## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

08 OCT 21 AM 9: 30

Section I	SCANNED	441	5. 00
Name of Candidate or Political Commiltee and Chairperson Idaho Transportation Coalition		Office Sough ( paneldate)	IDAHO
Mailing Address 1649 W Shoreline Dr., Ste 100	Boise, 83702	208-344-2531	Work Phone 20'8-344-2531
Name of Political Treasurer  Mark Dunham			
Mailing Address	City and Zip	Home Phone	Work Phone
1649 W Shoreline Dr, Ste 100	Boise 83702	208-871-8884	208-344-2531
Change of address for: Candidate or Political Committee Political Treasurer			
Section !! This filing is an:  Original Amendment  This report is for the period from through			
7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report			'e-General Report
7 Day Pre-General Report 30 Day Post-General Report Annual Report			
Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes No			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.			
l hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV SUMMARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN I his Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$	XXXXXX \$_	0.00
Line 2: Enter Beginning Cash Balance**	\$ <u>2</u>	7,600.00	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		0.00 \$_	27,600.00
Line 4: Subtotal (Add lines 1, 2 and 3)	§_2	7,600.00	27,600.00
Line 5: Total Expenditures (Enter amount from line 11, page 2		0.00 \$_	0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	4) \$_2	7,600.00	27,600.00
Line 7: Outstanding Debt to Date (Enter amount from line 18,	page 2) \$0.	00	
*This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.			
Section V			
Return This Report To: Ben Ysursa Secretary of State PO Box B3720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282  I. Mark P. Dun Haw I., hereby certify that the information in this Name of Political Treasurer Name of Political Treasurer Political Treasurer Trea			

Signature of Political Treasurer