CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE

(Please Print or Type) 08 00T 28 PM 5: 00

| | 00 001 20 | | | | | | |
|--|--|--|---------------------------------------|--|--|--|--|
| Section I | SECI | LIARY OF SIAL | E | | | | |
| Name of Candidate or Political Committee and Chairperson Daniel Scott Roberts Mailing Address | S City and Zip | Kepresentati | District (if any) Ve 3 4 Work Phone | | | | |
| 2633 W. 3200 S. | Rexburg 83940 | 208-356-7379 | | | | | |
| Name of Political Treasurer Jud Earl Miller | 0 | | | | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone | | | | |
| 4070 E. Menan Lorenzo Hwy | | 208-745-8371 | 208-496-1300 | | | | |
| Change of address for: Candidate or Political Commit | tee D Political Treasurer | | | | | | |
| Section II This filing is an: ☐ Original ☐ Amendme This report is for the period from / 0 / 0 / 2008 thr | TYPE OF REPORT nt ough 10 19 2008' | | | | | | |
| 7 Day Pre-Primary Report 3 | 0 Day Post-Primary Report | ☐ October 10 Pro | e-General Report | | | | |
| ☑ 7 Day Pre-General Report ☐ 3 | Day Post-General Report | ☐ Annual Report | | | | | |
| ☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☐ No | | | | | | | |
| Directions: If you had no contributions or expenditures dur | opriate "Calendar Year to Date" figu | box next to the statement ares in Column II, Section IV | V. | | | | |
| Section IV | SUMMARY | | | | | | |
| To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exce | s Column I C | OLUMN I nis Period | COLUMN II Calendar Year to Date | | | | |
| Line 1: Cash on Hand January 1, This Calendar Year* | \$X | XXXXX \$_ | | | | | |
| Line 2: Enter Beginning Cash Balance** | \$ | <u>o</u> \$_ | XXXXXX | | | | |
| Line 3: Total Contributions (Enter amount from line 5, page 2 | \$ 27 | 250.76 \$_ | 2250.76 | | | | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$_2 | | 2250.76 | | | | |
| Line 5: Total Expenditures (Enter amount from line 11, page | 2) \$ <u>Z</u> | 250.76 \$_ | 2250.76 | | | | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line | 4) \$ | <u> </u> | 0 | | | | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18 | , page 2) \$ | | | | | | |
| *This same figure should be entered on line 1 of all reports fl **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting per | Disclosure Report filed. If this is you | | | | | | |
| Section V | | | | | | | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 | Earl Miller lame of Political Treasurer | _, hereby certify that the in | nformation in this | | | | |

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Page 1

DETAILED SUMMARY

Name of Candidate or Committee: Daniel Scott Roberts

| | | | To | tal This Period |
|-----|--|---------|----|-----------------|
| | Contributions | | | |
| 1 | Uniternized Contributions (\$50 and less) # of Contrib | utors + | \$ | O |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + | \$ | D |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | \$ | 0 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$ | 2250.76 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$ | 2250.76 |

| | Expenditures | | | | |
|------|--|---|---|----|---------|
| 6 | Unitemized Expenditures (\$25 and less) | # of Expenditures | + | \$ | D |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | | | | 2250.76 |
| 8 | In-Kind Expenditures (Total of all Expenditure a | mounts from Schedule C sheets) | + | \$ | 0 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | | | 0 |
| 10 | Credit Card and Debt Repayments (Total of all I | Repayment amounts from Schedule E sheets) | + | \$ | 5 |
| (11) | Total Expenditures (Transfer this figure to page 1, Sec | tion IV, Line 5) | = | \$ | 2250.76 |

| | Loans, Credit Cards and Debt | | |
|------|--|---|---------------|
| (12) | Outstanding Balance from previous reporting period | + | \$ D |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 2250,76 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ ٥ |
| 15) | Subtotal | = | \$ 2250,76 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ O |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | \$ 0 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 2750.76 |

| | Pledged Contributions | | | |
|-----|---|---|---------|--|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ D | |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ 0 | |
| 21) | Total Pledged Contributions this period | = | \$ 0 | |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | / |

Twenty-Five Dollars (\$25.00) or more this period

| Name o | of Candidate or Committee: Daniel Sec.) | + 1 | lobents |
|--------|--|-----|---|
| Purpos | se Codes | | |
| Α | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising |
| В | Broadcast Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Buttons, etc.) |
| С | Contributions to Candidates & PAC's | P | Postage |
| D | Donations & Gifts | S | Surveys & Polls |
| E | Event Expenses | T | Tickets (Events) |
| F | Food & Refreshments | U | Utilities |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses |
| Ł | Literature, Brochures, Printing | Y | Petition Circulators |
| M | Management Services | Z | Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------------------------|--|-----------------|---------------|
| | Designer Websites by Site Chbe.com | ß | \$ 117.50 |
| 10 ₁ 14 ₁ 08 | | N | \$ 300.00 |
| 10 ₁ 15 ₁ 08 | (vista Print (vistaprint, com) | L | \$_333.26 |
| 10 116 1 08 | Jign Arts 4087 N. Haroldsen Dr Idaho Falls, I) 83401 | 0 | \$ 1500,00 |
| 5 | 5. | | \$ |
| 6 | 5. | | \$ |
| 7 | 7. | | \$ |
| 8 | 3. | | |
| 9 |). | | \$ |
| | 10. | | \$ |
| | To | otal This Page: | \$ 2250.76 |

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. the candidate or committee loans the campaign money on more than one occasion the new to an amount may be added to the existing to an amount. TOWNITION CANDIDATE CANDIDATE COMMUNICATION CANDIDATES STREET, Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column, Note; Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|--|---|---|---|---|--|
| 1. Daniel Scott Roberts 2633 W. 3200 S. Rexburg, ID 83440 | 0 | Date: 10 17 08 Amount: \$ 22 50,76 | 0 | Date: // Amount: \$ | 2250.76 |
| 2. | | Date:// Amount: \$ | | Date:/ | |
| 3. | | Date:// Amount: \$ | | Date:/ | |
| 4. | | Date:// Amount: \$ | | Date:// Amount: \$ | |
| 5. | | Date:// Amount: \$ | | Date:/ | |
| 6. | | Date:// Arnount: \$ | | Date:// Amount: \$ | |
| 7. | | Date:/ Amount: \$ | | Date:// Amount: \$ | |
| | Previous | Received | Interest | Repayments | Ending Balance |
| Previous Total: | \$ Ø Received Total: | | l | | |
| (Transfer the combined total of all re | | | | _ | |
| Detailed Sum | mary, page 2 line 4) | Interest Total: | | | ı |
| | (Transfer the con | nbined total of all loan Detailed Summary, | page 2 line 9 & 16) | \$ <i>D</i> | |
| (NOTE: Transfer the combined total | of all Agament luters | not and Donainad Laan | | Ending Balance Total: | |