CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

08 OCT 27 AM 11: 38. 10/07

Section I Name of Candidate or Political Committee and Chairperson Office Sought (if candidate) District (if any) STZNNETT 52NATE Work Phone City and Zip KZTCHUM 8331 726-8106 788-4504 かてていて City and Zip Home Phone Work Phone Mailing Address 578-7807 788 4651 f(MILEY 83333 Change of address for: Candidate or Political Committee Political Treasurer TYPE OF REPORT Section II Original ☐ Amendment This filing is an: This report is for the period from 10/1/08 through 10/19/08. 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I **COLUMN I COLUMN II** This Period Calendar Year figures to the Column II figures of your previous report (except on line 6). to Date \$ 26814.94 s XXXXXX Line 1: Cash on Hand January 1, This Calendar Year* s 29 58 4.89 XXXXXX Line 2: Enter Beginning Cash Balance** \$ 3450.00 \$ 15541.35 Line 3: Total Contributions (Enter amount from line 5, page 2) s 33334-89 \$ 42356.29 Line 4: Subtotal (Add lines 1, 2 and 3) 9021.40 Line 5: Total Expenditures (Enter amount from line 11, page 2) s 33334.89 s 3333 4-89 Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

*This same figure should be entered on line 1 of all reports filed this calendar year.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

, WILLAN & EZUTO, hereby certify that the information in this

report is a true, complete and correct Campaign Figancial Disclosure Report as required by law.

Signature of Political Treasure

^{**}This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

DETAILED SUMMARY

Name of Candidate or Committee: CLINT STERRETT

| | Total This Period |
|--|-------------------|
| Contributions | |
| Unitemized Contributions (\$50 and less) # of Contributors | + \$ + \$ |
| 2 Itemized Contributions (Total of all Schedule A sheets) | + \$ 3450.00 |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ -0- |
| 4 Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 😜 |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 3450,w |

| | Expenditures | | - | |
|------|---|---------|---|--------------------|
| 6 | Unitemized Expenditures (\$25 and less) # of Expenditures | | + | \$ - |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | | + | \$ 0 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | + | \$ ↔ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | + | \$ ~ |
| 10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E | sheets) | + | \$ ~ |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | = | \$ - |

| | Loans, Credit Cards and Debt | |
|-----|--|---------|
| 12 | Outstanding Balance from previous reporting period | + \$ - |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| 15) | Subtotal | = \$ |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ +9 |

| | Pledged Contributions | 2 / 12 AMADAGANA (A.C.) |
|-----|---|-------------------------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period | = \$ |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
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| . 490 | , , |
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of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: CLINT STENNETT | | | |
|--|---|---|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | |
| / <u>ら/ 3/0&</u> □ Primary D General | POCATELLO, ID 83201 | \$ _500.00 \$ _500.00 Calendar Year-To-Date | |
| /0 / 5 / 08 □ Primary ■ General | BOISE, ID 83701 | \$ 400.00 \$ A00.00 Calendar Year-To-Date | |
| 10/ 5 /08 □ Primary ■ General | 3. ADTLATCH BOX 1348 LEWISTON, ID 53501 | \$ 500.00 \$ Calendar Year-To-Date | |
| <u>/o </u> | 4. SYRINGA NITWORKS LLC BOX 15035 BOISE, ID 83715 | \$ 500.00 \$ Calendar Year-To-Date | |
| O S DS ☐ Primary ☐ General | 5. WELLS FARED & CO SMPLOYEE FAC SIXTHY MARQUETTE MINNEAPOLIS, MN 55479 | \$ 200.00 Salendar Year-To-Date | |
| | 6. UNION PACIFIC CORP 1400 DOUGLAS ST. DMAHA, NE 68179 | \$ 400.00 \$ 400.00 Calendar Year-To-Date | |
| <u>(0 / 1 3</u> / <u>0</u> & □ Primary ■ General | 7. IDAMO PETROLEUM MARKETERS ASSOC BOX 984 BOISE, ID 83701 | \$ 200.00 \$ 200.00 Calendar Year-To-Date | |
| 10 53 08 □ Primary ■ General | 8. IDAHO DENTAL PAC 1220 W HAYS ST BOISE, ID 83702 | \$ 250.00 \$ Z50.00 Calendar Year-To-Date | |
| / 0 / 57 / 0 8 ☐ Primary ■ General | 9. INAM STATE BROADCASTERS ASSOC PAC | \$ 500.00 \$ 500.00 Calendar Year-To-Date | |
| | 10. | \$Calendar Year-To-Date | |
| | Total This Page: | \$3950.00 | |