CAMPAIGN FINANCIAL DISCLOSURE REPORT 08 MAY 19 AM 8: 40 (Please Print or Type)

C-2 Rev. 10/07

| | | | WELLIE IANG | 1 UF STATE |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|
| Section I | | 1810 1011 11 | | |
| Name of Candidate or Political Committee and Ch Richard Wills | 18irperson | | Office Sought (if bankfidult | |
| Malling Address | Т | City and Zip | Home Phone | Work Phong |
| PO Box 602 | | Glenns Ferry 83623 | 208-366-740 | 08 208-366-7408 |
| Varno of Political Treasurer | | | | |
| Kimra Burger | | | | |
| Mailing Address | | City and Zip | Hame Phone | Work Phone |
| PO Box 774 | | Glenns Ferry 83623 | 208-366-20 | 39 |
| hange of address for; Candidate ection II | or Political Committe | Political Treasur TYPE OF REPORT | er | |
| his filing is an: 🔀 Original | Amendment | | | |
| his report is for the period from 01 | / 01 / 00 thro | ugh <u>05 / 11 / 08</u> . | | |
| 7 Day Pre-Primary Report | 30 | Day Post-Primary Report | October | 10 Pre-General Report |
| 7 Day Pre-General Report | 30 | Day Post-General Report | Annual | Report |
| Somi-Annual Report (Statewids this a Termination Report: Yes | de Candidatos Only) es 🔀 No | | | |
| Section III Directions: If you had no contributions Be sure to ca | or expenditures durin | NO CONTRIBUTIONS OR EX ng this reporting period, check priate "Calandar Year to Date" | the box next to the state | ement below and sign this repor |
| I hereby certify that I i | nave received no conf | tributions and have made no e | spenditures during this | reporting period. |
| ection IV | | SUMMARY | | |
| o reach your Calendar Year to Date fig gures to the Column II figures of your p | uro: Add this report's previous report (excer | Column I ot on line 6). | COLUMN I This Period | COLUMN II Calendar Year to Date |
| ine 1; Cash on Hand January 1, This C | Calendar Year* | \$_ | XXXXXX | \$294.74 |
| ine 2; Enter Beginning Cash Balance* | • | S | 294.74 | s XXXXXX |
| | | | 250.00 | و 250.00 |
| ine 3: Total Contributions (Enter amou | nt from line 5, page 2 | \$ _ | 544.74 | 544.74 |
| ine 4: Subtotal (Add lines 1, 2 and 3) | | \$ | 344.74 | \$ |
| f Tablet Formand house / Fator amount | at from line 11, name | | 394.51 | s 394.51 |
| ino 5: Total Expenditures (Enter amou | | | 150.23 | 150.23 |
| ine 6: Enter Ending Cash Balance (Su | ibtract line 5 from line | (4) | | \$ |
| Line 7: Outstanding Debt to Date (Ente | r amount from line 18 | s, page 2) \$ _ | | |
| *This same figure should be entored or **This is the figure on line 6 of the last Note: The closing cash balance for the | Compaign Financial F | Disclosure Report Med. If this is | your first report, this ar as the beginning cash | nount is 0. on hand. |
| Section | | | | • |
| Roturn This Report To: | | | | |
| Ben Ysursa | | Kimra Burger | hereby certify the | hat the information in this |
| Secretary of State | | Nurse of Political Treesurer | | |
| PO Box 83720 Boise ID 83720-0080 | report is a true. o | omplete and correct Campaign | Financial Disclosure R | eport as required by law. |
| Phone: (208) 334-2852 | 10ps: 10 a 11-3) b | 1/ | _ | |
| Fax: (208) 334-2282 | | _ KMWA_sig | nature of Politigal Treas | suror |
| | | Page 1 | V | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

DETAILED SUMMARY

| 1 | | | | |
|---|--------------------------------------------------|------|------|------|
| Į | | | | |
| ı | Name of Candidate or Committee: Richard Wills | | | |
| ı | Traine of Contracts of Continues. Tylerata 44113 | | | |
| | | | | |

| Unitemized Contributions (\$50 and less) | # of Contributors0 | + \$ |
|---------------------------------------------------------|--------------------------------|-----------|
| Itemized Contributions (Total of all Schedule A | sheets) | + \$ |
| In-Kind Contributions (Total of all Contribution a | mounts from Schedule C sheets) | + S |
| Loans (Total of all New Loan amounts from Sch | nedule D sheets) | + \$ |
| otal Contributions (Transfer this figure to page 1, Sec | tion IV, Line 3) | = \$ 0.00 |

| Expenditures | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|---------------------------------------------------------------------------------------------|-----------------------------------------|
| 6 Unitemized Expenditures (\$25 and less) # of Expenditures3 | + \$ 45.30 |
| [7] Itemized Expenditures (Total of all Schedule B sheets) | + \$ 349.21 |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| (10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schodule E sheets | ;) + \$ |
| 11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | .= \$ 394.51 |

| 12) | ans, Credit Cards and Debt Outstanding Balance from previous reporting period | + | \$ | |
|--------------|------------------------------------------------------------------------------------------------------------------------------|---|---------|--|
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ | |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ | |
| 15): | Subtotal | = | \$ 0.00 | |
| <u>(6)</u> | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | \$ | |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | \$ | |
| 18) To | tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 0.00 | |

| Pledged Contributions | | , | |
|----------------------------------------------------------------------------------|---|---------|--|
| Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ | |
| [20] Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ | |
| 21) Total Pledged Contributions this period | = | \$ 0.00 | |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Pägo | of | | |
|------|----|---|--|
| 1 | | 1 | |

| Name of Candid | ate or Committee: Richard Wills | , , , , , , , , , , , , , , , , , |
|-------------------------|--------------------------------------------------------|------------------------------------|
| Date Roccived | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 04 100 100 | 1. Qwest ID PAC | \$ 250.00 |
| 04 / 28 / 08 Primary | 999 Main St. 11th Floor | s 250.00 |
| General | Boise, ID 83702 | Calendar Year-To-Date |
| / | 2. | \$ |
| Primary | | (c |
| General | | SCalendar Your-To-Date |
| , , | 3. | \$ |
| Primary General | | SCulendar Year-To-Date |
| | 4. | |
| | | \$ |
| Primary General | | \$Calendar Year-To-Date |
| | 5. | |
| | | \$ |
| Primary General | | \$Calendar Year-To-Date |
| | 6. | \$ |
| | -{ | |
| Primary General | | \$ Calondar Year-To-Date |
| | 7. | \$ |
| Duimon | | |
| Primary General | | \$Calendar Year-To-Date |
| | 8. | s |
| | | \$ |
| Primary General | | Calendar Year-To-Date |
| | 9. | \$ |
| Primary | • | s |
| General | | S Calendar Your-To-Date |
| | 10. | \$ |
| Primary | - | \$ |
| General | | Calendar Your-To-Dalu \$ 250.00 |
| | Total This Page: | \$ 250,00 |

Transfer the combined total of all Schedule A pages to the Dotalled Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | 1 |
| - | |

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee: Richard Wills | | The same of the sa | | A Inches |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| Purpose Codes | | | | Parameter |
| A All Travel Expenses (Airfare, Fuel, Lodging & Milcage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services | N O P S T U W Y Z | Newspapor & Other Periodical Ad Other Advertising (Yard Signs, Bu Postage Surveys & Polls Tickets (Events) Utilitios Wages, Salaries, Benefits & Bonu Potition Circulators Preparation & Production of Adve | ttons, etc.) | |
| Date Spent Full Name, Mailing Address ar | nd Zip | Code of Recipient | Purpose Code | Cash or Check |
| 1. Richard Wills PO Box 602 GLenns Ferry, ID 83623 | | | А | s_112.04 |
| 2. Richard Wills PO Box 602 Glenns Ferry, ID 83623 | | | Α | s_133.86 |
| 3. Richard Wills PO Box 602 Glenns Ferry, ID 83623 4. | | <u> </u> | А | \$ 103.31 |
| 5. | /H | | | \$ |
| 6. | _ | | | \$ |
| 7. | e · p- | | | \$ |
| | | | *** | s |
| | | 1400 6000000 | | \$ |
| 9. | | | | \$ |
| 10. | | | | \$ |
| | | Total 1 | This Page: | § 349.21 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

Total This Page: