CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

			08	OCT 28 PM			
Section I Name of Candidate or Political Committee and C	hairperson			Office Sought (if cand	2:30	District (if any	
FRATERNAL ORDE		21CE	SECT	ATC	1000)		
Mailing Address		City and Zip	027011	Admie Prode IDA		ork Phone	
720 GARRISTER Name of Political Treasurer		BOISE	83764		0	703-1500	
RICHARD J HERN	ON				es de la companya de		
Mailing Address		City and Zip	4	Home Phone		ork Phone	
7200 BARRISTER		Boise	= 8370 4	863641	6 7	103-1500	
Change of address for: Candidate	e or Political Committ	tee 🗆	Political Treasurer				
Section II		TYPE OF	REPORT				
This filing is an: Original	☐ Amendmer		10 00				
This report is for the period from 10	/ <u>////////////////////////////////////</u>	ough <u>70</u> /_	19,08				
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primar			mary Report	y Report October 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General			neral Report	eport			
Semi-Annual Report (Statewic	de Candidates Only)						
Is this a Termination Report:	es 🔀 No						
Ocadica III		NO CONTRI					
Section III Directions: If you had no contributions			SUTIONS OR EXPE		tatament hal	ow and aign this	
Directions: If you had no contributions Be sure to ca	rry forward the appro					ow and sign this	
. /	•		·				
I hereby certify that I h	nave received no con	tributions and	have made no expe	enditures during th	is reporting	period.	
Section IV		SUMM	MARY				
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMN I This Period		COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			\$X	XXXXX	\$		
Line 2: Enter Beginning Cash Balance**			\$		\$	XXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$		\$		
Line 4: Subtotal (Add lines 1, 2 and 3)			¢		¢		
			Ψ		Ψ		
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$		\$		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$		\$		
Line 7: Outstanding Debt to Date (Enter	amount from line 18	, page 2)	\$				
*This same figure should be entered on	line 1 of all reports fi	led this calend	ar year.				
**This is the figure on line 6 of the last C	ampaign Financial D	isclosure Rep	ort filed. If this is you				
Note: The closing cash balance for the		od appears on	the next report as t	he beginning casl	n on hand.		
Section \	1						
Return This Report To:							
Ben Ysursa Secretary of State	I, CICHARD HERNOW, hereby certify that the information in this Name of Political Treasurer						
PO Box 83720							
Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report						quired by law.	
Phone: (208) 334-2852 Fax: (208) 334-2282			.///				
Fax. (200) 334-2202			JUC J	17/_			

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