C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

	(Please Print or Type)	08 OCT 29 AM		
Section I		St. 29 AM	10:50	
Name of Candidate or Political Committee and Chairperson	A II		didates District (if any)	
Mulling Address Debck if address change.	+	PATE OF O	Work Phone	
	Buse 83706	359 - 9749	HO 355-125)	
Name of Political Treasurer	110,50 3 700	70 - (/ ()	303 (2)	
Jun Kidde			14 Marie 2	
Mailing Address Change.	City and Zip	Home Phone	Work Phone	
8077 Water Hay Tue	Nam, 24 8368	7211 2454	724-2487	
Section II	,			
District Mark 15 and the control of the first of the	TYPE OF REPORT	محصص حطه بالمنظم البعية	olara bay(au). Caa tha	
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.				
This report is for the period from	Jun 1 1 1248	through stre	6 7 7cog	
-		Ce1 /28		
7 Day Pre-Primary Report	30 Day Post-Primary Repo	ort 🔲 Octobe	er 10 Pre-General Report	
7 Day Pre-General Report	30 Day Post-General Repo	ort 🔲 Annua	I Rероп	
Semi-Annual Report (Statewide Candidates	Only)			
Is this Report an amendment? Yes	No Is this a	Termination Report?	T Yes No	
is this Report an amendment: — — — — — — — — — —	L1 NO 13 this 2	· ·		
Section III STATEMENT OF N	O CONTRIBUTIONS	OR EXPENDITURES		
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period from law / 1 / 100% through by Through by Through from law / 1 / 100% through by Through from law / 1 / 100% through from law / 100				
Section IV	SUMMARY		9 9	
To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous repo		COLUMN I This Period	COLUMN II Calendar Year to Date	
Line to Oak as Hard Laurent L. Thin Vonet		s <u>XXXXXX</u>	¢.	
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reportin	a Period**	\$ <u>~~~~~~</u>	s XXXXXX	
Line 3: Total Contributions (Enter amount from page 2)		\$	\$	
Line 4: Subtotal (Add lines 1, 2 and 3)	2)	\$	\$	
Line 5: Total Expenditures (Enter amount from page))	\$ -	\$	
Line 6: Cash Balance at Close of Period (Subtract lin		\$ 297.05	\$ 297 (5	
Line of Cash paratice at Cross of Ferral (Subtract III	o a right fine 4)	/	*	

*This same figure should be entered on line 1 of all reports filed this calendar year.

Section V

Return This Report To
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
Eve. (208) 334 3383

Line 7: Outstanding Debt to Date

- CERTIFICATION			
(name of Political Treasurer)	, hereby certify that the information		
in this report is a true, complete and correct Campa	aignyFinancial Disclosure Report as		
required by law.			
Signature of Political Tre	שוו אוו ליים		

^{**}You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.