

C-2  
Rev. 10/07



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

03 MAY 20 PM 4:38

**Section I**

|   |  |   |                                |
|---|--|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>MIKE MOYLE DISTRICT 14</b> |  | Office Sought (if candidate)<br><b>STATE REPRESENTATIVE</b> | District (if any)<br><b>14</b> |
| Mailing Address<br><b>480 N. PLUMMER</b>  | City and Zip<br><b>STAR. 83669</b>     | Home Phone<br><b>286-7842</b>                               | Work Phone                     |
| Name of Political Treasurer<br><b>MARY HARVEY</b>   |  |   |                                |
| Mailing Address<br><b>1239 MAPLE CT.</b>  | City and Zip<br><b>MERIDIAN, 83642</b> | Home Phone<br><b>888-3250</b>                               | Work Phone                     |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from \_\_\_/\_\_\_/\_\_\_ through 5/20/08

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | <b>COLUMN I<br/>This Period</b> | <b>COLUMN II<br/>Calendar Year<br/>to Date</b> |
|--|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX                       | \$ _____                                       |
| Line 2: Enter Beginning Cash Balance**                               | \$ 27,883.19                    | \$ XXXXXX                                      |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 8,300.00                     | \$ _____                                       |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 36,183.19                    | \$ 0.00  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 6,598.00                     | \$ _____                                       |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 29,585.19                    | \$ 0.00  |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ _____                        | \$ _____                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, MARY HARVEY hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Mary Harvey*  
Name of Political Treasurer

*Mary Harvey*  
Signature of Political Treasurer



**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 3 of 3

Name of Candidate or Committee: **MIKE MOYLE DISTRICT 14**

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                                      | Cash or Check                                    |
|--|---|--|
| 5 / 18 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. THOMAS M. RICKS<br>1560 PARK LANE<br>EAGLE, ID 83616                                     | \$ 1,000.00<br>\$ _____<br>Calendar Year-To-Date |
| 5 / 16 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. BOISE VALLEY BUSINESS SERVICES, INC.<br>2122 S. EAGLESON ROAD<br>BOISE, IDAHO 83705-3619 | \$ 100.00<br>\$ _____<br>Calendar Year-To-Date   |
| 5 / 12 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. APANGEA LEARNING, INC<br>925 LIBERTY - 3RD FLOOR<br>PITTSBURGH, PA 15222                 | \$ 250.00<br>\$ _____<br>Calendar Year-To-Date   |
| 5 / 6 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 4. IDAHO TELEPHONE ASSOC.<br>P.O. BOX 1638<br>BOISE, ID 83701-1638                          | \$ 500.00<br>\$ _____<br>Calendar Year-To-Date   |
| 5 / 15 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 5. JERRY A. PETERSON<br>567 STILLWELL DR.<br>EAGLE, ID 83616-2521                           | \$ 150.00<br>\$ _____<br>Calendar Year-To-Date   |
| 5 / 15 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 6. ADA COUNTY REPUBLICANS<br>P. O. BOX 1572<br>BOISE, IDAHO 83701                           | \$ 1,000.00<br>\$ _____<br>Calendar Year-To-Date |
| 5 / 5 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 7. U.S. GEOTHERMAL, INC<br>1509 TYRELL LANE, SUITE B<br>BOISE, ID 83706                     | \$ 250.00<br>\$ _____<br>Calendar Year-To-Date   |
| 5 / 16 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 8. IDAHO POWER CO.<br>P.O. BOX 70<br>BOISE, ID 83707  | \$ 500.00<br>\$ _____<br>Calendar Year-To-Date   |
| 5 / 14 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 9. <sup>DRIVERS</sup> RYALS DRIVERS EDUCATION LLC<br>250 S. HARLAN PLACE<br>EAGLE, ID 83616 | \$ 500.00<br>\$ _____<br>Calendar Year-To-Date   |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 10.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| Total This Page:   |   | \$ 4,250.00                                      |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

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**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

| Name of Candidate or Committee: <b>MIKE MOYLE DISTRICT 14</b>                                  |  |  |
|--|--|--|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor             | Cash or Check                                  |
| 4 / 21 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. IDAHO SOFT DRINK PAC<br>5465 IRVING ST.<br>BOISE, ID 83706-1213 | \$ 500.00<br>\$ _____<br>Calendar Year-To-Date |
| 4 / 15 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. RICHARD M. PHILLIPS<br>210 MURRAY ST.<br>BOISE, ID 83714        | \$ 500.00<br>\$ _____<br>Calendar Year-To-Date |
| 4 / 14 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. GENTRY FINANCE #524<br>1520 BROADWAY AVE.<br>BOISE, ID 83706    | \$ 400.00<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 4.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date  |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 5.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date  |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 6.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date  |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 7.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date  |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date  |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date  |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date  |
| <b>Total This Page:</b>  |  | <b>\$ 1,400.00</b>                             |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

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**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee: **MIKE MOYLE DISTRICT 14**

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                        | Cash or Check                                    |
|--|---|--|
| 5 / 5 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 1. Idaho Automobile Dealers Assoc.<br>4980 W. State St.<br>Boise, Idaho 83703 | \$ 250.00<br>\$ _____<br>Calendar Year-To-Date   |
| 4 / 28 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. Winning for Idaho<br>P.O. Box 328<br>Boise, ID 83701                       | \$ 1,000.00<br>\$ _____<br>Calendar Year-To-Date |
| 4 / 24 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. Agra-PAC<br>P.O. Box 4848<br>Pocatello, ID 83205-4848                      | \$ 1,000.00<br>\$ _____<br>Calendar Year-To-Date |
| 5 / 5 / 08<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 4. IDABANKPAC STATE FUND<br>P.O. Box 638<br>Boise, ID 83701                   | \$ 400.00<br>\$ _____<br>Calendar Year-To-Date   |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 5.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 6.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 7.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 8.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 9.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 10.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date    |
| <b>Total This Page:</b>  |   | <b>\$ 2,650.00</b>                               |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

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**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Page      of     

Name of Candidate or Committee: **MIKE MOYLE DISTRICT 14**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                       | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 2 / 15 / 08      | 1. Idaho House Republicans Caucus<br>Idaho State House<br>Boise, ID 83720  | C            | \$ 98.00      |
| 4 / 20 / 08      | 2. Spartac<br>3353 No. Five Mile Rd. #30<br>Boise, Idaho 83713             | S            | \$ 1,000.00   |
| 4 / 20 / 08      | 3. Steve Kren<br>3478 S. Windy Ridge<br>Nampa, ID 83638                    | C            | \$ 500.00     |
| 4 / 20 / 08      | 4. Phil Hart<br>4430 E. Sarah Loop<br>Athol, ID 83801                      | C            | \$ 500.00     |
| 4 / 20 / 08      | 5. Clifford R. Bayer<br>8020 W. Amity<br>Boise, ID 83709                   | C            | \$ 500.00     |
| 4 / 20 / 08      | 6. Veritas<br><i>502 W. Bennock St.<br/>Boise, Id. 83702</i>               | S            | \$ 2,500.00   |
| 4 / 20 / 08      | 7. Jason Lehosit (principal resources)<br>P.O. Box 1671<br>Boise, ID 83701 | S            | \$ 1,000.00   |
| 4 / 20 / 08      | 8. John Vander Woude<br>5311 Ridgewood Rd.<br>Nampa, ID 83687              | C            | \$ 500.00     |
|                  | 9.   |              | \$            |
|                  | 10.  |              | \$            |
| Total This Page: |  |              | \$ 6,598.00   |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.