C-2 Rev. 10/07



Phone: (208) 334-2852 Fax: (208) 334-2282

|  | CAMPAIGN   | FINANCIAL DISCLOSU<br>SUMMARY PAGE<br>(Please Print or Type)          | RE Į       | REPORT 15               | <b>5</b> _  |                                   | C-2<br>Rev. 10/07 |
|--|--|---|------------|-------------------------|-------------|-----------------------------------|-------------------|
| Section  |  |   |            |                         | æ           |                                   |                   |
| Section I  Name of Candidate or Political Commi  | ittee and Chairperson  |   |            | Office Sought (if car   | didate)     | Dis                               | trict (if any)    |
| Leon E. Smith  |  |   |            |                         | of Re       |                                   | 24A               |
| Mailing Address 1381 Galena Drive  |  | City and Zip Twin Falls 83301   |            | Home Phone 733-08       | 43          | Work Phone 736                    | -2006             |
| Name of Political Treasurer  |  | 144111 4110 00001   |            | 700,00                  |             | 700                               |                   |
| Rex S. Leforgee  |  | City and Zin  |            | Home Phone              |             | Work Phone                        |                   |
| Mailing Address 255 Los Lagos  |  | City and Zip Twin Falls 83301   |            | 734-57                  | 87          | Work Phone                        |                   |
|  | Candidate or Political Committee                                   | ee Political Tre  | asur       |                         |             |                                   |                   |
| Section II   | original Amendmer  | TYPE OF REPORT ough 05 /11 / 08                                       |            |                         |             |                                   |                   |
| 7 Day Pre-Primary R  | eport 30   | Day Post-Primary Report   |            | Octo                    | ber 10 Pr   | e-General Re                      | eport             |
| 7 Day Pre-General R  | _  | Day Post-General Report   |            | ☐ Ann                   | ual Repor   | t                                 |                   |
| Semi-Annual Report Is this a Termination Report:   | (Statewide Candidates Only)  Yes No                                |   | _          |                         |             |                                   |                   |
| Section III Directions: If you had no cont Be so   |  |   | eck t      | the box next to the     |             |                                   | ign this report.  |
| I hereby certi   | fy that I have received no con                                     | tributions and have made r  | no ex      | penditures during t     | his reporti | ng period.                        |                   |
| Section IV   |  | SUMMARY   |            |                         |             |                                   |                   |
| To reach your Calendar Year to figures to the Column II figures                                  |  |   |            | COLUMN I<br>This Period |             | COLUMN<br>Calendar You<br>to Date | ••                |
| Line 1: Cash on Hand January   | 1, This Calendar Year*   |   | \$         | XXXXX                   | \$_         | 593.4                             | 8                 |
| Line 2: Enter Beginning Cash B   | Balance**  |   | \$         | 593.48                  | \$_         | XXXXX                             | <u> </u>          |
| Line 3: Total Contributions (Ent   | er amount from line 5, page 2                                      | )   | \$         | 0.00                    | \$          | 0.00                              |                   |
| Line 4: Subtotal (Add lines 1, 2   |  | ,   | \$_        | 593.48                  | \$_         | 593.4                             | 8                 |
| Line 5: Total Expenditures (Ente   | ,  | 2)  | *_<br>\$_  | 210.00                  | \$ -<br>\$  | 210.0                             | 0                 |
| Line 6: Enter Ending Cash Bala   | · -  | •   | \$_<br>\$_ | 383.48                  | \$ _<br>\$  | 383.4                             | <del></del>       |
| -  | •  |   |            | 0.00                    | Ψ_          |                                   |                   |
| *This same figure should be en *This is the figure on line 6 of t Note: The closing cash balance | tered on line 1 of all reports fi<br>the last Campaign Financial D | led this calendar year.<br>Disclosure Report filed. If th             | Ψis is :   | your first report, this |             |                                   |                   |
|  | Section V  |   |            |                         |             |                                   |                   |
| Return This Report To:  Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080           | ',   | Rex S. Leforgee Name of Political Treasurer Implete and correct Campa | ign F      | , hereby certif         | -           |                                   |                   |

Page 1

Signature of Political Preasurer

### **DETAILED SUMMARY**

Name of Candidate or Committee: Leon E. Smith

|   | Total This Period                     |
|---|---------------------------------------|
| Contributions   |                                       |
| 1 Unitemized Contributions (\$50 and less) # of Contributors  | + \$                                  |
| 2 Itemized Contributions (Total of all Schedule A sheets)   | + \$                                  |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)                                    | + \$                                  |
| Loans (Total of all New Loan amounts from Schedule D sheets)  | + \$                                  |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)  | = \$ 0.00                             |
|   |                                       |
| Expenditures  |                                       |
| 6 Unitemized Expenditures (\$25 and less) # of Expenditures   | + \$                                  |
| (Total of all Schedule B sheets)  | + \$ 210.00                           |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)                                    | ; <b>+</b> \$                         |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  | + \$                                  |
| (10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)                        | + \$                                  |
| (11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  | = \$ 210.00                           |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period                                    |                                       |
| New Loops received during this reporting period   | · · · · · · · · · · · · · · · · · · · |
| (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  | <b>; + \$</b>                         |
| New Credit Card and Debt incurred this reporting period   |                                       |
| (Total of all New Incurred Debt amounts from Schedule E Sheets)   | + \$                                  |
| (15) Subtotal   | = \$ 0.00                             |
| Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets) | - \$                                  |
| Panayments of Credit Card and Debt this reporting period  | 7                                     |
| (Total of all Debt Repayment amounts from Schedule E sheets)  | - \$                                  |
| Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)              | = \$ 0.00                             |
|   |                                       |
| Pledged Contributions   |                                       |
| Unitemized Pledged Contributions (\$50 and less) # of Pledges   | + \$                                  |
| ltemized Pledged Contributions this Period (Total of all Schedule F sheets)   | + \$                                  |
| Total Pledged Contributions this period   | = \$ 0.00                             |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of  |
|------|-----|
|      | ٠ . |
| 1    | 1 1 |
| 1    | 1   |
|      |     |

of more than Fifty Dollars (\$50.00) this period

| Name | of Candid          | ate or Committee: Leon E. Smith                        |                             |
|------|--------------------|--|-----------------------------|
| Date | Received           | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check               |
|      |                    | 1.   | \$                          |
|      | /_<br>]Primary     |  |                             |
|      | General            |  | \$Calendar Year-To-Date     |
|      |                    | 2.   | \$                          |
| /    | /_<br>]Primary     |  |                             |
|      | General            |  | \$<br>Calendar Year-To-Date |
|      |                    | 3.   | \$                          |
| /    | /<br>Primary       |  |                             |
|      | General            |  | \$Calendar Year-To-Date     |
|      |                    | 4.   | \$                          |
| /    | Primary            |  | φ                           |
| -    | General            |  | Calendar Year-To-Date       |
|      |                    | 5.   | \$                          |
| /    | Drimon,            |  | <b>a</b>                    |
|      | Primary<br>General |  | Calendar Year-To-Date       |
|      |                    | 6.   |                             |
| /    | /_                 |  | \$                          |
| -    | Primary<br>General |  | \$<br>Calendar Year-To-Date |
|      |                    | 7.   |                             |
| /    | /                  |  | \$                          |
| -    | Primary<br>General |  | \$<br>Calendar Year-To-Date |
|      | •                  | 8.   | -                           |
|      |                    |  | \$                          |
|      | Primary<br>General |  | \$<br>Calendar Year-To-Date |
|      | General            | 9.   |                             |
|      | /                  |  | \$                          |
|      | Primary<br>General |  | \$                          |
| L    | General            | 10.  | Calendar Year-To-Date       |
|      | /                  |  | \$                          |
|      | Primary<br>General |  | Calendar Year-To-Date       |
| _ L_ | Joneral            |  | \$ 0.00                     |

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Leon E. Smith

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- **B** Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- **Z** Preparation & Production of Advertising

| Date Spent   | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code      | Cash or Check        |
|--------------|--|-------------------|----------------------|
| Date Spent   |  | Furpose Code      | Casil of Clieck      |
|              | 1. House of Representatives Lounge                   |                   |                      |
|              | 514 W Jefferson                                      | F                 | 50.00                |
| 01 / 08 / 08 | Boise, ID 83720                                      |                   | \$_50.00             |
|              | 2. Twin Falls County Republican Party                |                   |                      |
|              | 560 Filer Avenue                                     | C                 | 20.00                |
| 02 / 22 / 08 | Twin Falls, ID 83301                                 |                   | \$_30.00             |
|              | 3. Secretary of State                                |                   |                      |
|              | PO Box 83720   | G                 | 00.00                |
| 03 / 10 / 08 | Boise, ID 83720-0080                                 |                   | \$ 30.00             |
|              | 4. Team 2008 c/o Mel Quale, Treas.                   |                   |                      |
|              | 982 Carriage Lane                                    | С                 |                      |
| 04 / 24 / 08 | Twin Falls, ID 83301                                 |                   | \$_100.00            |
|              | 5.   |                   | <u> </u>             |
|              |  |                   |                      |
| 1 1          |  |                   | \$                   |
|              | 6.   |                   | Ψ                    |
|              | 0.   | Ì                 |                      |
| 1 1          |  |                   | \$                   |
|              | 7.   |                   |                      |
|              |  |                   |                      |
| 1 1          |  |                   | \$                   |
|              | 8.   |                   | Ψ <u></u>            |
|              | lo.  | 1                 |                      |
| 1 1          |  |                   | \$                   |
|              |  |                   | <b>D</b>             |
|              | 9.   |                   |                      |
| , ,          |  |                   |                      |
|              | 10   |                   | \$                   |
|              | 10.  |                   |                      |
|              |  |                   |                      |
| //           |  |                   | \$                   |
|              |  | Total This Page:  | <sub>\$</sub> 210.00 |
|              |  | Total Tills Fage. | Ψ                    |

# SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page | of |
|------|----|
| 1    | 1  |

| Name of Candidate of  | r Committee: Leon E. Smith                           |   |   |  |                                   |
|---|--|---|---|--|-----------------------------------|
| Purpose Codes   |  |   |   |  |                                   |
| A All Travel Expe<br>B Broadcast Adv<br>C Contributions t<br>D Donations & G<br>E Event Expense<br>F Food & Refres<br>G General Opera | es<br>hments<br>ttional Expenses<br>chures, Printing | N<br>O<br>P<br>S<br>T<br>U<br>W<br>Y<br>Z | Newspaper & Other Periodic<br>Other Advertising (Yard Sign<br>Postage<br>Surveys & Polls<br>Tickets (Events)<br>Utilities<br>Wages, Salaries, Benefits &<br>Petition Circulators<br>Preparation & Production of | s, Buttons, etc.) Bonuses  |                                   |
| 1.  | Contributor Name, Mailing Address an                 | nd Zip                                    | Code  |  |                                   |
| / /<br>Primary<br>General   |  |   |   |  | \$<br>\$<br>Calendar Year-To-Date |
|   | Expenditure Name, Mailing Address ar                 | nd Zip                                    | Code  |  | Purpose Code                      |
|   |  |   |   | \$   |                                   |
| 2.  | Contributor Name, Mailing Address and                | d Zip                                     | Code  |  | \$                                |
| Primary General   |  |   |   |  | \$Calendar Year-To-Date           |
|   | Expenditure Name, Mailing Address ar                 | nd Zip                                    | Code  |  | Purpose Code                      |
|   |  |   |   | \$   |                                   |
| 3.  | Contributor Name, Mailing Address an                 | id Zip                                    | Code  |  | \$                                |
| Primary General   |  | _   |   |  | \$Calendar Year-To-Date           |
|   | Expenditure Name, Mailing Address ar                 | nd Zip                                    | Code  |  | Purpose Code                      |
|   |  |   |   | \$   |                                   |
| 4.  | Contributor Name, Mailing Address an                 | d Zip                                     | Code  | Ψ  |                                   |
|   | , ,  |   |   |  | \$                                |
| Primary General   |  |   |   |  | \$<br>Calendar Year-To-Date       |
|   | Expenditure Name, Mailing Address ar                 | nd Zip                                    | Code  |  | Purpose Code                      |
|   |  |   |   | \$   | 1                                 |
|   | (Transfer the combined total of all Ex               |   | Expenditure Total:<br>tures on Schedule C pages<br>ed Summary, page 2 line 8)   | \$ 0.00  |                                   |
|   |  |   | ed total of all Contributors of   | Contributor Total:<br>on Schedule C pages<br>nmary, page 2 line 3) | \$ 0.00                           |

#### SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period | Interest accrued<br>during this<br>reporting period | Repayments of Loan<br>during this reporting<br>period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--|---|---|---|---|--|
| 1.   |   | Date: Amount: \$                                      |   | Date: Amount: \$                                      | 0.00   |
| 2.   | _   | Date: Amount: \$                                      |   | Date: Amount: \$                                      | 0.00   |
| 3.   |   | Date: Amount: \$                                      |   | Date: Amount:   | 0.00   |
| 4.   |   | Date: Amount: \$                                      |   | Date: Amount: \$                                      | 0.00   |
| 5.   |   | Date: Amount: \$                                      |   | Date: Amount: \$                                      | 0.00   |
| 6.   |   | Date: Amount: \$                                      |   | Date: Amount:   | 0.00   |
| 7.   |   | Date: Amount: \$                                      |   | Date: Amount:   | 0.00   |
|  | Previous  | Received  | Interest  | Repayments  | Ending Balance   |
| Previous Total:<br>Transfer the combined total of all re                               | Received Total:<br>eceived loans to the                                   | \$ 0.00   |   |   |  |
| Detailed Sum   | mary, page 2 line 4)<br>(Transfer the cor                                 | Interest Total:                                       | Repayments Total: repayments to the                 | \$ 0.00   |  |
| (NOTE: Transfer the combined total   |   | Detailed Summary,                                     |   | Ending Balance Total:                                 |  |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

### SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note:**Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of<br>Creditor<br>(Candidate, Individual or Business) | Previous Balance of<br>debt at the end of the<br>last reporting period | New Debt amount incurred during this reporting period                       | Repayments of Debt<br>during this reporting<br>period | Balance outstanding<br>at the end of this<br>reporting period |
|--|--|---|---|---|
| 1.   |  | Date:   | Date:   |   |
|  |  | Amount:   | Amount:   |   |
|  |  | \$  | \$  |   |
| 2.   |  | Date:   | Date:   |   |
|  |  | Amount:   | Amount:   |   |
|  |  | \$  | \$  |   |
| 3.   |  | Date:   | Date:   |   |
|  |  | Amount:   | Amount:   |   |
|  |  | \$  | \$  |   |
| 4.   |  | Date:   | Date:   |   |
|  |  | Amount:   | Amount:   |   |
|  |  | \$  | \$  |   |
| 5.   |  | Date:   | Date:   |   |
|  |  | Amount:   | Amount:   |   |
| 6.   |  | \$  | \$<br>Date:   |   |
| 6.   |  | Date:   | Date.   |   |
|  |  | Amount:   | Amount:   |   |
|  | Daniena<br>Daniena   | \$  | \$  | Fording Roles   |
|  | Previous   | Incurred  | Repayments  | Ending Balance  |
| Previous Total:  | \$ 0.00  |   |   |   |
| (Transfer the combined total of Detailed Su  | Incurred Total:<br>all incurred debt to the<br>Immary, page 2 line 14) | \$ 0.00   |   |   |
|  | the combined total of al   | Repayments Total:<br>I debt repayments to the<br>pary, page 2 line 10 & 17) | \$ 0.00   |   |
|  |  |   | Ending Balance Total:                                 | \$ 0.00   |

#### **SCHEDULE E-1** CREDIT CARD and DEBT ITEMIZATION

| Page  | of  |
|-------|-----|
| . ugu | ١ ٠ |
| 1     | 4   |
|       | 1   |
|       |     |

| Name   | ٥f | Creditor | from  | Schedule  | F· I | Ann  | F    | Smith |
|--------|----|----------|-------|-----------|------|------|------|-------|
| Tallie | UI | Cieditoi | HOIII | Scriedule | C. I | _eon | ⊏. ⋅ | ommu  |

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- Broadcast Advertising (Radio, TV & Internet)
- Contributions to Candidates & PAC's
- Donations & Gifts
- E Event Expenses
- Food & Refreshments
- **G** General Operational Expenses
- Interest Accrued & Finance Charges
- Literature, Brochures, Printing
- Management Services

- Newspaper & Other Periodical Advertising
- 0 Other Advertising (Yard Signs, Buttons, etc.)
- Ρ Postage
- S Surveys & Polls
- Tickets (Events) T
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- **Petition Circulators** Υ
- Preparation & Production of Advertising

| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure | Purpose Code     | Amount  |
|---------------|--|------------------|---------|
| 1.            |  |                  |         |
|               |  |                  |         |
| _//           |  |                  | \$      |
| 2.            |  |                  |         |
|               |  |                  |         |
| _//           |  |                  | \$      |
| 3.            |  |                  |         |
| , ,           |  |                  | \$      |
| 4.            |  |                  | Ψ       |
| "             |  |                  |         |
|               |  |                  | \$      |
| 5.            |  |                  |         |
|               |  |                  |         |
|               |  |                  | \$      |
| 6.            |  |                  |         |
|               |  |                  |         |
| <u>-//</u>    |  |                  | \$      |
| 7.            |  |                  |         |
| , ,           |  |                  | \$      |
| 8.            | <del></del>  |                  | Ψ       |
| 0.            |  |                  |         |
|               |  |                  | \$      |
| 9.            |  |                  |         |
|               |  |                  |         |
|               |  |                  | \$      |
|               |  | Total This Page: | \$ 0.00 |

# SCHEDULE F PLEDGED CONTRIBUTIONS BUT NOT YET RECEIVED

| Page | of |
|------|----|
| 1    | 1  |

| Name of Candidate or Committee: Leon E. Smith |  |
|---|--|
|---|--|

**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| Pledged For     | Date Pledged | Full Name, Mailing Address and Zip Code of Contributor | Amount Pledged |
|-----------------|--------------|--|----------------|
| Primary General |              | 1.   |                |
| Primary General |              |  |                |
| Primary General |              | 3.   |                |
| Primary General |              | 4.   |                |
| Primary General | 11           | 5.   |                |
| Primary General |              | 6.   |                |
| Primary General |              | 7.   |                |
| Primary General |              | 8.   |                |
| Primary General |              | 9.   |                |
| Primary General | 1 1          | 10.  |                |
| Primary General |              | 11.  |                |

Total Amount of Pledged Contributions: \$

\$\_0.00