



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 MAY 19 PM 1:12

Section I

Name of Candidate or Political Committee and Chairperson: Gary E. Collins
Office Sought (if candidate): Representative
District (if any): 12-b
Mailing Address: 2019 east Massachusetts
City and Zip: Nampa 83686
Home Phone: 208-466-5460
Name of Political Treasurer: Ann J. Collins
Mailing Address: 2019 east Massachusetts
City and Zip: Nampa 83686
Home Phone: 208-466-5460

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 01 / 01 / 08 through 05 / 11 / 08

- [X] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Ann J. Collins, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Ann J. Collins, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Gary E. Collins**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1,250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1,250.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 648.25
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 648.25

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>4/19/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <i>Idaho Bankers Association PAC</i> <i>P.O. Box 638</i> <i>Boise, Idaho 83701</i>	\$ <u>300.00</u> \$ _____ Calendar Year-To-Date
<u>4/23/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <i>Gentry Finance #543</i> <i>1802 No. Midland Blvd</i> <i>Nampa, Idaho 83651</i>	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
<u>5/2/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <i>Idaho Association of Realtors</i> <i>301 South Capitol Blvd.</i> <i>Boise, Idaho 83702</i>	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
<u>5/9/08</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <i>Regence Blue Shield of Idaho</i> <i>P.O. Box 1106</i> <i>Lewiston, Idaho 83501-1106</i>	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1250.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1/8/08	1. Idaho House of Representative Room 309 State House House Lounge Boise, Idaho 83720-0038 Fee	D	\$ 50.00
1/8/08	2. Idaho Facilities Services 502 No. 4th St session Boise, Idaho 83720 parking	G	\$ 60.00
1/26/08	3. CANYON COUNTY Republican CENTRAL Committee 19105 Evening Dr. Lincoln Day Caldwell, Idaho 83607 Roundup Tickets	E	\$ 150.00
1/26/08	4. CANYON COUNTY Republican CENTRAL Committee 19105 Evening Dr. Lincoln Day Caldwell, Idaho 83607 Newspaper Ad	N	\$ 100.00
2/5/08	5. UNIVERSITY OF IDAHO FOUNDATION INC P.O. Box 443147 4-H PROGRAM Moscow, Idaho 83844-3147	D	\$ 25.00
2/28/08	6. U.S. POSTAL SERVICE 12th Ave Nampa, Idaho 83651 stamps	P	\$ 41.00
3/10/08	7. Idaho SECRETARY OF STATE Boise, Idaho Filing Fee	G	\$ 30.00
3/12/08	8. House Republican CAUCUS OFFICE OF THE SPEAKER Room 309 Boise, Idaho 83720	C	\$ 100.00
3/20/08	9. House Republican CAUCUS OFFICE OF THE SPEAKER Room 309 Boise, Idaho 83720	C	\$ 50.00
4/25/08	10. CARTRIDE WORLD Nampa 624 12th Ave South Nampa, Idaho 83651	G	\$ 42.25
Total This Page:			\$ 648.25