



CAMPAIGN FINANCIAL DISCLOSURE REPORT

08 OCT 28 PM 2:48

SUMMARY PAGE
(Please Print or Type)
SCANNED

SECRETARY OF STATE
STATE OF IDAHO

C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson <u>Committee to Elect Scott Cannon</u>		Office Sought (if candidate) <u>Rep</u>	District (if any) <u>32A</u>
Mailing Address <u>1759 W. Broadway</u>	City and Zip <u>Idaho Falls, 83401</u>	Home Phone <u>208 403 3569</u>	Work Phone
Name of Political Treasurer <u>Aaron Green</u>		Home Phone <u>208 403 3569</u>	Work Phone
Mailing Address <u>1759 W. Broadway</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>208 403 3569</u>	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 9/30/08 through 10/28/08

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$
Line 2: Enter Beginning Cash Balance**	\$ <u>156.25</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>100.00</u>	\$ <u>1313.87</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>256.25</u>	\$ <u>1413.87</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>0</u>	\$ <u>1257.67</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>256.25</u>	\$ <u>256.25</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Aaron Green, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Aaron Green
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page of

Name of Candidate or Committee:

Per PT

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or <input checked="" type="checkbox"/> Check
10/21/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Paul Jenkins 2895 N. Ammon Idaho Falls ID 83401	\$ 100. ⁰⁰ \$ 100. ⁰⁰ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 100. ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.