | Unitemized Expenditures (\$25 and less)   | # of Expenditures <u>0</u> | + \$                |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  |                            | + \$ <u>1029.89</u> |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                            | + \$                |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                            | + \$                |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                            | + \$                |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 |                            | = \$ <u>1029.89</u> |

|                                     |   |  |      |
|-------------------------------------|---|--|------|
| <b>Loans, Credit Cards and Debt</b> |   |  |      |
| ⑫                                   | Outstanding Balance from previous reporting period  |  | + \$ |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) |  | + \$ |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      |  | + \$ |
| ⑮                                   | Subtotal  |  | = \$ |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           |  | - \$ |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        |  | - \$ |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          |  | = \$ |

|                              |   |                    |      |
|------------------------------|---|--------------------|------|
| <b>Pledged Contributions</b> |   |                    |      |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less)                            | # of Pledges _____ | + \$ |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) |                    | + \$ |
| ㉑                            | Total Pledged Contributions this period                                     |                    | = \$ |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Brian Cronin

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                               | Cash or Check   |
|--|--|---|
| 10/1/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. Cynthia Trail<br>416 O'Farrell<br>Boise ID. 83702                                 | \$ <u>75.00</u><br>\$ <u>125.00</u><br>Calendar Year-To-Date    |
| 10/5/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. Marshall & Martha Priest<br>141 E. Ridgeline Dr.<br>Boise ID 83702                | \$ <u>250.00</u><br>\$ <u>250.00</u><br>Calendar Year-To-Date   |
| 10/2/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. Professional Fire Fighters of Idaho (AFC)<br>1326 Iris St.<br>Pocatello ID. 83701 | \$ <u>1000.00</u><br>\$ <u>1000.00</u><br>Calendar Year-To-Date |
| 10/1/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. M. Blair Hull<br>141 W. Jackson Blvd Suite 340<br>Chicago IL 60604.               | \$ <u>500.00</u><br>\$ <u>500.00</u><br>Calendar Year-To-Date   |
| 10/8/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. Holly Kerns<br>171st Wamsprings ave.<br>Boise ID 83712                            | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date   |
| 10/9/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. <del>not</del> A. Pendleton Beach<br>921 W. Resseguie St.<br>Boise ID 83702       | \$ <u>50.00</u><br>\$ <u>50.00</u><br>Calendar Year-To-Date     |
| 10/9/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 7. Christopher & Shelley Zimmer.<br>2017 N. 14th St.<br>Boise ID. 83702              | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date   |
| 10/9/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 8. Lori & Kenneth W. Hosac<br>223 N. 6th St.<br>Boise ID. 83702                      | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date   |
| 10/2/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 9. Kristy Weyhrich<br>2922 Whidden St.<br>Boise IA 83702                             | \$ <u>75.00</u><br>\$ <u>75.</u><br>Calendar Year-To-Date       |
| 10/3/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 10. Stephanie Dickey<br>1200 Jantoni Dr.<br>Boise ID. 83712.                         | \$ <u>50.00</u><br>\$ <u>50.00</u><br>Calendar Year-To-Date     |
| Total This Page:   |  | \$ <u>2,300.</u>  |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Brian Cronin

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                            | Cash or Check   |
|---|---|---|
| 10/10/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. Michal Lloyd<br>1007 Resseguie St.<br>Boise ID. 83702                          | \$ <u>50.00</u><br>\$ <del>50.00</del><br>Calendar Year-To-Date |
| 10/10/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. Scott & Terri Nicholson<br>2035 N. Travenine way<br>Boise ID. 83712            | \$ <u>50.00</u><br>\$ <u>175.00</u><br>Calendar Year-To-Date    |
| 10/10/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. Shirley Ewing<br>1946 Springbrook<br>Boise ID. 83706                           | \$ <u>50.00</u><br>\$ <u>50.00</u><br>Calendar Year-To-Date     |
| 10/16/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. Jeffery & Linda Hess<br>35 N. Hasting Dr.<br>Nampa ID. 83687                   | \$ <u>150.00</u><br>\$ <u>150.00</u><br>Calendar Year-To-Date   |
| 10/11/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. Bruce Dowlin<br>2504. El-Rancho Dr.<br>Boise ID. 83704.                        | \$ <u>500.00</u><br>\$ <u>500.00</u><br>Calendar Year-To-Date   |
| 10/11/08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 6. Boise Firefighters PAC.<br>2608 W. Divide Creek St.<br>Meridian ID. 83646.     | \$ <u>500.00</u><br>\$ <u>500.00</u><br>Calendar Year-To-Date   |
| 10/11/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 7. David Fotsch<br>2418 Madison Ave.<br>Boise ID. 83702                           | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date   |
| 10/11/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 8. Karen Countryman<br>3601 Ridgway<br>Boise ID. 83702                            | \$ <u>50.00</u><br>\$ <u>50.00</u><br>Calendar Year-To-Date     |
| 10/11/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 9. Denise & Dave Arellano<br>1710 N. 17th St.<br>Boise ID. 83702                  | \$ <u>50.00</u><br>\$ <u>50.00</u><br>Calendar Year-To-Date     |
| 10/11/08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 10. Jim Henken & Margaret Darcette<br>620 E Highland View Dr.<br>Boise ID. 83702. | \$ <u>50.00</u><br>\$ <u>50.00</u><br>Calendar Year-To-Date     |
| Total This Page:  |   | \$ <u>1,550</u>   |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Brian Cronin

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                               | Cash or Check  |
|---|--|--|
| <u>10, 3, 08</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General             | 1. <u>Betsy Hall</u><br><u>346 West Reese St.</u><br><u>Boise ID 83706.</u>          | \$ <u>50.00.</u><br>\$ <u>50.00,</u><br>Calendar Year-To-Date  |
| <u>10, 18, 08</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General            | 2. <u>Juliana Benner</u><br><u>1617 N. 5th St.</u><br><u>Boise ID 83702</u>          | \$ <u>50.00.</u><br>\$ <u>50.00.</u><br>Calendar Year-To-Date  |
| <u>10, 19, 08</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General            | 3. <u>Lester Lloyd</u><br><u>2172 Pebblecreek Ln</u><br><u>Boise ID. 83706.</u>      | \$ <u>50.00.</u><br>\$ <u>50.00.</u><br>Calendar Year-To-Date  |
| <u>10, 19, 08</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General            | 4. <u>Pauline Hudson</u><br><u>5911 Lalanda</u><br><u>Harbor Springs MI 49740</u>    | \$ <u>250.00.</u><br>\$ <u>250.00</u><br>Calendar Year-To-Date |
| <u>10, 20, 08</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General            | 5. <u>David Byrd</u><br><u>5323 N. Turnet way</u><br><u>Boise ID. 83703</u>          | \$ <u>50.00.</u><br>\$ <u>150.00</u><br>Calendar Year-To-Date  |
| <u>10, 20, 08</u><br><input checked="" type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. <u>Yvonne McCoy</u><br><u>2948 East Hard Rock Dr.</u><br><u>Boise ID 83712</u>    | \$ <u>100.00</u><br>\$ <u>200.00</u><br>Calendar Year-To-Date  |
| <u>10, 22, 08</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 7. <u>Michael Richardson</u><br><u>1186 Sherandoak Dr.</u><br><u>Boise ID. 83712</u> | \$ <u>150.00</u><br>\$ <u>150.00.</u><br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                                     | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                  |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                                     | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                  |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                                     | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                  |
| Total This Page:  |  | \$ <u>700.</u>   |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Brian Cronin

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent         | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check      |
|--------------------|--|--------------|--------------------|
| <u>10/7/08</u>     | 1. <u>USPS</u><br><u>3485 N. Cole Rd.</u><br><u>Boise ID 83704.</u>                              | <u>P</u>     | <u>\$ 118.80</u>   |
| <u>10/8/08</u>     | 2. <u>Parklane Management.</u><br><u>817 W. Franklin</u><br><u>Boise ID 83702</u>                | <u>G</u>     | <u>\$ 200.00</u>   |
| <u>10/17/08</u>    | 3. <u>Crocket</u><br><u>287 N. Milwaukee</u><br><u>Boise ID 83704</u>                            | <u>G</u>     | <u>\$ 43.76</u>    |
| <u>10/9/08</u>     | 4. <u>USPS</u><br><u>3485 N. Cole Rd.</u><br><u>Boise ID 83704</u>                               | <u>P</u>     | <u>\$ 69.82</u>    |
| <u>10/13/08</u>    | 5. <u>USPS</u><br><u>3485 N. Cole Rd.</u><br><u>Boise ID 83704</u>                               | <u>P</u>     | <u>\$ 50.47</u>    |
| <u>10/17/08</u>    | 6. <u>USPS</u><br><u>3485 N. Cole Rd</u><br><u>Boise ID 83704.</u>                               | <u>P</u>     | <u>\$ 47.04.</u>   |
| <u>10/20/08</u>    | 7. <u>Jonny Carlin</u><br><u>905 W. 4th Cr.</u><br><u>Boise ID 83705</u>                         | <u>W</u>     | <u>\$ 450.00</u>   |
| <u>10/20/08</u>    | 8. <u>Ada County Coordinated Campaign.</u><br><u>4426 W. State St.</u><br><u>Boise ID 83703.</u> | <u>C</u>     | <u>\$ 50</u>       |
| <u>   /   /   </u> | 9.   |              | <u>\$ _____</u>    |
| <u>   /   /   </u> | 10.  |              | <u>\$ _____</u>    |
| Total This Page:   |  |              | <u>\$ 1029.89.</u> |