



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

08 MAY 21 PM 4:10

SCANNED

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (ALLEN (AU) HARRISON), Office Sought (ST. REPRESENTATIVE), District (31 B), Mailing Address (652 MAPLE DR., FISH HAVEN, ID 83287), Home Phone (208-945-2978), Work Phone (945-2333), Name of Political Treasurer (Jim Parker), Mailing Address (19964 Hwy. 89., OVID, ID 83254), Home Phone (847-2954), Work Phone (847-0615).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment

This report is for the period from 2/22/08 through 5/20/08

- [x] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2862, Fax: (208) 334-2282

I, Jim PARKER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Jim Parker, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: ALEX (AU) HARRISON

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>1</u>	+ \$ <u>25⁰⁰</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>100⁰⁰</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u> </u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>6696.48</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 725 <u>6821.48</u>

Expenditures			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>8</u>	+ \$ <u>131.44</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>6690⁰⁴</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>0</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>0</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>6821.48</u>

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>6696.48</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>0</u>
⑮	Subtotal		= \$ <u>6,696.48</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>0</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>6,696.48</u>

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u> </u>	+ \$ <u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <u>0</u>
㉑	Total Pledged Contributions this period		= \$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page of

Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4/12/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. RICHARD K. WINTERS 2288 E. SPRUCEVIEW COURT SALT LAKE CITY, UT. 84109	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year-To-Date
5/12/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. MELVIN J. STANFORD 451 LAKE VISTA DR. FISH HAVEN, ID, 83287	\$ 25⁰⁰ \$ 25⁰⁰ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 100⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: ALLEN (JC) HARRISON

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
2/22/08	TRAVEL BOISE CLASS 10.FED.OF REPUBLICAN WOMEN	A	\$ 750.16 + 595 \$ 378.75
4/8/08	116 miles CARIBOU CO. @ .505/mile	A	\$ 55.58
4/9/08	142 miles FRANKLIN CO. @ .505/mile	A	\$ 71.71
4/10/08	184 miles BEARLAKE CO. @ .505/mile	A	\$ 92.92
4/13/08	164 miles CARIBOU CO. @ .505/mile	A	\$ 82.82
4/14/08	184 miles FRANKLIN CO. @ .505/mile	A	\$ 92.92
4/15/08	85 miles BL. CO. @ .505/mile	A	\$ 42.93
4/16/08	197 miles BL/PRESTON @ .505/mile	A	\$ 99.49
4/19/08	148 miles FRANKLIN CO. @ .505/mile	A	\$ 74.74
4/21/08	125 miles FRANKLIN CO. @ .505/mile	A	\$ 63.13
Total This Page:			\$ 1057.99

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Page 2 of 4

Name of Candidate or Committee: ALLEN (AL) HAVILSON

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1. <u>4/22/08</u>	146 miles CARIBOU co. @ .505/mile	A	\$ <u>73.73</u>
2. <u>4/28/08</u>	145 miles CARIBOU/BEAR LAKE @ .505/mile	A	\$ <u>73.23</u>
3. <u>5/1/08</u>	450 miles TETON CO. @ .505/mile	A	\$ <u>227.25</u>
4. <u>5/3/08</u>	158 miles FRANKLIN CO. @ .505/mile	A	\$ <u>79.79</u>
5. <u>5/5/08</u>	137 miles FRANKLIN CO. @ .505/mile	A	\$ <u>69.19</u>
6. <u>5/7/08</u>	195 miles CARIBOU CO. @ .505/mile	A	\$ <u>98.48</u>
7. <u>5/8/08</u>	75 miles B.L. CO. @ .505/mile	A	\$ <u>37.88</u>
8. <u>5/10/08</u>	116 miles CARIBOU CO. @ .505/mile	A	\$ <u>58.58</u>
9. <u>5/12/08</u>	138 miles BL/FRANKLIN CO. @ .505/mile	A	\$ <u>69.69</u>
10. <u>5/14/08</u>	254 miles CARIBOU/FRANKLIN CO. @ .505/mile	A	\$ <u>128.27</u>
Total This Page:			\$ <u>916.09</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 3 of 4

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: ALLEN (AL) HAMILTON

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Meals)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/15/08	1. 390 MILES BONNVILLE CO. @ .505/mile	A	\$ 196 ⁹⁵
5/17/08	2. 247 MILES CARIBOU CO. @ .505/mile	A	\$ 124 ⁷⁴
5/19/08	3. 174 MILES FRANKLIN CO. @ .505/mile	A	\$ 87 ⁸⁷
5/20/08	4. 274 MILES FRANKLIN CO. @ .505/mile	A	\$ 276 ⁷⁴
5/15/08	5. BONNVILLE CO. ELECTION OFFICE. 1040 FALLS - MAPS + ADDRESSES	L	\$ 46 ⁶⁴
5/15/08	6. LE RITZ HOTEL 720 LINDSEY BVD. IDAHO FALLS 83402	A	\$ 75 ⁰⁰
4/12/08	7. MOUNTAIN LITHO 833 WASHINGTON ST. MONTPELIER, ID 83254	L	\$ 828 ⁵³
3/13/08	8. ADVERTISING & SUPPLY 7030 CASS ST. OMAHA, NEB. 68114	O	\$ 1475 ⁹⁰
4/12/08	9. LUNDERSONS TRUE VALUE P.O. BOX 189 MONTPELIER, ID, 83254	O	\$ 215 ⁸⁰
4/14/08	10. STOCK BUILDING SUPPLY 64 N. STATE PRICEDOWN, ID. 83263	O	\$ 37 ⁰⁵
Total This Page:			\$ 3365 ³²

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Page 4 of 14

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: ALLEN (DC) HARRISON

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
4/18/08	1. HOME DEPOT 130 CACHE VALLEY BLVD. IDAHO FALLS, ID. 83421	O	\$ 7.44
5/10/08	2. NEW EXAMINER 847 WASHINGTON MONTPELIER, ID. 83254	N	\$ 295.20
5/19/08	3. POST REGISTER 333 NORTH GATE IDAHO FALLS 83410	N	\$ 165.00
5/10/08	4. CARIBOU CO. SUN P.O. BOX 515 SHEPHERD, ID. 83276	N	\$ 216.00
5/10/08	5. THE PRESTON CITIZEN P.O. BOX 472 PRESTON, ID. 83263	N	\$ 461.40
5/19/08	6. KACH RADIO 1133 E. GLENDALE BL. PRESTON, ID. 83263	B	\$ 90.00
4/19/08	7. SPORTSMAN FOR FISH AND WILDLIFE PRESTON, ID. 83263	E	\$ 115.00
//_	8.		\$ _____
//_	9.		\$ _____
//_	10.		\$ _____
Total This Page:			\$ 1350.64

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Allen Harrison 652 Maple Dr Fish Haven, 83287	0.00	Date: 05/20/08 Amount: \$ 6,696.48		Date: Amount: \$ _____	6,696.48
2.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
3.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
4.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
5.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
6.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
7.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 0.00

Received Total:

\$ 6,696.48

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total:

\$ 0.00

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 0.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)