CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

08 OCT 29 AM II: 47

Section 1		***					
Name of Candidate or Political Committee and Chairperson IAFF Local 1773 PAC Dave Stradley				Office Sought (if card S		JE IDV HO	ETY)
Maling Address		City and Zip		Ноле Ріоле		Molk Higher 10	
PO Box 441		Lewiston 83501		(208) 276-	4200	200 (208) 743-5161	
Name of Political Treasurer			•				
Chris Jacks				II 26			
Malling Address 3713 11th St. C		City and Zip		Home Phone	0040	Work Phone	E404
		Lewiston 8350	וע	(208) 750-	0319	(208) 743-	5161
Change of address for: Candida Section II	ite or Political Committe	ee Political TYPE OF REPORT	Treasurer r				
This filing is an: Original Amendment							
This report is for the period from through							
7 Day Pre-Primary Report October 10 Pre-General Report October 10 Pre-General Report							
7 Day Pre-General Report 30 Day Post-General Report Annual Report							
Semi-Annual Report (States	''						
Is this a Termination Report:	Yes 🔀 No						
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.							
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.							
Section IV		SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			_	DLUMN I COLUMN II s Period Calendar Year to Date			
Line 1: Cash on Hand January 1, This Calendar Year* Line 2: Enter Beginning Cash Balance** \$			s _X	XXXXX	\$_	3,483.88	
			5_3	,123.56	\$_	XXXXXX	_
Line 3: Total Contributions (Enter amo)	\$	886.33	\$_	1,464.65		
Line 4: Subtotal (Add lines 1, 2 and 3)		s_4	,009.89	\$_	4,948.53	_	
Line 5: Total Expenditures (Enter amo	?)	\$	0.00	\$_	938.64	_	
Line 6: Enter Ending Cash Balance (S	4)	s _4	,009.89	\$_	4,009.89	_	
Line 7: Outstanding Debt to Date (Ent	page 2)	\$_0.0	20				
*This same figure should be entered of *This is the figure on line 6 of the last Note: The closing cash balance for the	Campaign Financial D	isclosure Report filed. I					
Section	n V						
Return This Report To:							
Ben Ysurse	Chris Jacks hamby cartife, that the information is this						
Secretary of State PO Box 83720	I,, hereby certify that the information in this						
Boise ID 83720-0060							
Phona: (208) 334-2862 Fax: (208) 334-2282							
		Chil	Chanada	e of Political Tree	3 B/ / PO -		
			orgranul	TO TOTAL COLUMN	<i>ISUITET</i>		

Page 1