# Section I

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

08 MAY 20 PM 4: 37

| Name of Candidate or Political Committee and Chairperson Erik Simpson   |   |                            | .,                      | Office Sought (if candida State Repre     |             | District (If any) -                   |  |  |
|---|---|----------------------------|-------------------------|---|-------------|---------------------------------------|--|--|
| Mailing Address   |   | City and Zip               |                         | Home Phone                                | 17411       | Work Phone                            |  |  |
| 6117 North 5th West   |   | Idaho Falls,ID 8           | 33401                   | 208-542-54                                | 47          | 208-390-6454                          |  |  |
| Name of Political Treasurer Jeff Townsend   |   |                            |                         |   |             |                                       |  |  |
| Mailing Address   |   | City and Zip               |                         | Home Phone                                |             | Work Phone                            |  |  |
| 160 Haven Ln  |   | Idaho Falls,ID 8           |                         | 208-589-63                                | 94          | 208-589-6394                          |  |  |
|   | andidate or Political Committe                                    | _                          | reasurer                |   |             |                                       |  |  |
| Section II This filing is an:   | riginal Amendmen  | TYPE OF REPORT             |                         |   |             |                                       |  |  |
| This report is for the period from  |   | ugh <u>05 / 11 / 08</u>    | <u> </u>                |   |             |                                       |  |  |
| 7 Day Pre-Primary Re  | port 30   | Day Post-Primary Repo      | ort                     | October                                   | 10 Pr       | re-General Report                     |  |  |
| 7 Day Pre-General Re  | eport 30  | Day Post-General Repo      | ort                     | Annual                                    | Repor       | t                                     |  |  |
| Semi-Annual Report (Semi-Annual Report (Semi-Annual Report)   | Statewide Candidates Only) Yes X No                               |                            |                         |   |             |                                       |  |  |
|   | ibutions or expenditures during<br>re to carry forward the approp | oriate "Calendar Year to   | check the<br>Date" figu | box next to the statures in Column II, Se | ction I     | V.                                    |  |  |
|   | y that I have received no conf                                    |                            | e no expe               | enditures during this                     | reporti     | ing period.                           |  |  |
| Section IV  |   | SUMMARY                    |                         |   |             |                                       |  |  |
| To reach your Calendar Year to I figures to the Column II figures of  |   |                            | -                       | OLUMN I<br>his Period                     |             | COLUMN II<br>Calendar Year<br>to Date |  |  |
| Line 1: Cash on Hand January 1  | , This Calendar Year*   |                            | \$X                     | XXXXX                                     | \$_         | 0.00                                  |  |  |
| Line 2: Enter Beginning Cash Ba   | alance**  |                            | \$                      | 0.00                                      | <b>\$</b> _ | XXXXXX                                |  |  |
| Line 3: Total Contributions (Ente   | r amount from line 5, page 2)                                     |                            | \$ <u></u> 8            | 3,091.78                                  | \$_         | 8,091.78                              |  |  |
| Line 4: Subtotal (Add lines 1, 2 a  | and 3)  |                            | \$ <u></u> 8            | 3,091.78                                  | \$_         | 8,091.78                              |  |  |
| Line 5: Total Expenditures (Enter   | r amount from line 11, page 2                                     | )                          | \$6                     | ,109.46                                   | \$_         | 6,109.46                              |  |  |
| Line 6: Enter Ending Cash Balar   | nce (Subtract line 5 from line                                    | 4)                         | <b>4</b>                | ,982.32                                   | \$_         | 1,982.32                              |  |  |
| Line 7: Outstanding Debt to Date  | e (Enter amount from line 18,                                     | page 2)                    | \$ <u>_3,</u> (         | 015.70                                    |             |                                       |  |  |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. |   |                            |                         |   |             |                                       |  |  |
| S   | ection V  | ****                       |                         | ***************************************   |             |                                       |  |  |
| Return This Report To:  |   |                            |                         |   |             |                                       |  |  |
| Ben Ysursa  | ı J   | leff Townsend              |                         | hereby certify the                        | at the i    | information in this                   |  |  |
| Secretary of State PO Box 83720   | N.  | ame of Political Treasurer |                         | , neleby certally the                     | 21 UIC 1    | THOMADON III WIIS                     |  |  |
| Boise ID 83720-0080   | report is a true, cor   | nplete and correct Camp    | oaign Fina              | ancial Disclosure Re                      | port as     | s required by law.                    |  |  |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282  |   |                            |                         |   |             |                                       |  |  |
|   | -   |                            |                         | a of Dalitical Traces                     |             |                                       |  |  |

#### **DETAILED SUMMARY**

Name of Candidate or Committee: Erik Simpson

|     | ***************************************                         | And a first the second |   | Total This Period |
|-----|---|---|---|-------------------|
|     | Contributions   |   |   |                   |
| 1   | Unitemized Contributions (\$50 and less)                        | # of Contributors0  | + | \$ 0.00           |
| 2   | Itemized Contributions (Total of all Schedule Asl               | heets)  | + | \$ 5,035.00       |
| 3   | In-Kind Contributions (Total of all Contribution an             | mounts from Schedule C sheets)  | + | \$ 41.08          |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)    |   | + | \$ 3,015.70       |
| (5) | Total Contributions (Transfer this figure to page 1, Section 2) | ion IV, Line 3)   | = | \$ 8,091.78       |

| Expenditures  |                                   |   | <br>           |
|---|-----------------------------------|---|----------------|
| Unitemized Expenditures (\$25 and less)   | # of Expenditures25               | + | \$<br>311.73   |
| Itemized Expenditures (Total of all Schedule B s  | sheets)                           | + | \$<br>5,756.65 |
| In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                                   | + | \$<br>41.08    |
| Loan Repayments (Total of all Loan Repayment  | t amounts from Schedule D sheets) | + | \$<br>0.00     |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                                   | + | \$<br>0.00     |
| Total Expenditures (Transfer this figure to page 1, Sect                                | tion IV. Line 5)                  | = | \$<br>6.109.46 |

| ١   | Loans, Credit Cards and Debt  |   | <br>           |
|-----|---|---|----------------|
| 12) | Outstanding Balance from previous reporting period  | + | \$<br>0.00     |
| 13) | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$<br>3,015.70 |
| 14) | New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$<br>0.00     |
| 15) | Subtotal  | = | \$<br>3,015.70 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$<br>0.00     |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$<br>0.00     |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$<br>3,015.70 |

| ſ   | Pledged Contributions                                  | •                      |   |             |
|-----|--|------------------------|---|-------------|
| 19  | Unitemized Pledged Contributions (\$50 and less)       | # of Pledges0          | + | \$ 0.00     |
| 20  | Itemized Pledged Contributions this Period (Total of a | all Schedule F sheets) | + | \$ 2,300.00 |
| 21) | Total Pledged Contributions this period                |                        | = | \$ 2,300.00 |

### **SCHEDULE A** ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1    | 3  |

| Date Received         | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check                   |
|-----------------------|--|---------------------------------|
|                       | 1. John & Sue Carlin                                   | \$ 100.00                       |
| 03 / 23 / 08          | 520 West Riverview Drive                               |                                 |
| ∠ Primary     General | Idaho Falls, ID 83401                                  | \$ 100.00                       |
| General               |  | Calendar Year-To-Date           |
| 04 / 24 / 08          | Dail Ventures, LLC                                     | \$_500.00                       |
| Primary               | 330 Shoup Ave  | 500.00                          |
| General               | Idaho Falls, ID 83402                                  | \$ Calendar Year-To-Date        |
|                       | <sup>3.</sup> Brent Rankin                             | 100.00                          |
| 04 / 11 / 08          | 158 Tollgate PI  | 400.00                          |
| ✓ Primary<br>General  | Idaho Falls, ID 83404                                  | \$ 100.00                       |
| General               | 4  | Calendar Year-To-Date           |
| 04 / 05 / 08          | 4. Chuck Warner  | \$                              |
| Primary               | 1415 Cataldo Gulch Rd.                                 | \$ 200.00                       |
| General               | Cataldo, ID 83481                                      | Calendar Year-To-Date           |
|                       | 5. Denise Kotek  | c 100.00                        |
| 04 / 29 / 08          | 3516 Nathan Cir  | 100.00                          |
| Primary<br>General    | Idaho Falls, ID 83404                                  | \$ 100.00 Calendar Year-To-Date |
| 1 Johnson             | 6  |                                 |
| 04 / 14 / 08          | DM & JW Investments, LLC                               | \$ 500.00                       |
| Primary               | 7403 S First E   | \$ 500.00                       |
| General               | Idaho Falls, ID 83404                                  | Calendar Year-To-Date           |
|                       | <sup>7.</sup> Doug Burns                               | \$_100.00                       |
| 04 / 30 / 08          | 4139 Colonial Way                                      | 100.00                          |
| Primary<br>General    | Idaho Falls, ID 83404                                  | \$Calendar Year-To-Date         |
|                       | 8  | 50.00                           |
| 03 / 27 / 08          | Ida Hardcastle   | \$                              |
| Primary               | 2643 Ridgecrest Dr                                     | <sub>\$</sub> 50.00             |
| General               | Idaho Falls, ID 83404                                  | Calendar Year-To-Date           |
|                       | 9. Idaho Association of Realtors                       | \$ 500.00                       |
| 05 / 09 / 08          | 301 South Capitol Blvd.                                | 7                               |
| Primary General       | Boise, ID 83702  | \$ 500.00                       |
| General               | 140  | Calendar Year-To-Date           |
| 04 / 18 / 08          | Rick & Deanna Kelley                                   | \$ 200.00                       |
| Primary               | 358 Tapitio Dr   | s 200.00                        |
| General               | Idaho Falls, ID 83401                                  | Calendar Year-To-Date           |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of     |
|------|--------|
| 3-   | ·      |
| 1 2  | $\sim$ |
|      |        |
|      | ~_2    |

Name of Candidate or Committee: Erik Simpson

| Date Received           | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check                   |
|-------------------------|--|---------------------------------|
| 04 (05 (00              | 1. Norman Brown  | \$ 200.00                       |
| 04 / 05 / 08            | 16416 E. 20th. Ct.                                     | 200.00                          |
|                         | Spokane, WA 99037                                      | \$ Calendar Year-To-Date        |
| land                    | 2. Joe & Rena Campbell                                 | 100.00                          |
| 04 / 04 / 08            | 2819 North Azure Drive                                 | 3                               |
| Primary                 | Idaho Falls, ID 83401                                  | \$                              |
| General                 |  | Calendar Year-To-Date           |
| 05 / 09 / 08            | <sup>3.</sup> John Lindsay                             | \$ 100.00                       |
| Primary                 | 3576 Burgundy Dr                                       | \$ 100.00                       |
| General                 | Idaho Falls, ID 83404                                  | Calendar Year-To-Date           |
|                         | 4. Laurel Hall   | <sub>\$</sub> 100.00            |
| 03 / 24 / 08<br>Primary | 1196 Bear Ave  | 100.00                          |
| General                 | Idaho Falls, ID 83402                                  | \$Calendar Year-To-Date         |
| - <b></b>               | 5. Leslie Hudleston                                    | 100.00                          |
| 03 / 31 / 08            | 3926 E 800th N   | 100.00                          |
|                         | Rigby, ID 83442  | \$ 100.00 Calendar Year-To-Date |
| Tourioral               | 6. Linda & Gerrick Martin                              | 75.00                           |
| 04 / 30 / 08            | 237 Springwood Lane                                    | >                               |
| Primary                 | Idaho Falls, ID 83404                                  | \$ 75.00                        |
| General                 | 7  | Calendar Year-To-Date           |
| 04 / 30 / 08            | Linda & Gerrick Martin                                 | \$ 50.00                        |
| Primary                 | 237 Springwood Lane                                    | <sub>\$</sub> 125.00            |
| General                 | Idaho Falls, ID 83404                                  | Calendar Year-To-Date           |
|                         | 8. Mick Webster  | \$ 100.00                       |
| 03 / 24 / 08            | 91 Syringa Dr  | 100.00                          |
|                         | Idaho Falls, ID 83401                                  | \$Calendar Year-To-Date         |
|                         | 9. Mike Heiser   | <u>160.00</u>                   |
| 04 / 07 / 08            | 528 10th St  | φ                               |
| Primary                 | Idaho Falls, ID 83404                                  | \$_160.00                       |
| General                 | 40   | Calendar Year-To-Date           |
| 03 / 24 / 08            | <sup>10.</sup> Mike Webster                            | \$ <u>100.00</u>                |
| Primary                 | 1766 E 105th N   | \$_100.00                       |
| General                 | Idaho Falls, ID 83401                                  | Calendar Year-To-Date           |
|                         | Total This Page:                                       | \$ 1,085.00                     |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

#### **SCHEDULE A ITEMIZED CONTRIBUTIONS** of more than Fifty Dollars (\$50.00) this period

| Γ | Page     | of     |
|---|----------|--------|
|   | <b>3</b> | 3      |
|   |          | $\sim$ |

Name of Candidate or Committee: Erik Simpson

| D-4- D                  |  |  |  |
|-------------------------|--|--|--|
| Date Received           | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check                          |  |
| 05 / 06 / 08            | 1. Rob Black   | <sub>\$</sub> 100.00                   |  |
| Primary                 | 1210 Kortnee Dr  | , 100.00                               |  |
| General                 | Idaho Falls, ID 83402                                  | Calendar Year-To-Date                  |  |
| 04 + 44 + 400           | <sup>2.</sup> Robb Chiles                              | \$ 100.00                              |  |
| 04 / 11 / 08<br>Primary | 2700 Tipperary Ln                                      | 100.00                                 |  |
| General                 | Idaho Falls, ID 83404                                  | \$Calendar Year-To-Date                |  |
|                         | <sup>3.</sup> Roy & Kristy Stearns                     | \$ 100.00                              |  |
| 04 / 05 / 08<br>Primary | 8611 Dewey Rd  | 100.00                                 |  |
| General                 | Emmett, ID 83617                                       | S Calendar Year-To-Date                |  |
|                         | <sup>4.</sup> Amy Lientz                               | <sub>s</sub> 100.00                    |  |
| 04 / 29 / 08<br>Primary | 15 North 3192 East                                     | 100.00                                 |  |
| General                 | Idaho Falls, ID 83401                                  | Calendar Year-To-Date                  |  |
|                         | 5. Scott Reno  | \$ 300.00                              |  |
| 04 / 07 / 08<br>Primary | 2184 Rendezvous Rd                                     | 300.00                                 |  |
| General                 | Idaho Falls, ID 83402                                  | \$ Calendar Year-To-Date               |  |
|                         | 6. Scott Simpson                                       | \$ 100.00                              |  |
| 04 / 18 / 08<br>Primary | 745 W D St   | 100.00                                 |  |
| General                 | Lebanon, OR 97355                                      | \$Calendar Year-To-Date                |  |
|                         | 7. Steve Lopez   | \$ 100.00                              |  |
| 04 / 14 / 08<br>Primary | 2460 Brookcliff Dr                                     | 100.00                                 |  |
| General                 | Idaho Falls, ID 83402                                  | \$ Calendar Year-To-Date               |  |
|                         | 8. Russ Westerberg                                     | \$ 100.00                              |  |
| 05 / 06 / 08            | 7175 Delwood Dr  | 100.00                                 |  |
|                         | Boise, ID 83709  | S Calendar Year-To-Date                |  |
| Liconordi               | 9. Western Transmission                                | 500.00                                 |  |
| 04 / 14 / 08            | 1410 N Skytine Dr                                      | J                                      |  |
| Primary<br>General      | Idaho Falls, ID 83402                                  | \$\frac{500.00}{Calendar Year-To-Date} |  |
| Contorui                | <sup>10.</sup> Tom Hally                               | 100.00                                 |  |
| 05 / 07 / 08            | 3090 Tipperary Lane                                    | 3                                      |  |
| Primary                 | Idaho Falls, ID 83404                                  | \$ 100.00<br>Calendar Year-To-Date     |  |
| General                 |  |  |  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1    | 2  |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: EKK Simpson

#### Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Managen  Date Spent              | nent Services 2 Preparation & Production of Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------------------------|--|--------------|---------------|
| 04 <u>/</u> 18 <u>/</u> 08         | 1. Artist On Wheels<br>345 Hollow Drive<br>Idaho Falls, ID 83406                                 | 0            | \$_371.00     |
| 05 <u>/</u> 10 / 08                | <ol> <li>Craigo's Gourmet Pizza</li> <li>3160 E 17th Street</li> <li>Ammon, ID 83406</li> </ol>  | F            | \$_37.34      |
| 04 <u>j 24 j</u> 08                | 3. Eagle Press<br>655 1st Street<br>Idaho Falls, ID 83401  | L            | \$_190.80     |
| 04 <sub>/</sub> 29 <sub>/</sub> 08 | 4- Gap Broadcasting<br>1406 Commerce Way<br>Idaho Falls, ID 83401                                | В            | \$_1,440.00   |
| 04 <u>/ 23 /</u> 08                | 5. Home Depot<br>2075 South Holmes Ave<br>Idaho Falls, ID 83404                                  | 0            | \$_97.30      |
| 03 <i>j</i> 20 <i>j</i> 08         | 6. Idaho Secretary Of State PO Box 83720 Boise, ID 83720   | G            | \$ 31.00      |
| 03 <sub>/</sub> 31 <sub>/</sub> 08 | 7. Inkley's Portraits Plus<br>396 Park Ave<br>Idaho Falls, ID 83402                              | L            | \$_31.75      |
| 04 <i>j</i> 29 <i>j</i> 08         | 8. Office Max<br>1425 Northgate Mile<br>Idaho Falls, ID 83401                                    | L            | \$ 49.82      |
| 03 <u>/ 21 /</u> 08                | 9. Pilot #350<br>1050 Highway 20<br>Mountain Home, Idaho 83647                                   | Α            | \$ 44.77      |
| 04 / 22 / 08                       | 10. Quick Ship N Copy<br>280 Woodruff<br>Idaho Falls, ID 83401                                   | L            | \$ 36.57      |
| Total This Page:                   |  |              |               |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

|      | _     |
|------|-------|
| Page | of    |
|      | 1 - 1 |
| : 2  | 12 1  |
| _    |       |

Twenty-Five Dollars (\$25.00) or more this period

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Manager                  | M Management Services Z Preparation & Production of Advertising  |                  |               |  |
|----------------------------|--|------------------|---------------|--|
| Date Spent                 | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code     | Cash or Check |  |
| 04 <u>j</u> 23 <u>j</u> 08 | RIVER CITY Weekly     425 River Parkway     Idaho Falls, ID 83402  | В                | \$_252.00     |  |
| <u>04 / 23 / 08</u>        | 2. Sam's Club<br>700 E 17th St<br>Idaho Falis, ID 83404  | E                | \$_85.22      |  |
| 04 / 30 / 08               | 3. United States Postal Service<br>875 N Capital Ave<br>Idaho Falls, ID 83402                              | Р                | \$_29.08      |  |
| 03 <u>/ 27 /</u> 08        | <ul> <li>Vicker's Western Stores Inc.</li> <li>2665 North Holmes</li> <li>Idaho Falls, ID 83401</li> </ul> | D                | \$_50.00      |  |
| 04 / 15 / 08               | 5. Wright Signs Inc.<br>145 West 14th Street<br>Ogden, UT 84404  | 0                | \$            |  |
| 04 <i>j</i> 18 <i>j</i> 08 | 6. Wright Signs Inc.<br>145 West 14th Street<br>Ogden, UT 84404  | 0                | \$1,510.00    |  |
|                            | 7.   |                  | \$            |  |
|                            | 8.   |                  | \$            |  |
|                            | 9.   |                  | \$            |  |
|                            | 10.  |                  | \$            |  |
|                            |  | Total This Page: | \$ 3,426.30   |  |

Transfer the combined total of all Schedule B pages to the Detalled Summary on page 2 line 7.

Name of Candidate or Committee: Erik Simpson

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page | of |
|------|----|
| 1    | 1  |

| Pu | rpo     | se Codes         |        |  |        |   |                       |  |
|----|---------|------------------|--------|--|--------|---|-----------------------|--|
|    | A       | All Travel       | Expe   | enses (Airfare, Fuel, Lodging & Mileage) | N      | Newspaper & Other Periodic              |                       |  |
|    | В       |                  |        | vertising (Radio, TV & Internet)         | 0      | Other Advertising (Yard Sign            | s, Buttons, etc.)     |  |
|    | C<br>D  | Donations        |        | lo Candidates & PAC's                    | P      | Postage                                 |                       |  |
|    | E       | Event Exp        |        |  | S<br>T | Surveys & Polls<br>Tickets (Events)     |                       |  |
|    | F       | Food & R         |        |  | Ü      | Utilities                               |                       |  |
|    | G       |                  |        | ational Expenses                         | W      | Wages, Salaries, Benefits &             | Bonuses               |  |
|    | L       |                  |        | chures, Printing                         | Y      | Petition Circulators                    |                       |  |
|    | M       | Managem          | nent S | Services                                 | Z      | Preparation & Production of             | Advertising           |  |
| 1. |         |                  |        | Contributor Name, Mailing Address and    | Zip    | Code                                    |                       | <b>\$</b> 41.08  |
|    | 04      | <u>4 /28 / C</u> |        | Judy Gordon                              |        |   |                       | \$ 41.00   |
|    |         | X Primai         |        | 285 Tapatio Drive, Idaho Falls, ID       | 834    | 01                                      |                       | s 41.08  |
|    |         | Gener            | a      |  |        |   |                       | Calendar Year-To-Date  |
|    |         |                  |        | Expenditure Name, Mailing Address an     | d Zip  | Code                                    |                       | Purpose Code   |
|    |         |                  |        | Eagle Rock Post Office                   |        |   |                       | _  |
|    |         |                  |        | 875 N Capital Ave, Idaho Falls, ID       | 834    | 102                                     | \$ <u>41.08</u>       | Р  |
| 2. |         |                  |        | Contributor Name, Mailing Address and    | Zip    | Code                                    |                       |  |
|    |         | 1 1              |        |  |        |   |                       | \$   |
|    |         | Primar           | ry     |  |        |   |                       | •  |
|    |         | Gener            | al     |  |        |   |                       | \$Calendar Year-To-Date  |
|    |         |                  |        | Expenditure Name, Mailing Address and    | d Zip  | Code                                    |                       | Purpose Code   |
|    |         |                  |        |  |        |   |                       |  |
|    |         |                  |        |  |        |   |                       |  |
|    | <b></b> | ******           |        |  |        | *************************************** | \$                    |  |
| 3. |         |                  |        | Contributor Name, Mailing Address and    | Zip    | Code                                    |                       |  |
|    |         | 1 1              |        |  |        |   |                       | \$   |
|    |         | Primar           | Ŋ      |  |        |   |                       | œ  |
|    |         | Genera           | al     |  |        |   |                       | Calendar Year-To-Date  |
|    |         | -                |        | Expenditure Name, Mailing Address and    | d Zip  | Code                                    |                       | Purpose Code   |
|    |         |                  |        |  |        |   |                       | ·  |
|    |         |                  |        |  |        |   |                       |  |
|    |         |                  |        |  |        |   | \$                    |  |
| 4. |         |                  |        | Contributor Name, Mailing Address and    | Zip    | Code                                    |                       |  |
|    |         | 1 1              |        |  |        |   |                       | \$   |
|    |         | Primar           | ry     |  |        |   |                       | •  |
|    |         | Genera           |        |  |        |   |                       | \$<br>Calendar Year-To-Date  |
|    |         |                  |        | Expenditure Name, Mailing Address and    | d Zip  | Code                                    |                       | Purpose Code   |
|    |         |                  |        |  | ,      |   |                       |  |
|    |         |                  | ,      |  |        |   |                       |  |
|    |         |                  |        |  |        |   | \$                    | and the same of th |
|    |         |                  |        |  |        | Expenditure Total:                      |                       |  |
|    |         |                  |        | (Transfer the combined total of all Expe |        |   | \$ 41.08              |  |
|    |         |                  |        | to the D                                 | etail  | ed Summary, page 2 line 8)              | Cantally 4 = T-4-1    |  |
|    |         |                  |        | (Transfer the con                        | nhin   | ed total of all Contributors of         | Contributor Total:    | \$ 41.08   |
|    |         |                  |        | (Hansier the Cor                         | וווטוו |   | nmary, page 2 line 3) |  |
|    |         |                  |        |  |        |   | 7, 5-3 1110 01        |  |

#### SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any foan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new foan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in fulf in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount<br>received during this<br>reporting period | Interest accrued during this reporting period | Repayments of Loan<br>during this reporting<br>period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--|---|---|---|---|--|
| 1. Erik Simpson<br>6117 North 5th West<br>Idaho Falls, ID 83401                        | 0.00  | Date:<br>03/20/08<br>Amount:<br>\$_715.70                   |   | Date:  Amount: \$                                     | 715.70   |
| <sup>2.</sup> Erik Simpson<br>6117 North 5th West<br>Idaho Falls, ID 83401             | 0.00  | Date:<br>03/27/08<br>Amount:<br>\$_1,000.00                 |   | Date: Amount: \$                                      | 1,000.00   |
| <sup>3.</sup> Erik Simpson<br>6117 North 5th West<br>Idaho Falls, ID 83401             | 0.00  | Date:<br>04/04/08<br>Amount:<br>\$_1,000.00                 |   | Date: Amount: \$                                      | 1,000.00   |
| <sup>4.</sup> Erik Simpson<br>6117 North 5th West<br>Idaho Falls, ID 83401             | 0.00  | Date:<br>04/30/08<br>Amount:<br>\$ 100.00                   |   | Date: Amount:   | 100.00   |
| <sup>5.</sup> Erik Simpson<br>6117 North 5th West<br>Idaho Falls, ID 83401             | 0.00  | Date:<br>05/07/08<br>Amount<br>\$ 200.00                    |   | Date:  Arnount: \$                                    | 200.00   |
| 6.   |   | Date: Amount \$   |   | Date: Amount:   | 0.00   |
| 7.   |   | Date: Amount: \$  |   | Date: Amount:   | 0.00   |
|  | Previous  | Received  | Interest                                      | Repayments  | Ending Balance   |
| Previous Total:<br>Transfer the combined total of all re                               | Received Total:<br>eceived loans to the                                   | \$ 3,015.70   |   |   |  |
|  | mary, page 2 line 4)  | Interest Total:   | Repayments Total:<br>repayments to the        | \$ 0.00   |  |
|  |   | Detailed Summary,   |   | Ending Balance Total:                                 | \$3,015.70   |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

## SCHEDULE F PLEDGED CONTRIBUTIONS BUT NOT YET RECEIVED

| Page | of |
|------|----|
| 1    | 1  |

| Name of Candidate or Committee: | Erik Simpson |
|---------------------------------|--------------|
|                                 |              |

**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| Pledged For            | Date Pledged | Full Name, Mailing Address and Zip Code of Contributor                       | Amount Pledged |
|------------------------|--------------|--|----------------|
| ⊠ Primary              | 05,12,08     | Mountain Veiw Hospital     2325 Coronado St     Idaho Falls, ID 83404        | 1,000.00       |
| ⊠ Primary<br>☐ General | 05 , 17 , 08 | Representative Ken Roberts     PO Box 117     Donnelly, ID 83615             | 500.00         |
| Primary General        | 05 , 19 , 08 | Representative Bob Nonini     2005 Ironwood Pkwy     Coeur D Alene, ID 83814 | 500.00         |
| Primary General        | 05, 15, 08   | 4. Willowcreek Animal Hospital<br>796 Iona Road<br>Idaho Falls, ID 83401     | 200.00         |
| ⊠ Primary<br>☐ General | 05 , 14 , 08 | 5. Jeff Townsend<br>160 Haven Ln<br>Idaho Falls, ID 83404                    | 100.00         |
| Primary General        |              | 6.   |                |
| Primary General        | ·            | 7.   |                |
| Primary General        |              | 8.   |                |
| Primary General        |              | 9.   |                |
| Primary General        |              | 10.  |                |
| Primary General        |              | 11.  |                |

Total Amount of Pledged Contributions:

2,300.00