



# INDEPENDENT EXPENDITURES

08 OCT 27 PM 1:59 C-7  
Rev. 08/07

## 48 HOUR NOTICE

(Please note the definition of independent expenditure and Section 67-6611, Idaho Code - reverse side)

Totaling \$1000 or More

Made in Support of or in Opposition to  
Any One Candidate, Political Committee or Measure

Full Name: FREE ENTERPRISE PAC Telephone No. (208) 385-9325

Mailing Address and Zip Code: 202 N 9th BOISE, ID 83702

### 2008 Elections

48 Hour Notice required for expenditures made:

Primary Election - May 12, 2008 through May 24, 2008

General Election - October 20, 2008 through November 1, 2008

Purpose Codes	Description
B	Broadcast Advertising (Radio, TV & Internet)
E	Event Expenses
F	Food & Refreshments
L	Literature, Brochures, Printing
N	Newspaper & Other Periodical Advertising
O	Other Advertising (Yard Signs, Buttons, etc.)
P	Postage
S	Surveys & Polls
Z	Preparation & Production of Advertising

### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate/Measure Supported/Opposed	Purpose Code	Amount
10/21/08	1. SPARTAN LLC 3355 N FIVE MILE RD #130 BOISE, ID 83713	ELIZABETH ALLEN HODGE	L	\$ 992.20
10/21/08	2. SPARTAN LLC 3355 N FIVE MILE RD #130 BOISE, ID 83713	ELIZABETH ALLEN HODGE	P	\$ 720.00
1/1	3.			\$ _____
1/1	4.			\$ _____
1/1	5.			\$ _____

#### RETURN THIS FORM TO:

Ben Ysursa  
Secretary of State  
Elections Division  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2852  
Fax: (208) 334-2282

Total Expenditure(s): \$ 1712.20

I, Sue Frashier, hereby certify that the information in this report is true, complete and correct.

Sue Frashier  
Signature



# INDEPENDENT EXPENDITURES

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SECRETARY OF STATE  
STATE OF IDAHO

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<u>10/27/08</u>	<u>1. SPARTAN LLC 3355 N FIVE MILE RD #130 BOISE, ID 83713</u>	<u>CHRIST TROUPIS</u>	<u>L</u>	<u>\$1,430</u>
<u>10/27/08</u>	<u>2. SPARTAN LLC 3355 N. FIVE MILE RD #130 BOISE, ID 83713</u>	<u>CHRIST TROUPIS</u>	<u>P</u>	<u>\$1,920</u>
<u>   /   /</u>	<u>3.</u>			<u>\$</u>
<u>   /   /</u>	<u>4.</u>			<u>\$</u>
<u>   /   /</u>	<u>5.</u>			<u>\$</u>

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Elections Division  
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Total Expenditure(s): \$ 3,350

I, Sue Freshman, hereby certify that the information in this report is true, complete and correct.

report is true, complete and correct.

Sue Freshman  
Signature