



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

03 MAY 12 PM 1:08

Section I

Name of Candidate or Political Committee and Chairperson DENNIS WARREN		Office Sought (if candidate) STATE SENATE	District (if any) 16
Mailing Address 9321 W. RIVERSIDE DR	City and Zip BOISE 83714	Home Phone 208 853 2411	Work Phone 208 387 6930
Name of Political Treasurer LAURA WARREN		Home Phone 208 853 2411	Work Phone 208 340 3464
Mailing Address 9321 W. RIVERSIDE DR	City and Zip BOISE 83714	Home Phone 208 853 2411	Work Phone 208 340 3464

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 11/6/2007 through 5/11/2008

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 7198.00	\$ 7198.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7198.00	\$ 7198.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0	\$ 0
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 7198.00	\$ 7198.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 3059.40	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, LAURA WARREN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Laura Warren
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: DENNIS WARREN

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ <u>49.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>6060.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>—</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>1089.00</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>7198.00</u>

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>0</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <u>1089.00</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <u>1970.40</u>
⑮	Subtotal	= \$ <u>3059.40</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <u>0</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>3059.40</u>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ <u>0</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DENNIS WARREN

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>3/31/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. RON OSBORNE WESTERN BENEFIT SOLUTIONS 13965 W. CHINDEN BLVD SUITE 300 BOISE, ID 83713	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<u>3/31/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. RON KENNEDY WESTERN BENEFIT SOLUTIONS 13965 W. CHINDEN BLVD SUITE 300 BOISE, ID 83713	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<u>4/4/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. JILLIE M. TAYLOR 890 E. OLD SAYBROOK LN BOISE, ID 83706	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>4/9/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. J. C. WARREN P O BOX 85 CAMBRIDGE, ID 83610	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>4/9/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. B. HYATT ERSTAD 2510 S. NANTUCKET WAY BOISE, ID 83706	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
<u>4/9/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. TERRIE L. TREVINO 672 S. TIBURON AVE MERIDIAN, ID 83642	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>4/10/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. FREDRIKSEN HEALTH INSURANCE 5240 FAIRVIEW AVE. BOISE, ID 83706	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>4/11/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. THE IDAHO P.A.C. P.O. BOX 953 BOISE, ID 83701	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>4/11/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. IDAHO LOGGERS PAC P O BOX 671 COEUR D'ALENE, ID 83816	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>4/14/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. ANN C. BELL 2171 S. PEBBLECREEK LN. BOISE, ID 83706	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>4600.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DENNIS WARREN

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4/14/08	1. M.W. WEIGAND 1625 E. SILVERSPOT LN BOISE, ID 83706	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
4/15/08	2. WARD & CATHY PARKINSON 2013 BLUESTEM LN. BOISE, ID 83706	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
4/17/08	3. JANA KEMP P.O. BOX 8045 BOISE, ID 83707	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
4/21/08	4. SHIRLEY WILLIAMS 3200 RIVA RIDGE BOISE, ID 83709	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
4/25/08	5. MARY L. HARTUNG 5550 S. CAPER PL. BOISE, ID 83716	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
4/29/08	6. ANRI PAC 5685 PARAPET COURT BOISE, ID 83703	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
4/29/08	7. AGRA PAC P.O. BOX 4848 POCATELLO, ID 83205	\$ <u>600.00</u> \$ <u>600.00</u> Calendar Year-To-Date
	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
5/1/08	8. M. ALLYN DINGEL, JR. BANNER BANK BUILDING 950 W. BANNOCK ST. SUITE 520 BOISE, ID 83702	\$ <u>60.00</u> \$ <u>60.00</u> Calendar Year-To-Date
	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
5/2/08	9. MAJ GEN BENJAMIN E. DOTY (USA RET) 6560 PLANTATION DR. BOISE, ID 83703	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
1/1	10.	\$ _____ \$ _____ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input type="checkbox"/> General	
Total This Page:		\$ <u>1960.00</u>

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once.

Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. DENNIS WARREN 9321 W. RIVERSIDE DR BOISE, ID 83714	0	Date: <u>11/6/2007</u> Amount: \$ <u>1,000.00</u>		Date: ___/___/___ Amount: \$ _____	1,000.00
2. DENNIS WARREN 9321 W. RIVERSIDE DR BOISE, ID 83714	0	Date: <u>3/21/2008</u> Amount: \$ <u>48.00</u>		Date: ___/___/___ Amount: \$ _____	48.00
3. DENNIS WARREN 9321 W. RIVERSIDE DR BOISE, ID 83714	0	Date: <u>5/5/2008</u> Amount: \$ <u>41.00</u>		Date: ___/___/___ Amount: \$ _____	41.00
4.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
5.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
6.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
7.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 0

Received Total: \$ 1089.00
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0

Repayments Total: \$ 0
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 1089.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096	0	Date: 3/25/08 Amount: \$ 95.40	Date: ___/___/___ Amount: \$ _____	95.40
2. BANK OF AMERICA P.O. BOX 15714 WILMINGTON, DE 19886	0	Date: 4/25/08 Amount: \$ 1875.00	Date: ___/___/___ Amount: \$ _____	1875.00
3.		Date: ___/___/___ Amount: \$ _____	Date: ___/___/___ Amount: \$ _____	
4.		Date: ___/___/___ Amount: \$ _____	Date: ___/___/___ Amount: \$ _____	
5.		Date: ___/___/___ Amount: \$ _____	Date: ___/___/___ Amount: \$ _____	
6.		Date: ___/___/___ Amount: \$ _____	Date: ___/___/___ Amount: \$ _____	
	Previous	Incurred	Repayments	Ending Balance

Previous Total: \$ 0

Incurred Total:
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14) \$ 1970.40

Repayments Total:
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) \$ 0

Ending Balance Total: \$ 1970.40

SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

Name of Creditor from Schedule E: BANK OF AMERICA

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes

- | | |
|---|---|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses I Interest Accrued & Finance Charges L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|---|---|

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
4/25/08	1. PRIME SIGNS 925 UNIVERSITY AVE #B SACRAMENTO, CA 95825	O	\$ 1875.00
//	2.		\$ _____
//	3.		\$ _____
//	4.		\$ _____
//	5.		\$ _____
//	6.		\$ _____
//	7.		\$ _____
//	8.		\$ _____
//	9.		\$ _____
Total This Page:			\$ 1875.00

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

Name of Creditor from Schedule E: AMERICAN EXPRESS

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes

- | | |
|---|---|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses I Interest Accrued & Finance Charges L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|---|---|

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
3/25/08	1. BLUE HOST 1215 N. RESEARCH WAY # Q3500 OREM, UT 84097	B	\$ 95.40
//	2.		\$ _____
//	3.		\$ _____
//	4.		\$ _____
//	5.		\$ _____
//	6.		\$ _____
//	7.		\$ _____
//	8.		\$ _____
//	9.		\$ _____
Total This Page:			\$ 95.40

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.