

### CAMPAIGN FINANCIAL DISCLOSURE REPORTET 23 AM 8: 55

SUMMARY PAGE (Please Print or Type)

### SECRETARY OF STATE STATE OF IDAHO

C-2 Rev. 10/07

| Section I  |                                | SUANNEL   |                              |  |
|--|--------------------------------|---|------------------------------|--|
| Name of Candidate or Political Commit Idaho Loggers PAC                  | tee and Chairperson            |   | Office Sought (if candidate) | District (if any)                              |
| Mailing Address  |                                | City and Zip  | Home Phone                   | Work Phone                                     |
| P. O. Box 671  |                                | Coeur d'Alene 83816   | 682-4121                     | 208-667-6473                                   |
| Name of Political Treasurer  Lawrence A. Hoiland                         |                                |   |                              |  |
| Mailing Address  |                                | City and Zip  | Home Phone                   | Work Phone                                     |
| maning / daroos  |                                | ony and Lip   | Tions Thomas                 | WORK THOSE                                     |
| Change of address for: Ca  | andidate or Political Committe | ee Political Treasurer  |                              |  |
| Section II   | _                              | TYPE OF REPORT  |                              |  |
|  | riginal Amendmen               | t   |                              |  |
| This report is for the period from                                       | 101 (108 thro                  | ugh 10 , 19,08.   |                              |  |
| 7 Day Pre-Primary Re   |                                | Day Post-Primary Report   | October 10 F                 | Pre-General Report                             |
| 7 Day Pre-General Re   | port 30                        | Day Post-General Report   | Annual Repo                  | ort  |
| Semi-Annual Report (   | Statewide Candidates Only)     |   |                              |  |
| Is this a Termination Report:  | Yes No                         |   |                              |  |
| Continu III  | OTATEMENT OF I                 | NO CONTRIBUTIONS OF EVER  | MULTIDES                     |  |
| Section III  Directions: If you had no contri                            |                                | NO CONTRIBUTIONS OR EXPE<br>ng this reporting period, check the |                              | it below and sign this report                  |
|  |                                | oriate "Calendar Year to Date" figi                             |                              |  |
| <u></u>  | , , ,                          | _   |                              |  |
| l hereby certify   | y that I have received no cont | ributions and have made no expe                                 | enditures during this repor  | ting period.                                   |
| Section IV   | ULT HILL                       | SUMMARY   |                              |  |
| To reach your Calendar Year to I   | Date figure: Add this report's | Column I  | COLUMNI                      | COLUMN II                                      |
| figures to the Column II figures o                                       |                                |   | his Period                   | Calendar Year                                  |
|  |                                |   |                              | to Date  |
| Line 1: Cash on Hand January 1   | , This Calendar Year*          | \$ <u></u>  | XXXXXX \$                    | <del>7,195.6</del> 2 <b>2</b> 8,130.60         |
| Line 2: Enter Beginning Cash Ba  | alance**                       | 9,126.96 \$ -8  | \$ <del>,626.9</del> 6       | XXXXXX   |
| Line 3: Total Contributions (Ente  | r amount from line 5, page 2)  | \$  | 890.00 \$                    | <del>38,755.00 </del> 17,920.0                 |
| Line 4: Subtotal (Add lines 1, 2 a                                       | and 3)                         | 10,016.96=  | <del>516.96</del> \$         | 45,950.62                                      |
| Line 5: Total Expenditures (Enter  | r amount from line 11, page 2  | •   | 0.00 \$                      | <del>36,433.66-</del> <b>35,933</b> .l         |
| Line 6: Enter Ending Cash Balar  | nce (Subtract line 5 from line | 4) [0,016.96s ===   | <del>),516.9</del> 6 \$      | <del>- ୭,516.96</del> । <mark>୦,ର</mark> ७ .୨୯ |
| Line 7: Outstanding Debt to Date   | e (Enter amount from line 18,  | page 2) \$  |                              |  |
| *This same figure should be ente<br>**This is the figure on line 6 of th | ne last Campaign Financial Di  | sclosure Report filed. If this is yo                            | ur-first report, this amount | is 0.  |
|  |                                | od appears on the next report as                                | the beginning cash on ha     | nd   |
|  | ection V                       |   |                              |  |
| Return This Report To:<br>Ben Ysursa                                     | Laur                           | ropes A Heiland   |                              |  |
| Secretary of State   | · ,                            | rence A. Hoiland  | , hereby certify that the    | information in this                            |
| PO Box 83720   |                                | ame of Political Treasurer                                      |                              |  |
| Boise ID 83720-0080  | report is a true, con          | mplete and correct Campaign Fin                                 | ancial Disclosure Report     | as required by law.                            |
| Phone: (208) 334-2852  |                                |   | , ,                          |  |
| Fax: (208) 334-2282  |                                |   |                              |  |
|  | ×                              | Signature of Politic  | (1) Lund                     |  |
|  | i                              | Signature of Politic  | rai ireasurer                | -  |
|  |                                | ,   |                              |  |

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#### **DETAILED SUMMARY**

Name of Candidate or Committee: Idaho Loggers PAC

| 2 400 1 4000000000 |  |                                |   | Total This Period |
|--------------------|--|--------------------------------|---|-------------------|
| Cor                | ntributions  |                                |   |                   |
| 1                  | Unitemized Contributions (\$50 and less)               | # of Contributors              | + | \$                |
| 2                  | Itemized Contributions (Total of all Schedule As       | heets)                         | + | \$ 890.00         |
| 3                  | In-Kind Contributions (Total of all Contribution ar    | mounts from Schedule C sheets) | + | \$                |
| 4                  | Loans (Total of all New Loan amounts from Scho         | edule D sheets)                | + | \$                |
| 5 Tota             | al Contributions (Transfer this figure to page 1, Sect | ion IV, Line 3)                | = | \$ 890.00         |

| Exp      | penditures  |   | I         |
|----------|---|---|-----------|
| 6        | Unitemized Expenditures (\$25 and less)               | # of Expenditures                         | + \$      |
| 7        | Itemized Expenditures (Total of all Schedule B s      | heets)                                    | + \$      |
| (8)      | In-Kind Expenditures (Total of all Expenditure ar     | mounts from Schedule C sheets)            | + \$      |
| 9        | Loan Repayments (Total of all Loan Repayment          | amounts from Schedule D sheets)           | + \$      |
| (10)     | Credit Card and Debt Repayments (Total of all F       | Repayment amounts from Schedule E sheets) | + \$      |
| 11) Tota | al Expenditures (Transfer this figure to page 1, Sect | ion IV, Line 5)                           | = \$ 0.00 |

| Lo      | pans, Credit Cards and Debt  | The second section is the second section of the second sec |
|---------|--|--|
| 12      | Outstanding Balance from previous reporting period   | + \$   |
| 13      | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$   |
| 14)     | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$   |
| 15      | Subtotal   | = \$ 0.00  |
| 16)     | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - \$   |
| 17      | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - \$   |
| (18) To | tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                         | = \$ 0.00  |

|    | Pledged Contributions   | *************************************** | *************************************** |
|----|---|---|---|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | +                                       | \$                                      |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | +                                       | \$                                      |
| 21 | Total Pledged Contributions this period                                     | =                                       | \$ 0.00                                 |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

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of more than Fifty Dollars (\$50.00) this period

| Date Received                     | Full Name, Mailing Address and Zip Code of Contributor  | Cash or Check                    |
|-----------------------------------|---|----------------------------------|
| 0 / 1 / 08 Primary General        | 1. Harvey May Logging<br>185 Herrmann Lake Road<br>Sagle, ID 83860  | \$ 55.00 \$Calendar Year-To-Date |
| 10 / 1 / 08<br>Primary<br>General | <ul> <li>D. J. Eich Timber Service &amp; Logging</li> <li>P. O. Box 151</li> <li>Cocolalla, ID 83813</li> </ul> | \$S                              |
| 10 / 2 / 08 Primary General       | 3. Jerry Anderson Logging P. O. Box 134 Fernwood, ID 83830  | \$ 50.00 \$                      |
| 10 / 6 / 08<br>Primary<br>General | <ul> <li>Toby's Timber Harvesting</li> <li>P. O. Box 293</li> <li>Spirit Lake, ID 83869</li> </ul>              | \$Calendar Year-To-Date          |
| 10 / 6 / 08<br>Primary<br>General | 5. Triumph Tree & Timber<br>332 Glendale Road<br>Bellevue, ID 83313   | \$                               |
| 10 / 6 / 08<br>Primary<br>General | 6. H & H Logging P. O. Box 484 Elk City, ID 83525   | \$<br>Calendar Year-To-Date      |
| 10 / 6 / 08 Primary General       | <ul><li>7. Babbitt Logging Inc.</li><li>5984 N. 17th</li><li>Dalton Gardens, ID 83815</li></ul>                 | \$                               |
| 10 / 6 / 08<br>Primary<br>General | 8. Albert Stamper P. O. Box 280 Winchester, ID 83555  | \$Calendar Year-To-Date          |
| 10 / 10 / 08 Primary General      | 9. John Fitzmorris Trucking<br>37176 Hwy 41<br>Oldtown, ID 83822  | \$                               |
| 10 / 14 / 08 Primary General      | 10. Tom Oxford P. O. Box 764 Moyie Springs, ID 83845  | \$ 55.00  \$                     |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

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of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Idaho Loggers PAC |  |                                  |  |  |
|---|--|----------------------------------|--|--|
| Date Received                                     | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check                    |  |  |
| 10 / 14 / 08 Primary General                      | <ul><li>Mangum Concrete</li><li>3454 Hwy 12</li><li>Orofino, ID 83544</li></ul>                  | \$                               |  |  |
| 10 / 14 / 08 Primary General                      | <ul><li><sup>2.</sup> Tom Oxford</li><li>P. O. Box 764</li><li>Moyie Springs, ID 83845</li></ul> | \$                               |  |  |
| 10 / 15 / 08 Primary General                      | 3. Avery Logging Co., Inc. 3180 West Fork Pine Creek Rd. Pinehurst, ID 83850                     | \$ 55.00<br>\$                   |  |  |
| 10 / 15 / 08 Primary General                      | 4. Hall Logging Inc.<br>1857 E. 12th Avenue<br>Post Falls, ID 83854                              | \$S55.00 \$Calendar Year-To-Date |  |  |
| 10 / 17 / 08 Primary General                      | 5. Frei Logging<br>1755 Highway 13<br>Grangeville, ID 83530                                      | \$ 55.00<br>\$                   |  |  |
| 10 / 17 / 08 Primary General                      | 6. Keith Kipper Logging 43 SW 7th Avenue Meridian, ID 83642                                      | \$                               |  |  |
| / /<br>Primary<br>General                         | 7.   | \$<br>\$Calendar Year-To-Date    |  |  |
| / /<br>Primary<br>General                         | 8.   | \$<br>\$Calendar Year-To-Date    |  |  |
| / /<br>Primary<br>General                         | 9.   | \$<br>\$Calendar Year-To-Date    |  |  |
| / /<br>Primary<br>General                         | 10.  | \$<br>S<br>Calendar Year-To-Date |  |  |
|   | Total This Page:   | \$ 345.00                        |  |  |