

## INDEPENDENT EXPENDITURES **48 HOUR NOTICE**

(Please note the definition of independent expenditure and Section 67-6611, Idaho Code - reverse side 98 OCT 29 PM 2: 57

Totaling \$1000 or More

Made in Support of or in Opposition to

SECRETARY OF STATE STATE OF IDAHO

Signature

Any One Candidate, Political Committee or Measure

| Full Name: REALTORS Political Action Committee  |  | Telephone No.: 342-3585   |   |              |  |
|---|--|---|---|--------------|--|
| Mailing Address and Zip Code: <u>3</u>  | 01 S. Capitol Blvd, Boise, ID 83702                  |   |   |              |  |
|   | 2008 Election  |   |   |              |  |
|   | 48 Hour Notice required for exp                      |   |   |              |  |
| Primary Election May 12, 200  |  | eral Election October 20, 20  | 008 through Nove                              | mber 1, 2008 |  |
| Purpose Codes  B Broadcast Advertising (Radio, TV & Internet) E Event Expenses F Food & Refreshments L Literature, Brochures, Printing N Newspaper & Other Periodical Advertising |  | O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls Z Preparation & Production of Advertising |   |              |  |
| ITE   | MIZED EXPENDITURES IN EXCE                           | SS OF FIFTY DOLLARS   |   |              |  |
| Date Full Name, Maili   | Full Name, Mailing Address and Zip Code of Recipient |   | Purpose<br>Code                               | Amount       |  |
| 10 / 25 / 08 P.O. Box 1671  | Meridian Resources P.O. Box 1671 Boise, ID 83701     |   | L, P  | \$ 5000      |  |
|   |  |   |   | \$           |  |
| 3.  |  |   |   | \$           |  |
| 4.  |  |   |   | \$           |  |
| 5.  |  |   |   | \$           |  |
| RETURN THIS FORM TO:  Ben Ysursa  Secretary of State  |  | Total Expenditure(s): \$  | 5000  |              |  |
| Elections Division  |  |   | , hereby certify that the information in this |              |  |
| PO Box 83720  |  |   |   | 7            |  |
| Boise, ID 83720-0080  | report is true, complete and corpec                  |   | 1   |              |  |
| (208) 334-2852  |  | -100  |   |              |  |
| Fax: (208) 334-2282   | ax: (208) 334-2282 Signature                         |   |   |              |  |