SCANNED

10-28-2008



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 08 OCT 28 AM 10: 54

C-2 Rev. 10/07

		SEUR	Firm
Section I	<u> </u>		ETARY OF STATE
Name of Candidate or Political Committee and Chairpe HCA Idaho Good Governmen	rson It Fund	Office Sought (if car	
Mailing Address	City and Zip	Home Phone	Work Phone
1717 Arlington Ave	Caldwell 83	605	208-455-3720
Name of Political Treasurer Scott Davis			
Mailing Address	City and Zip	Home Phone	Work Phone
1717 Arlington Ave	Caldwell 83	605	208-455-3720
Change of address for: Candidate or P	Political Committee Poli	tical Treasurer	
Section II	TYPE OF REP	ORT	
This filing is an:	Amendment	.0000	
This report is for the period from 10 / 01		<u>/2008</u> ,	
7 Day Pre-Primary Report	30 Day Post-Primary	Report Octo	ber 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General	Report Annu	ual Report
Semi-Annual Report (Statewide Ca	ndidates Only)		
Is this a Termination Report: Yes	No		
Section III Si	FATEMENT OF NO CONTRIBUTION	NS OD EXDENDITIBES	
Directions: If you had no contributions or ex	penditures during this reporting pe	riod, check the box next to the s	statement below and sign this report.
Be sure to carry for	rward the appropriate "Calendar Ye	ar to Date" figures in Column II,	Section IV.
I hereby certify that I have r	received no contributions and have	made no expenditures during the	nis reporting period.
Section IV	SUMMARY	<u>-</u>	
To reach your Calendar Year to Date figure: A	Add this report's Column I	COLUMN I	COLUMN II
igures to the Column II figures of your previous	us report (except on line 6).	This Period	Calendar Year
		\A\A\A\A\A\A\A\A\A\A\A\A\A\A\A\A\A\A\A	to Date * -10,000.00
Line 1: Cash on Hand January 1, This Calendar Year*		\$ XXXXXX	\$
Line 2: Enter Beginning Cash Balance**		\$ <u>7,926.79</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	s (2,000.00) /0,000
		7,926.79	-8.000.00
ine 4: Subtotal (Add lines 1, 2 and 3)		\$	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$_7,926.79	\$7,926.79
ine 7: Outstanding Debt to Date (Enter amou	nt from line 18, page 2)	\$	
This same figure should be entered on line 1	of all reports filed this calendar ve-	ar.	
*This is the figure on line 6 of the last Campa	ign Financial Disclosure Report file	d. If this is your first report, this	amount is 0.
lote: The closing cash balance for the curren	t reporting period appears on the n	ext report as the beginning cash	on hand.
Section V			
Return This Report To: Ben Ysursa	0 " . 5 .		
Secretary of State	I, Scott J. Davis , hereby certify that the information in this		
PO Box 83720			Concert an enquired by law
Boise ID 83720-0080 repo Phone: (208) 334-2852	ort is a true, complete and correct C	Jampaign Financial Disclosure F	report as required by law.
Fax: (208) 334-2282	Sen	14 Danies	
		Signature of Political Trea	surer

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