## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07



08 OCT 29 PM 4: N7

| A TOTAL OF THE PROPERTY OF THE |                          |                | 00 001                  | 23 111 4.01                  |
|--|--------------------------|----------------|-------------------------|------------------------------|
| Section I  |                          |                | Total Edunis (If consid | lidate) 5 A Detrict (if any) |
| Name of Candidate or Political Committee and Chairperson  COALTTON FOR TECHNOLOGY JOBS IN TANK   |                          |                | STATE                   |                              |
| Malling Address  | City and Zip             | AHO            | Home Phone              | Work Phone                   |
| P.o. 30x 959   | Borsh                    | B3701          |                         | (ZOB) 433-1500               |
| Name of Political Treasurer  |                          |                |                         |                              |
| MIKE REYNOLDSON  |                          |                |                         |                              |
| Mailing Address  | City and Zip             |                | Home Phone              | Work Phone                   |
| SAUFL  | SANG                     |                | SAME                    | 3446                         |
| Change of address for: Candidate or Political Committee   Political Treasurer  |                          |                |                         |                              |
| Section II TYPE OF REPORT  |                          |                |                         |                              |
| This filing is an:   Original   Amendment  |                          |                |                         |                              |
| This report is for the period from #O / 1 / 08 thro  | ugh 10 119               | 108            |                         |                              |
| 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-  |                          |                |                         | per 10 Pre-General Report    |
| 7 Day Pre-General Report 30  | 7 Day Pre-General Report |                |                         |                              |
| Semi-Annual Report (Statewide Candidates Only)   |                          |                |                         |                              |
| Is this a Termination Report:  Yes  No   | *                        |                |                         |                              |
|  |                          |                |                         |                              |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  |                          |                |                         |                              |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report,  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  |                          |                |                         |                              |
|  |                          |                |                         |                              |
| I hereby certify that I have received no cont  | ributions and hav        | e made no expe | enditures during thi    | is reporting period.         |
| Section IV   | SUMMAF                   | RY             |                         |                              |
| To reach your Calendar Year to Date figure: Add this report's  | Column I                 | c              | COLUMNI                 | COLUMN II                    |
| figures to the Column II figures of your previous report (excep  | t on line 6).            | т              | his Period              | Calendar Year                |
|  |                          |                |                         | to Date                      |
| Line 1: Cash on Hand January 1, This Calendar Year*  |                          | · —            | XXXXX                   | \$ <u>5380,21</u>            |
| Line 2: Enter Beginning Cash Balance**   |                          | \$ <u> </u>    | 1025,21                 | \$ XXXXXX                    |
| Line 3: Total Contributions (Enter amount from line 5, page 2)   |                          | \$             | Ø                       | \$ <u>3000.00</u>            |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |                          | \$ <u> </u>    | 3025.21                 | \$ 8380.21                   |
| Line 5: Total Expenditures (Enter amount from line 11, page 2  | )                        | \$             | _Ø                      | \$ <u>355,00</u>             |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4   | 1)                       | \$             | B025.21                 | \$ 8025.21                   |
| Line 7: Outstanding Debt to Date (Enter amount from line 18,   | page 2)                  | \$             |                         |                              |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  |                          |                |                         |                              |
| Section V  | 400                      |                |                         |                              |
| Return This Report To:   |                          |                |                         |                              |
| Pan Values   |                          |                |                         |                              |
| Secretary of State  I, MIKE KRYN OUSSON, hereby certify that the information in this  Name of Political Tressurer  Name of Political Tressurer   |                          |                |                         |                              |
| Bolse ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  |                          |                |                         |                              |
| Phone: (208) 334-2852  | 2011                     | 01             |                         |                              |
| Fax: (208) 334-2282  | 11/1                     | - Ma           |                         |                              |
| 7  |                          | Signatur       | re of Political Treas   | surer                        |

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