CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 08 OCT 27 Alk 9:50

SECRETAR OF STATE IDAHO

SCANNED

| Section I | | | | | | |
|---|---|--------------------------------|-----------------------------|------------------|----------------------------|------------------------|
| Name of Candidate or Political Committee and Chairperson | | | Office Sought (if cand | fidate) | District (if any | " |
| Idaho Cooperative Utilities Association P | | City and Zip | Home Phone | Work F | Work Phone | |
| PO Box 608 | | Burley | 1.0 | | | |
| Name of Political Treasurer | | | | | | |
| Ronald D. Osterhout | | | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone | | 07 |
| 257 South 50 East | | Burley | 208-678-2 | 2654 20 | 208-431-3027 | |
| o | andidate or Political Committe | | asurer | | | |
| Section II This filing is an: | riginal Amendmen | TYPE OF REPORT | | | | |
| This report is for the period from | | ough <u>10/19/200</u> | <u>8</u> . | | | |
| 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report | | | | | | |
| 7 Day Pre-General Report | | | | | | |
| Semi-Annual Report (| (Statewide Candidates Only) Yes No | | | 57 (| | <u>רחל</u> |
| Section III | | NO CONTRIBUTIONS OR | | | | |
| Directions: If you had no cont Be su | ributions or expenditures duri ure to carry forward the appro | | | | and sign this r | report. |
| I hereby certi | fy that I have received no con | tributions and have made r | no expenditures during th | is reporting per | od. | |
| Section IV | | SUMMARY | | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6 | | | COLUMN I This Period | Calen | UMN II dar Year | |
| | | | s XXXXXX | | Date 63.59 / | 1561.99 |
| Line 1: Cash on Hand January 1, This Calendar Year* | | | \$ | a | XXXX | |
| Line 2: Enter Beginning Cash B | | \$ | * | | 8690.77 | |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | | \$ o 0.00 | \$ | | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$ | \$ | | 36,252.76 37,500.00 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | 2) | \$ | \$ | • | 27,500.00 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | 4) | \$ | \$ | 04:44 2 | 2,752.74 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$_ | | | \$ | | | |
| *This same figure should be ent **This is the figure on line 6 of t Note: The closing cash balance | he last Campaign Financial D | isclosure Report filed. If thi | | | | |
| | Section V | | | | | |
| Return This Report To: | | | | | | |
| Ben Ysursa | I,Ronald D. Osterhout, hereby certify that the information in this | | | | | |
| Secretary of State PO Box 83720 | | | | | | |
| Boise ID 83720-0080 | report is a true, complete and correct Campaign Financial Disclosure Report as required by law. | | | | | |
| Phone: (208) 334-2852 | | | | | | |
| Fax: (208) 334-2282 | , | Jonaldul | Merfrout | | | _ |
| | | | Signature of Political Trea | asurer | | |